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# KJV Bible Word Studies for COMPARE

# KJV Bible Word Studies for PARE

# KJV Bible Word Studies for PREPARE

# KJV Bible Word Studies for SPARE

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

apparel 0899 -- beged -- {apparel}, cloth(-es, ing), garment, lap, rag, raiment,robe, X very [treacherously], vesture, wardrobe.

apparel 1264 -- b@rowm -- rich {apparel}.

apparel 2066 ** esthes ** {apparel}, clothing, raiment, robe.

apparel 2440 ** himation ** {apparel}, cloke, clothes, garment, raiment, robe, vesture.

apparel 2441 ** himatismos ** {apparel} (X -led), array, raiment, vesture.

apparel 2689 ** katastole ** {apparel}.

apparel 3830 -- l@buwsh -- {apparel}, clothed with, clothing, garment, raiment,vestment, vesture.

apparel 3847 -- labash -- (in) {apparel}, arm, array (self), clothe (self), comeupon, put (on, upon), wear.

apparel 4254 -- machalatsah -- changeable suit of {apparel}, change of raiment.

apparel 4403 -- malbuwsh -- {apparel}, raiment, vestment.

apparel 8071 -- simlah -- {apparel}, cloth(-es, -ing), garment, raiment.

apparently 4758 -- mar/eh -- X {apparently}, appearance(-reth), X as soon asbeautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, visage, vision.

compare 1819 -- damah -- {compare}, devise, (be) like(-n), mean, think, usesimilitudes.

compare 3846 ** paraballo ** arrive, {compare}.

compare 4793 ** sugkrino ** {compare} among (with).

compare 4911 -- mashal -- be(-come) like, {compare}, use (as a) proverb, speak (inproverbs), utter.

compare 5537 -- cala/ -- {compare}.

compare 6186 -- \arak -- put (set) (the battle, self) in array, {compare}, direct,equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

compare 7737 shavah -- -- avail, behave, bring forth, {compare}, countervail, (be,make) equal, lay, be (make, a-)like, make plain, profit, reckon.

pare 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,{pare}, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

parent 1118 ** goneus ** {parent}.

parent 3962 ** pater ** father, {parent}.

parent 4269 ** progonos ** forefather, {parent}.

prepare 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order,{prepare}, prison(-er), put in bonds, set in array, tie.

prepare 2090 ** hetoimazo ** {prepare}, provide, make ready.

prepare 2164 -- z@man -- {prepare}.

prepare 2675 ** katartizo ** fit, frame, mend, (make) perfect(-ly join together),{prepare}, restore.

prepare 2680 ** kataskeuazo ** build, make, ordain, {prepare}.

prepare 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, {prepare} (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X verydeed

prepare 3739 -- karah -- buy, {prepare}.

prepare 3903 ** paraskeuazo ** {prepare} self, be (make) ready.

prepare 4282 ** proetoimazo ** ordain before, {prepare} afore.

prepare 4487 -- manah -- appoint, count, number, {prepare}, set, tell.

prepare 5115 -- navah -- keept at home, {prepare} an habitation.

prepare 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct,equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) order, {prepare}, tax, value.

prepare 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, {prepare}, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

prepare 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, Xcorner, dawning, empty, go away, lie, look, mark, pass away, {prepare},regard, (have) respect (to), (re-)turn (aside, away, back, face, self), Xright [early].

prepare 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be,keep) holy(-er, place), keep, {prepare}, proclaim, purify, sanctify(-iedone, self), X wholly.

prepare 7543 raqach -- -- apothecary, compound, make [ointment], {prepare}, spice.

prepared 2092 ** hetoimos ** {prepared}, (made) ready(-iness, to our hand).

prepared 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver,draw out, make fat, loose, (ready) {prepared}, put off, take away, withdrawself.

prepared 4842 -- mirqachath -- {prepared} by the apothecaries' art, compound, ointment.

Rimmonparez 7428 Rimmon Perets -- -- {Rimmon-parez}.

spare 2347 -- chuwc -- pity, regard, {spare}.

spare 2550 -- chamal -- have compassion, (have) pity, {spare}.

spare 2820 -- chasak -- assuage, X darken, forbear, hinder, hold back, keep (back),punish, refrain, reserve, {spare}, withhold.

spare 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be more)abundant, be the better, enough and to {spare}, exceed, excel, increase, beleft, redound, remain (over and above).

spare 5339 ** pheidomai ** forbear, {spare}.

spare 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), {spare}, stir up, + swear, take (away, up), Xutterly, wear, yield.

spare 5545 -- calach -- forgive, pardon, {spare}.

spare 8159 -- sha\ah -- depart, be dim, be dismayed, look (away), regard, haverespect, {spare}, turn.

transparent 1307 ** diaphanes ** {transparent}.

unprepared 0532 ** aparaskeuastos ** {unprepared}.

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** compare , 3846 , 4793 ,**

**- compare , 4911 , 6186 ,**

**- pare , 6213 ,**

**- prepare , 0631 , 3559 , 4487 , 6186 , 6213 , 6437 , 6942 ,**

*** prepare , 2090 , 2680 , 3903 ,**

**- spare , 2347 , 2550 , 2820 , 5375 , 5545 , 8159 ,**

*** spare , 5339 ,**

# English Synonyms with Greek Strong's Number.

**apparel - 2066 {apparel}, clothing,raiment,**

**apparel - 2440 {apparel}, cloak, clothes, garment, garments, raiment, robe, vesture,**

**apparel - 2441 {apparel}, array, vesture,**

**apparel - 2689 {apparel},**

**compare - 3846 arrived, {compare},**

**compare - 4793 {compare},comparing,**

**parents - 1118 {parents},**

**parents - 3962 father, fathers, {parents},**

**parents - 4269 forefathers, {parents},**

**prepare - 2090 made, make, {prepare}, prepared, ready,**

**prepare - 2680 builded, built, made, ordained, {prepare}, prepared, preparing,**

**prepare - 3903 made, {prepare}, ready,**

**prepared - 2090 made, make, prepare, {prepared}, ready,**

**prepared - 2092 made, {prepared}, readiness, ready,**

**prepared - 2675 framed, joined, make, mending, perfect, perfected, perfectly, {prepared}, restore, together,**

**prepared - 2680 builded, built, made, ordained, prepare, {prepared}, preparing,**

**spare - 5339 forbear, {spare}, spared, sparing,**

**spared - 5339 forbear, spare, {spared}, sparing,**

**transparent - 1307 {transparent},**

**unprepared - 0532 {unprepared},**

# One Word Explain Phrase Indic in the KJV Bible.

Genesis 1:1, 2 In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:3, 4 And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness.

Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Genesis 1:6, 7 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.

Genesis 1:9, 10 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

Genesis 1:11, 12 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

Genesis 1:13 And the evening and the morning were the third day.

Genesis 1:14, 15 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

Genesis 1:17, 18 And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

Genesis 1:19 And the evening and the morning were the fourth day.

Genesis 1:20, 21 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth upon the face of the firmament of the heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Genesis 1:23 And the evening and the morning were the fifth day.

Genesis 1:24, 25 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1:29, 30 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. Also to every beast of the earth, and to every fowl of the air, and to every living creature that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

Genesis 1:31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.

Genesis 2:1, 2 Thus the heaven and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Genesis 2:4 These are the generations of the heaven and of the earth when they were created, in the day that the Lord God made earth and heaven,

Genesis 2:5, 6 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground. But there went up a mist from the earth, and watered the whole face of the ground.

Genesis 2:7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:8 And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:9 And out of the ground made the Lord God to grow every tree pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11, 12 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone.

Genesis 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

Genesis 2:15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:16, 17 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:18 And the Lord God said, It is not good that the man should be alone; I will make him a help meet for him.

Genesis 2:19, 20 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Genesis 2:21, 22 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.

Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.

Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.

Genesis 3:1 Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Genesis 3:2, 3 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Genesis 3:4, 5 And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Genesis 3:7 And the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

Genesis 3:8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden.

Genesis 3:9 And the Lord God called unto Adam, and said unto him, Where art thou?

Genesis 3:10 And he said, I heard thy voice in the garden, and I feared, because I was naked; and I hid myself.

Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?

Genesis 3:12 And the man said, The woman thou gavest to be with me, she gave me of the tree, and I did eat.

Genesis 3:13 And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Genesis 3:14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living.

Genesis 3:21 Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.

Genesis 3:22 And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Genesis 3:23, 24 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east side of the garden of Eden cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Genesis 4:1 And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord.

Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:3, 4 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering:

Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Genesis 4:6, 7 And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fell? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him.

Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Genesis 4:9 And the Lord said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?

Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Genesis 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

Genesis 4:13, 14 And Cain said unto the Lord, My punishment is greater than I may bear. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.

Genesis 4:15 And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.

Genesis 4:16 And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden.

Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

Genesis 4:18 And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech.

Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

Genesis 4:22 And Zillah, she also bare Tubal-cain, an instructer of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.

Genesis 4:23, 24 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting. If Cain shall be avenged seven times, truly Lamech seventy and seven times.

Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

Genesis 4:26 And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.

Genesis 5:1, 2 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own image, after his image; and called his name Seth:

Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.

Genesis 5:6, 7 And Seth lived an hundred and five years, and begat Enos: And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died.

Genesis 5:9, 10 And Enos lived ninety years, and begat Cainan: And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

Genesis 5:11 And all the days of Enos were nine hundred years: and he died.

Genesis 5:12, 13 And Cainan lived seventy years, and begat Mahalaleel: And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died.

Genesis 5:15, 16 And Mahalaleel lived sixty and five years, and begat Jared: And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety and five years: and he died.

Genesis 5:18, 19 And Jared lived an hundred and sixty and two years, and he begat Enoch: And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

Genesis 5:20 And all the days of Jared were nine hundred and sixty and two years: and he died.

Genesis 5:21, 22 And Enoch lived sixty and five years, and begat Methuselah: And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Genesis 5:23 And all the days of Enoch were three hundred sixty and five years:

Genesis 5:24 And Enoch walked with God: and he was not; for God took him.

Genesis 5:25, 26 And Methuselah lived an hundred and eighty and seven years, and begat Lamech. And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters:

Genesis 5:27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

Genesis 5:28, 29 And Lamech lived an hundred and eighty and two years, and begat a son: And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.

Genesis 5:30 After he begat Noah five hundred years, and begat sons and daughters:

Genesis 5:31 And all the days of Lamech were seven hundred and seventy and seven years: and he died.

Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Genesis 6:1, 2 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

Genesis 6:3 And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

Genesis 6:5, 6 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that he had made man on the earth, and it grieved him at his heart.

Genesis 6:7 And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them.

Genesis 6:8 But Noah found grace in the eyes of the Lord.

Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Genesis 6:11, 12 The earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.

Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Genesis 6:15 And this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it.

Genesis 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.

Genesis 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thyself, and thy sons, and thy wife, and thy sons' wives with thee.

Genesis 6:19, 20 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep alive with thee; they shall be male and female. Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

Genesis 6:21 And take thou unto thee of all food that is eaten, and thou shalt gather it unto thee; and it shall be for food for thee, and for them.

Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.

Genesis 7:1 And the Lord said unto Noah, Come thou and all your household into the ark; for thee have I seen righteous before me in this generation.

Genesis 7:2, 3 Of every clean beast thou shalt take to you by sevens, male and his female; and of beasts that are not clean by two, male and his female. Of fowls also of the air by sevens, male and female; to keep seed alive upon the face of all the earth.

Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

Genesis 7:5 And Noah did according to all that the Lord commanded him.

Genesis 7:6 And Noah was six hundred years old when the flood of waters was upon the earth.

Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Genesis 7:8, 9 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth, There went in two and two unto Noah into the ark, male and female, as God had commanded Noah.

Genesis 7:10 And it came to pass after those seven days, that the waters of the flood were upon the earth.

Genesis 7:11, 12 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights.

Genesis 7:13, 14 In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

Genesis 7:15, 16 And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life. And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in.

Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.

Genesis 7:18, 19 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

Genesis 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

Genesis 7:21, 22 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: All in whose nostrils was the breath of life, of all that was in the dry land, died.

Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.

Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;

Genesis 8:2, 3 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated.

Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

Genesis 8:6, 7 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

Genesis 8:8, 9 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

Genesis 8:10 And he stayed yet other seven days; and sent forth the dove out of the ark;

Genesis 8:11 And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

Genesis 8:15, 16 And God spake unto Noah, saying, Go forth of the ark, thyself, and your household with you, and your wives with you.

Genesis 8:17 Bring forth with you every living creature that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Genesis 8:18, 19 And Noah went forth, and his sons, and his wife, and his sons' wives with him: Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their families, went forth out of the ark.

Genesis 8:20 And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Genesis 8:21 And the Lord smelled a sweet savour; and said in his heart, I will not curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any thing living, as I have done.

Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.

Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Genesis 9:2, 3 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

Genesis 9:4 But flesh with the life thereof, which is the blood thereof, shall ye not eat.

Genesis 9:5, 6 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Genesis 9:7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Genesis 9:8, 9 And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you;

Genesis 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Genesis 9:12, 13 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

Genesis 9:15, 16 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Genesis 9:18, 19 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. These are the three sons of Noah: and of them was the whole earth overspread.

Genesis 9:20 And Noah began to be an husbandman, and he planted a vineyard:

Genesis 9:21 And he drank of the wine, and was drunken; and he lay uncovered within his tent.

Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Genesis 9:23 And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

Genesis 9:26 And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant.

Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Genesis 9:28, 29 And Noah lived after the flood three hundred and fifty years. And all the days of Noah were nine hundred and fifty years: and he died.

Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.

Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.

Genesis 10:9 He was a mighty hunter before the Lord: wherefore it is said, Even as Nimrod the mighty hunter before the Lord.

Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Genesis 10:12 Resen between Nineveh and Calah: the same is a great city.

Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

Genesis 10:15 And Canaan begat Sidon his eldest son, and Heth,

Genesis 10:16 And the Jebusite, and the Amorite, and the Girgashite,

Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,

Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.

Genesis 10:19 And the border of the Canaanite was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

Genesis 10:21 Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber.

Genesis 10:25 And unto Eber were two sons born: the name of the one was Peleg; for in his days the earth was divided; and his brother's name was Joktan.

Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

Genesis 10:27 And Hadoram, and Uzal, and Diklah,

Genesis 10:28 And Obal, and Abimael, and Sheba,

Genesis 10:29 And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.

Genesis 10:30 And their habitation was from Mesha, as thou goest unto Sephar a mount of the east.

Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their countries, after their nations.

Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Genesis 11:1 And the whole earth was of one language, and of one speech.

Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

Genesis 11:3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Genesis 11:5, 6 And the Lord came down to see the city and the tower, which the children of men builded. And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Genesis 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

Genesis 11:8 So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

Genesis 11:9 Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.

Genesis 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:

Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

Genesis 11:12, 13 And Arphaxad lived five and thirty years, and begat Salah: And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

Genesis 11:14 And Salah lived thirty years, and begat Eber:

Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

Genesis 11:16, 17 And Eber lived four and thirty years, and begat Peleg: And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

Genesis 11:18 And Peleg lived thirty years, and begat Reu:

Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

Genesis 11:20, 21 And Reu lived two and thirty years, and begat Serug: And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

Genesis 11:22 And Serug lived thirty years, and begat Nahor:

Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

Genesis 11:24, 25 And Nahor lived nine and twenty years, and begat Terah: And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.

Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

Genesis 11:30 But Sarai was barren; she had no child.

Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Genesis 11:32 And the days of Terah were two hundred years: and Terah died in Haran.

Genesis 12:1 Now the Lord had said unto Abram, Get thee out of your country, and from your kindred, and from your father's house, unto a land that I will show you:

Genesis 12:2 And I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing:

Genesis 12:3 And I will bless them that bless you, and curse him that curseth you: and in you shall all families of the earth be blessed.

Genesis 12:4 So Abram departed, as the Lord had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran.

Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Genesis 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

Genesis 12:7 And the Lord appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him.

Genesis 12:8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the Lord, and called upon the name of the Lord.

Genesis 12:9 And Abram journeyed, going on still toward the south.

Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

Genesis 12:11, 12 And it came to pass when he came near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that you are fair woman to look upon: Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but save you alive.

Genesis 12:13 Say, I pray you, you are my sister: that it may be well with me for your sake; and my soul shall live because of you.

Genesis 12:14, 15 And it came to pass, that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair. The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

Genesis 12:16 And he dealt well for her sake: and he had sheep, and oxen, and asses, and menservants, and maidservants, and shekels, and camels.

Genesis 12:17 And the Lord plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

Genesis 12:18, 19 And Pharaoh called Abram, and said, What is this that you have done unto me? why did you not tell me that she was your wife? Why said you, She is my sister? so I might have taken her to me to wife: Now therefore behold your wife, take her, and go your way.

Genesis 12:20 And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had.

Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.

Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

Genesis 13:4 Unto the place of the altar, which he had made there at first: and there Abram called on the name of the Lord.

Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.

Genesis 13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

Genesis 13:7 And there was strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray you, between me and you, and between my herdmen and your herdmen; for we be men brethren.

Genesis 13:9 Is not the whole land before you? separate yourself, I pray you, from me: if you will take the left hand, then I will go to the right; or if you depart to the right hand, then I will go to the left.

Genesis 13:10 And Lot lift up his eyes, and beheld all the plain of Jordan, that it was all well watered, even as the garden of the Lord, like the land of Egypt, as you comest unto Zoar.

Genesis 13:11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Genesis 13:12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain, and pitched his tent toward Sodom.

Genesis 13:13 But the men of Sodom were wicked and sinners before the Lord exceedingly.

Genesis 13:14 And the Lord said unto Abram, after that Lot was separated from him, Lift now your eyes, and look from the place where you are northward, and southward, and eastward, and west

# Two Word English Phrase Suite is for KJV Bible.

Genesis 1:1 In the beginning God created the heaven and the earth.
Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters.
Genesis 1:3 And God said, Let there be light: and there was light.
Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.
Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.
Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
Genesis 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
Genesis 1:13 And the evening and the morning were the third day.
Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,
Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
Genesis 1:19 And the evening and the morning were the fourth day.
Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth upon the face of the firmament of the heaven.
Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
Genesis 1:23 And the evening and the morning were the fifth day.
Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
Genesis 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.
Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.
Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the fruit of a tree yielding seed; to you it shall be for meat.
Genesis 1:30 Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
Genesis 1:31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.
Genesis 2:1 Thus the heaven and the earth were finished, and all the host of them.
Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
Genesis 2:4 These are the generations of the heaven and of the earth when they were created, in the day that the Lord God made the earth and the heavens,
Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.
Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.
Genesis 2:7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Genesis 2:8 And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.
Genesis 2:9 And out of the ground made the Lord God to grow every tree pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.
Genesis 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;
Genesis 2:12 And the gold of that land is good: there bdellium and the onyx stone.
Genesis 2:13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.
Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.
Genesis 2:15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.
Genesis 2:16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
Genesis 2:18 And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.
Genesis 2:19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
Genesis 2:21 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
Genesis 2:22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.
Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.
Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.
Genesis 3:1 Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
Genesis 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:
Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
Genesis 3:7 And the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
Genesis 3:8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden.
Genesis 3:9 And the Lord God called unto Adam, and said unto him, Where art thou?
Genesis 3:10 And he said, I heard thy voice in the garden, and I feared, because I was naked; and I hid myself.
Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?
Genesis 3:12 And the man said, The woman thou gavest to be with me, she gave me of the tree, and I did eat.
Genesis 3:13 And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
Genesis 3:14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living.
Genesis 3:21 Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.
Genesis 3:22 And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
Genesis 3:23 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.
Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.
Genesis 4:1 And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord.
Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord.
Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering:
Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
Genesis 4:6 And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen?
Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him.
Genesis 4:8 And Cain talked with his brother Abel: and it came to pass, when they were in the field, that Cain rose up against his brother Abel, and slew him.
Genesis 4:9 And the Lord said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?
Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
Genesis 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
Genesis 4:13 And Cain said unto the Lord, My punishment is greater than I may bear.
Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.
Genesis 4:15 And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.
Genesis 4:16 And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden.
Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
Genesis 4:18 And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech.
Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.
Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.
Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle the harp and organ.
Genesis 4:22 And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron: and the sister of Tubalcain was Naamah.
Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting.
Genesis 4:24 If Cain shall be avenged seven times, truly Lamech seventy and seven times.
Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.
Genesis 4:26 And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.
Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own image, and after his image; and called his name Seth:
Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.
Genesis 5:6 And Seth lived an hundred and five years, and begat Enos:
Genesis 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died.
Genesis 5:9 And Enos lived ninety years, and begat Cainan:
Genesis 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
Genesis 5:11 And all the days of Enos were nine hundred and five years: and he died.
Genesis 5:12 And Cainan lived seventy years, and begat Mahalaleel:
Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died.
Genesis 5:15 And Mahalaleel lived sixty and five years, and begat Jared:
Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety and five years: and he died.
Genesis 5:18 And Jared lived an hundred and sixty and two years, and he begat Enoch:
Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
Genesis 5:20 And all the days of Jared were nine hundred and sixty and two years: and he died.
Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:
Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:
Genesis 5:23 And all the days of Enoch were three hundred and sixty and five years:
Genesis 5:24 And Enoch walked with God: and he was not; for God took him.
Genesis 5:25 And Methuselah lived an hundred and eighty and seven years, and begat Lamech.
Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters:
Genesis 5:27 And all the days of Methuselah were nine hundred and sixty and nine years: and he died.
Genesis 5:28 And Lamech lived an hundred and eighty and two years, and begat a son:
Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.
Genesis 5:30 After he begat Noah five hundred years, and begat sons and daughters:
Genesis 5:31 And all the days of Lamech were seven hundred and seventy and seven years: and he died.
Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
Genesis 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
Genesis 6:3 And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
Genesis 6:6 And it repented the Lord that he had made man on the earth, and it grieved him at his heart.
Genesis 6:7 And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them.
Genesis 6:8 But Noah found grace in the eyes of the Lord.
Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.
Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.
Genesis 6:12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.
Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.
Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
Genesis 6:15 And this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it.
Genesis 6:17 And behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.
Genesis 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and your sons, and your wife, and your sons' wives with thee.
Genesis 6:19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep alive with thee; they shall be male and female.
Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shall come unto thee, to keep them alive.
Genesis 6:21 And take thou unto thee of all food that is eaten, and thou shalt gather it unto thee; and it shall be for food for thee, and for them.
Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.
Genesis 7:1 And the Lord said unto Noah, Come thou and all your family into the ark; for thee have I seen righteous before me in this generation.
Genesis 7:2 Of every clean beast thou shalt take to you by sevens, the male and his female; and of beasts that are not clean by two, the male and his female.
Genesis 7:3 Of fowls of the air also by sevens, male and female; to keep seed alive upon the face of all the earth.
Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
Genesis 7:5 And Noah did according to all that the Lord commanded him.
Genesis 7:6 And Noah was six hundred years old when the flood of waters was upon the earth.
Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth,
Genesis 7:9 There went in two by two unto Noah into the ark, the male and the female, as God had commanded Noah.
Genesis 7:10 And it came to pass after those seven days, that the waters of the flood were upon the earth.
Genesis 7:11 In the year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the springs of the great deep broken up, and the windows of heaven were opened.
Genesis 7:12 And the rain was upon the earth forty days and forty nights.
Genesis 7:13 In the same day entered Noah, and Shem, and Ham, and Japheth, his sons, and Noah's wife, and the three wives of his sons with them, into the ark;
Genesis 7:14 They, and every beast after its kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.
Genesis 7:15 And they went in unto Noah into the ark, two by two of all flesh, wherein is the breath of life.
Genesis 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in.
Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.
Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.
Genesis 7:20 Fifteen cubits upward did the waters prevail; and the hills were covered.
Genesis 7:21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
Genesis 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died.
Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were destroyed from the earth: only Noah remained alive, and they that were with him in the ark.
Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.
Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;
Genesis 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;
Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.
Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.
Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:
Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from the earth.
Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from the face of the ground;
Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in to him into the ark.
Genesis 8:10 And he stayed yet other seven days; and sent forth the dove out of the ark;
Genesis 8:11 And the dove came in to him in the evening; and behold, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.
Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.
Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.
Genesis 8:15 And God spake unto Noah, saying,
Genesis 8:16 Go forth from the ark, you, and your wife, and your sons, and your sons' wives with you.
Genesis 8:17 Every living creature that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth, bring forth with you; that they may breed abundantly upon the earth, and be fruitful, and multiply upon the earth.
Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him.
Genesis 8:19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their families, went forth out of the ark.
Genesis 8:20 And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
Genesis 8:21 And the Lord smelled a sweet savour; and said in his heart, I will not curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I any more smite every living thing, as I have done.
Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.
Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
Genesis 9:3 Every living creature that moveth, shall be meat for you; even as the green herb have I given you all things.
Genesis 9:4 But flesh with the life thereof, which is the blood thereof, shall you not eat.
Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.
Genesis 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.
Genesis 9:7 And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
Genesis 9:8 And God spake unto Noah, and to his sons with him, saying,
Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;
Genesis 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, even every beast of the earth.
Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth.
Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:
Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
Genesis 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.
Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.
Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.
Genesis 9:19 These are the three sons of Noah: and of them was the whole earth overspread.
Genesis 9:20 And Noah began to be a husbandman, and he planted a vineyard:
Genesis 9:21 And he drank of the wine, and was drunken; and he lay uncovered within his tent.
Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
Genesis 9:23 And Shem and Japheth took a garment, and laid upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.
Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.
Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.
Genesis 9:26 And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant.
Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.
Genesis 9:28 And Noah lived after the flood three hundred and fifty years.
Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.
Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.
Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.
Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.
Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.
Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.
Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.
Genesis 10:9 He was a mighty hunter before the Lord: wherefore it is said, Even as Nimrod the mighty hunter before the Lord.
Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,
Genesis 10:12 And Resen between Nineveh and Calah: the same is a great city.
Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.
Genesis 10:15 And Canaan begat Sidon his first born, and Heth,
Genesis 10:16 The Jebusite, and the Amorite, and the Girgashite,
Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,
Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.
Genesis 10:19 And the coast of the Canaanite was from Sidon, as you come to Gerar, unto Gaza; as you go, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.
Genesis 10:21 Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.
Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.
Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.
Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber.
Genesis 10:25 And unto Eber were two sons born: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.
Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
Genesis 10:27 And Hadoram, and Uzal, and Diklah,
Genesis 10:28 And Obal, and Abimael, and Sheba,
Genesis 10:29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.
Genesis 10:30 And their habitation was from Mesha, as you go unto Sephar a mount of the east.
Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their countries, after their nations.
Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.
Genesis 11:1 And the whole earth was of one language, and of one speech.
Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
Genesis 11:3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
Genesis 11:5 And the Lord came down to see the city and the tower, which the children of men builded.
Genesis 11:6 And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
Genesis 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.
Genesis 11:8 So the Lord scattered them abroad from there upon the face of all the earth: and they left off to build the city.
Genesis 11:9 Therefore is the name of it called Babel; because there the Lord did confound the language of all the earth: and from there did the Lord scatter them abroad upon the face of the earth.
Genesis 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:
Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
Genesis 11:12 And Arphaxad lived five and thirty years, and begat Salah:
Genesis 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
Genesis 11:14 And Salah lived thirty years, and begat Eber:
Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.
Genesis 11:16 And Eber lived four and thirty years, and begat Peleg:
Genesis 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.
Genesis 11:18 And Peleg lived thirty years, and begat Reu:
Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
Genesis 11:20 And Reu lived two and thirty years, and begat Serug:
Genesis 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
Genesis 11:22 And Serug lived thirty years, and begat Nahor:
Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.
Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah:
Genesis 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.
Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.
Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.
Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.
Genesis 11:29 And Abram and Nahor took unto them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.
Genesis 11:30 But Sarai was barren; she had no child.
Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.
Genesis 11:32 And the days of Terah were two hundred years: and Terah died in Haran.
Genesis 12:1 Now the Lord had said unto Abram, Get thee out of your country, and from your kindred, and from your father's house, unto a land that I will show you:
Genesis 12:2 And I will make you a great nation, and I will bless you, and make your name great; and you shall be a blessing:
Genesis 12:3 And I will bless them that bless you, and curse him that curseth you: and in you shall all families of the earth be blessed.
Genesis 12:4 So Abram departed, as the Lord had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran.
Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
Genesis 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.
Genesis 12:7 And the Lord appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him.
Genesis 12:8 And he removed from there unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the Lord, and called upon the name of the Lord.
Genesis 12:9 And Abram journeyed, going on still toward the south.
Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.
Genesis 12:11 And it came to pass when he came near to enter into Egypt, that he said unto Sarai his wife, Behold, now I know that you are a fair woman to look upon:
Genesis 12:12 Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but save you alive.
Genesis 12:13 Say, I pray you, you are my sister: that it may be well with me for your sake; and my soul shall live because of you.
Genesis 12:14 And it came to pass that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair.
Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.
Genesis 12:16 And he dealt well for her sake: and he had sheep, and oxen, and asses, and menservants, and maidservants, and shekels, and camels.
Genesis 12:17 And the Lord plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
Genesis 12:18 And Pharaoh called Abram, and said, What is this that you have done unto me? why did you not tell me that she was your wife?
Genesis 12:19 Why said you, She is my sister: so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way.
Genesis 12:20 And Pharaoh commanded men concerning him: and they sent him away, and his wife, and all that he had.
Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.
Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.
Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;
Genesis 13:4 Unto the place of the altar, which he had made there at first: and there Abram called on the name of the Lord.
Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.
Genesis 13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.
Genesis 13:7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.
Genesis 13:8 And Ab

# Three Word English Phrase Index in the KJV Bible

genesis 1:1 in the beginning God created the heaven and the earth genesis 1:2 and the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters genesis 1:3 and God said, Let there be light: and there was light genesis 1:4 and God saw the light, that it was good: and God divided the light from the darkness genesis 1:5 and God called the light Day, and the darkness he called Night. And the evening and the morning were the first day genesis 1:6 and God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters genesis 1:7 and God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so genesis 1:8 and God called the firmament Heaven. And the evening and the morning were the second day genesis 1:9 and God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so genesis 1:10 and God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good genesis 1:11 and God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in himself, upon the earth: and it was so genesis 1:12 and the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good genesis 1:13 and the evening and the morning were the third day genesis 1:14 and God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years genesis 1:15 and let them be for lights in the firmament of the heaven to give light upon the earth: and it was so genesis 1:16 and God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also genesis 1:17 and God set them in the firmament of the heaven to give light upon the earth genesis 1:18 and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good genesis 1:19 and the evening and the morning were the fourth day genesis 1:20 and God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth upon the face of the firmament of the heaven genesis 1:21 and God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good genesis 1:22 and God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth genesis 1:23 and the evening and the morning were the fifth day genesis 1:24 and God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so genesis 1:25 and God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good genesis 1:26 and God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth genesis 1:27 so God created man in his own image, in the image of God created he him; male and female created he them genesis 1:28 and God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth genesis 1:29 and God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat genesis 1:30 and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so genesis 1:31 and God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day genesis 2:1 thus the heaven and the earth were finished, and all the host of them genesis 2:2 and on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made genesis 2:3 and God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made genesis 2:4 these are the generations of the heaven and the earth when they were created, in the day that the lord God made the earth and the heavens genesis 2:5 and every plant of the field before it was in the earth, and every herb of the field before it grew: for the lord God had not caused it to rain upon the earth, and there was not a man to till the ground genesis 2:6 but there went up a mist from the earth, and watered the whole face of the ground genesis 2:7 and the lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul genesis 2:8 and the lord God planted a garden eastward in eden; and there he put the man whom he had formed genesis 2:9 and out of the ground made the lord God to grow every tree, pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil genesis 2:10 and a river went out of eden to water the garden; and from thence it was parted, and became into four heads genesis 2:11 the name of the first is pison: that is it which compasseth the whole land of havilah, where there is gold genesis 2:12 and the gold of that land is good: there bdellium and the onyx stone genesis 2:13 and the name of the second river is gihon: the same it compasseth the whole land of ethiopia genesis 2:14 and the name of the third river is hiddekel: that is it which goeth toward the east of assyria. And the fourth river is euphrates genesis 2:15 and the lord God took the man, and put him into the garden of eden to dress it and to keep it genesis 2:16 and the lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat genesis 2:17 but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die genesis 2:18 and the lord God said, It is not good that the man should be alone; I will make him an help meet for him genesis 2:19 and out of the ground the lord God formed every beast of the field, and every fowl of the air; and brought them unto adam to see what he would call them: and whatsoever adam called every living creature, that was the name thereof genesis 2:20 and adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for adam there was not found an help meet for him genesis 2:21 and the lord God caused a deep sleep to fall upon adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof genesis 2:22 and the rib, which the lord God had taken from man, made he a woman, and brought her unto the man genesis 2:23 and adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man genesis 2:24 therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh genesis 2:25 and they were both naked, the man and his wife, and were not ashamed genesis 3:1 now the serpent was more subtil than any beast of the field which the lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden genesis 3:2 and the woman said unto the serpent, We may eat of the fruit of the trees of the garden genesis 3:3 but of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die genesis 3:4 and the serpent said unto the woman, Ye shall not surely die genesis 3:5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil genesis 3:6 and when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat genesis 3:7 and the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons genesis 3:8 and they heard the voice of the lord God walking in the garden in the cool of the day: and adam and his wife hid themselves from the presence of the lord God among the trees of the garden genesis 3:9 and the lord God called unto adam, and said unto him, Where art thou? genesis 3:10 and he said, I heard thy voice in the garden, and I feared, because I was naked; and I hid myself genesis 3:11 and he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat? genesis 3:12 and the man said, The woman thou gavest to be with me, she gave me of the tree, and I did eat genesis 3:13 and the lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat genesis 3:14 and the lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life genesis 3:15 and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel genesis 3:16 unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee genesis 3:17 and unto adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life genesis 3:18 thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field genesis 3:19 in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return genesis 3:20 and adam called his wife's name eve; because she was the mother of all living genesis 3:21 unto adam also and to his wife did the lord God make coats of skins, and clothed them genesis 3:22 and the lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever genesis 3:23 therefore the lord God sent him forth from the garden of eden, to till the ground from whence he was taken genesis 3:24 so he drove out the man; and he placed at the east of the garden of eden cherubims, and a flaming sword which turned every way, to keep the way of the tree of life genesis 4:1 and adam knew eve his wife; and she conceived, and bare cain, and said, I have gotten a man from the lord genesis 4:2 and she again bare his brother abel. And abel was a keeper of sheep, but cain was a tiller of the ground genesis 4:3 and in process of time it came to pass, that cain brought of the fruit of the ground an offering unto the lord genesis 4:4 and abel, he also brought of the firstlings of his flock and of the fat thereof. And the lord had respect unto abel and to his offering genesis 4:5 but unto cain and to his offering he had not respect. And cain was very wroth, and his countenance fell genesis 4:6 and the lord said unto cain, Why art thou wroth? and why is thy countenance fallen? genesis 4:7 if thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him genesis 4:8 and cain talked with abel his brother: and it came to pass, when they were in the field, that cain rose up against abel his brother, and slew him genesis 4:9 and the lord said unto cain, Where is abel thy brother? And he said, I know not: am I my brother's keeper? genesis 4:10 and he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground genesis 4:11 and now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand genesis 4:12 when thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth genesis 4:13 and cain said unto the lord, My punishment is greater than I may bear genesis 4:14 behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me genesis 4:15 and the lord said unto him, Therefore whosoever slayeth cain, vengeance shall be taken on him seven times. And the lord set a mark upon cain, lest any finding him should kill him genesis 4:16 and cain went out from the presence of the lord, and dwelt in the land of nod, on the east of eden genesis 4:17 and cain knew his wife; and she conceived, and bare enoch: and he builded a city, and called the name of the city, after the name of his son enoch genesis 4:18 and unto enoch was irad: and irad begat mehujael: and mehujael begat methushael: and methushael begat lamech genesis 4:19 and lamech took unto him two wives: the name of the one was adah, and the name of the other zillah genesis 4:20 and adah bare jabal: he was the father of such as dwell in tents, and of such as have cattle genesis 4:21 and his brother's name was jubal: he was the father of all such as handle harp and organ genesis 4:22 and zillah, she also bare tubal-cain, an instructer of every artificer in brass and iron: and the sister of tubal-cain was naamah genesis 4:23 and lamech said unto his wives, Adah and zillah, hear my voice; ye wives of lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting genesis 4:24 if cain shall be avenged seven times, truly lamech seventy and seven times genesis 4:25 and adam knew his wife again; and she bare a son, and called his name seth: for God, said she, hath appointed me another seed instead of abel, whom cain slew genesis 4:26 and to seth, to him there also was born a son; and he called his name enos: then began men to call upon the name of the lord genesis 5:1 this book of the generations of adam. In the day that God created man, in the likeness of God made he him genesis 5:2 male and female created he them; and blessed them, and called their name adam, in the day when they were created genesis 5:3 and adam lived an hundred and thirty years, and begat a son in his own image, and after his image; and called his name seth genesis 5:4 and the days of adam after he had begotten seth were eight hundred years: and he begat sons and daughters genesis 5:5 and all the days that adam lived were nine hundred and thirty years: and he died genesis 5:6 and seth lived an hundred and five years, and begat enos genesis 5:7 and seth lived after he begat enos eight hundred and seven years, and begat sons and daughters genesis 5:8 and all the days of seth were nine hundred and twelve years: and he died genesis 5:9 and enos lived ninety years, and begat cainan genesis 5:10 and enos lived after he begat cainan eight hundred and fifteen years, and begat sons and daughters genesis 5:11 and all the days of enos were nine hundred years: and he died genesis 5:12 and cainan lived seventy years, and begat mahalaleel genesis 5:13 and cainan lived after he begat mahalaleel eight hundred and forty years, and begat sons and daughters genesis 5:14 and all the days of cainan were nine hundred and ten years: and he died genesis 5:15 and mahalaleel lived sixty and five years, and begat jared genesis 5:16 and mahalaleel lived after he begat jared eight hundred and thirty years, and begat sons and daughters genesis 5:17 and all the days of mahalaleel were eight hundred and ninety and five years: and he died genesis 5:18 and jared lived an hundred and sixty and two years, and he begat enoch genesis 5:19 and jared lived after he begat enoch eight hundred years, and begat sons and daughters genesis 5:20 and all the days of jared were nine hundred and sixty and two years: and he died genesis 5:21 and enoch lived sixty and five years, and begat methuselah genesis 5:22 and enoch walked with God after he begat methuselah three hundred years, and begat sons and daughters genesis 5:23 and all the days of enoch were three hundred and sixty and five years genesis 5:24 and enoch walked with God: and he was not; for God took him genesis 5:25 and methuselah lived an hundred and eighty and seven years, and begat lamech genesis 5:26 and methuselah lived after he begat lamech seven hundred and eighty and two years, and begat sons and daughters genesis 5:27 and all the days of methuselah were nine hundred and sixty and nine years: and he died genesis 5:28 and lamech lived an hundred and eighty and two years, and begat a son genesis 5:29 and he called his name noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the lord hath cursed genesis 5:30 and lamech lived after he begat noah five hundred and ninety years, and begat sons and daughters genesis 5:31 and all the days of lamech were seven hundred and seventy and seven years: and he died genesis 5:32 and noah was five hundred years old: and noah begat shem, ham, and japheth genesis 6:1 and it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them genesis 6:2 that the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose genesis 6:3 and the lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years genesis 6:4 there were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown genesis 6:5 and God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually genesis 6:6 and it repented the lord that he had made man on the earth, and it grieved him at his heart genesis 6:7 and the lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them genesis 6:8 but noah found grace in the eyes of the lord genesis 6:9 these are the generations of noah: noah was a just man and perfect in his generations, and noah walked with God genesis 6:10 noah begat three sons, shem, ham, and japheth genesis 6:11 the earth also was corrupt before God, and the earth was filled with violence genesis 6:12 and God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth genesis 6:13 and God said unto noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth genesis 6:14 make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch genesis 6:15 and this shall thou make it of, the length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits genesis 6:16 a window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it genesis 6:17 and behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish genesis 6:18 but with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee genesis 6:19 and of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep alive with thee; they shall be male and female genesis 6:20 of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive genesis 6:21 and take thou unto thee of all food that is eatable, and thou shalt gather it unto thee; and it shall be for food for thee, and for them genesis 6:22 thus did noah; according to all that God commanded him, so did he genesis 7:1 and the lord said unto noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation genesis 7:2 of every clean beast thou shalt take to thee by sevens, the male and his female; and of beasts that are not clean by two, the male and his female genesis 7:3 of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth genesis 7:4 for yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth genesis 7:5 and noah did according unto all that the lord commanded him genesis 7:6 and noah was six hundred years old when the flood of waters was upon the earth genesis 7:7 and noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood genesis 7:8 of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth genesis 7:9 there went in two and two unto noah into the ark, the male and the female, as God had commanded noah genesis 7:10 and it came to pass after those seven days, that the waters of the flood were upon the earth genesis 7:11 in the six hundredth year of noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened genesis 7:12 and the rain was upon the earth forty days and forty nights genesis 7:13 in the same day entered noah, and shem, and ham, and japheth, the sons of noah, and noah's wife, and the three wives of his sons with them, into the ark genesis 7:14 they, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort genesis 7:15 and they went in unto noah into the ark, two and two of all flesh, wherein is the breath of life genesis 7:16 and they that went in, went in male and female of all flesh, as God had commanded him: and the lord shut him in genesis 7:17 and the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth genesis 7:18 and the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters genesis 7:19 and the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered genesis 7:20 fifteen cubits upward did the waters prevail; and the mountains were covered genesis 7:21 and all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man genesis 7:22 all in whose nostrils was the breath of life, of all that was in the dry land, died genesis 7:23 and every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and noah only remained alive, and they that were with him in the ark genesis 7:24 and the waters prevailed upon the earth an hundred and fifty days genesis 8:1 and God remembered noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged genesis 8:2 the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained genesis 8:3 and the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated genesis 8:4 and the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of ararat genesis 8:5 and the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen genesis 8:6 and it came to pass at the end of forty days, that noah opened the window of the ark which he had made genesis 8:7 and he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth genesis 8:8 also he sent forth a dove from him, to see if the waters were abated from off the face of the ground genesis 8:9 but the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in to him into the ark genesis 8:10 and he stayed yet other seven days; and sent forth the dove out of the ark genesis 8:11 and the dove came in to him in the evening; and lo, in her mouth was an olive leaf pluckt off: so noah knew that the waters were abated from off the earth genesis 8:12 and he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more genesis 8:13 and it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried upon the earth: and noah removed the covering of the ark, and looked, and behold, the face of the ground was dry genesis 8:14 and in the second month, on the seventh and twenty day of the month, was the earth dried genesis 8:15 and God spake unto noah, saying genesis 8:16 go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee genesis 8:17 bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth genesis 8:18 and noah went forth, and his sons, and his wife, and his sons' wives with him genesis 8:19 every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark genesis 8:20 and noah builded an altar unto the lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar genesis 8:21 and the lord smelled a sweet savour; and the lord said in his heart, I will not again curse the ground for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite every living thing, as I have done genesis 8:22 while the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease genesis 9:1 and God blessed noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth genesis 9:2 and the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered genesis 9:3 every moving thing that liveth shall be meat for you; even as the green herb have I given you all things genesis 9:4 but flesh with the life thereof, which is the blood thereof, shall ye not eat genesis 9:5 and surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man genesis 9:6 whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man genesis 9:7 and you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein genesis 9:8 and God spake unto noah, and to his sons with him, saying genesis 9:9 and I, behold, I establish my covenant with you, and with your seed after you genesis 9:10 and with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, even every beast of the earth genesis 9:11 and I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth genesis 9:12 and God said, This is the token of the covenant which I make between me and you, and every living creature that is with you, for perpetual generations genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth genesis 9:14 and it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud genesis 9:15 and I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh genesis 9:16 and the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth genesis 9:17 and God said unto noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth genesis 9:18 and the sons of noah, that went forth of the ark, were shem, and ham, and japheth: and ham is the father of canaan genesis 9:19 these are the three sons of noah: and of them was the whole earth overspread genesis 9:20 and noah began to be an husbandman, and he planted a vineyard genesis 9:21 and he drank of the wine, and was drunken; and he lay uncovered within his tent genesis 9:22 and ham, the father of canaan, saw the nakedness of his father, and told his two brethren without genesis 9:23 and shem and japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness genesis 9:24 and noah awoke from his wine, and knew what his younger son had done unto him genesis 9:25 and he said, Cursed be canaan; a servant of servants shall he be unto his brethren genesis 9:26 and he said, Blessed be the lord God of shem; and canaan shall be his servant genesis 9:27 God shall enlarge japheth, and he shall dwell in the tents of shem; and canaan shall be his servant genesis 9:28 and noah lived after the flood three hundred and fifty years genesis 9:29 and all the days of noah were nine hundred and fifty years: and he died genesis 10:1 now these are the generations of the sons of noah, shem, ham, and japheth: and unto them were sons born after the flood genesis 10:2 the sons of japheth; gomer, and magog, and madai, and javan, and tubal, and meshech, and tiras genesis 10:3 and the sons of gomer; ashkenaz, and riphath, and togarmah genesis 10:4 and the sons of javan; elishah, and tarshish, kittim, and dodanim genesis 10:5 by these were the isles of the gentiles divided in their lands; every one after his tongue, after their families, in their nations genesis 10:6 and the sons of ham; cush, and mizraim, and put genesis 10:7 and the sons of cush; seba, and havilah, and sabtah, and raamah, and sabtecha: and the sons of raamah; sheba, and dedan genesis 10:8 and cush begat nimrod: he began to be a mighty one in the earth genesis 10:9 he was a mighty hunter before the lord: wherefore it is said, even as nimrod the mighty hunter before the lord genesis 10:10 and the beginning of his kingdom was babel, and erech, and accad, and calneh, in the land of shinar genesis 10:11 out of that land went forth asshur, and builded nineveh, and the city rehoboth, and calah genesis 10:12 resen between nineveh and calah: the same is a great city genesis 10:13 and mizraim begat ludim, and anamim, and lehabim, and naphtuhim genesis 10:14 and pathrusim, and casluhim, (out of whom came philistim,) and caphtorim genesis 10:15 and canaan begat sidon his first born, and heth genesis 10:16 the jebusite, and the amorite, and the girgashite genesis 10:17 the hivite, and the arkite, and the sinite genesis 10:18 the arvadite, and the zemarite, and the hamathite: and afterward were the families of the canaanite spread abroad genesis 10:19 and the border of the canaanite was from sidon, as thou comest to gerar, unto gaza; as thou goest unto sodom, and gomorrah, and admah, and zeboim, even unto lasha genesis 10:20 these are the sons of ham, after their families, after their tongues, in their countries, and in their nations genesis 10:21 unto shem, the father of all the children of eber, the brother of japheth the elder, even to him were children born genesis 10:22 the children of shem; elam, and asshur, and arphaxad, and lud, and aram genesis 10:23 and the children of aram; uz, and hul, and gether, and mash genesis 10:24 and arphaxad begat salah; and salah begat eber genesis 10:25 and unto eber were two sons born: the name of the one was peleg; for in his days was the earth divided; and his brother's name was joktan genesis 10:26 and joktan begat almodad, and sheleph, and hazarmaveth, and jerah genesis 10:27 and hadoram, and uzal, and diklah genesis 10:28 and obal, and abimael, and sheba genesis 10:29 and ophir, and havilah, and jobab genesis 10:30 and their habitation was from mesha, as thou goest unto sephar a mount of the east genesis 10:31 these are the sons of shem, after their families, after their tongues, in their countries, after their nations genesis 10:32 these are the families of the sons of noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood genesis 11:1 and the whole earth was of one language, and of one speech genesis 11:2 and it came to pass, as they journeyed from the east, that they found a plain in the land of shinar; and they dwelt there genesis 11:3 and they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar genesis 11:4 and they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth genesis 11:5 and the lord came down to see the city and the tower, which the children of adam builded genesis 11:6 and the lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do genesis 11:7 go to, let us go down, and there confound their language, that they may not understand one another's speech genesis 11:8 so the lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city genesis 11:9 therefore is the name of it called babel; because the lord did there confound the language of all the earth: and from thence did the lord scatter them abroad upon the face of all the earth genesis 11:10 these are the generations of shem: shem was an hundred years old, and begat arphaxad two years after the flood genesis 11:11 and shem lived after he begat arphaxad five hundred years, and begat sons and daughters genesis 11:12 arphaxad lived five and thirty years, and begat salah genesis 11:13 and arphaxad lived after he begat salah four hundred and three years, and begat sons and daughters genesis 11:14 and salah lived thirty years, and begat eber genesis 11:15 and salah lived after he begat eber four hundred and three years, and begat sons and daughters genesis 11:16 and eber lived four and thirty years, and begat peleg genesis 11:17 and eber lived after he begat peleg four hundred and thirty years, and begat sons and daughters genesis 11:18 and peleg lived thirty years, and begat reu genesis 11:19 and peleg lived after he begat reu two hundred and nine years, and begat sons and daughters genesis 11:20 and reu lived two and thirty years, and begat serug genesis 11:21 and reu lived after he begat serug two hundred and seven years, and begat sons and daughters genesis 11:22 and serug lived thirty years, and begat nahor genesis 11:23 and serug lived after he begat nahor two hundred years, and begat sons and daughters genesis 11:24 and nahor lived nine and twenty years, and begat terah genesis 11:25 and nahor lived after he begat terah an hundred and nineteen years, and begat sons and daughters genesis 11:26 and terah lived seventy years, and begat abram, nahor, and haran genesis 11:27 now these are the generations of terah: terah begat abram, nahor, and haran; and haran begat lot genesis 11:28 and haran died before his father terah in the land of his nativity, in ur of the chaldees genesis 11:29 and abram and nahor took them wives: the name of abram's wife was sarai; and the name of nahor's wife, milcah, the daughter of haran, the father of milcah, and the father of iscah genesis 11:30 but sarai was barren; she had no child genesis 11:31 and terah took abram his son, and lot the son of haran his son's son, and sarai his daughter in law, his son abram's wife; and they went forth with them from ur of the chaldees, to go into the land of canaan; and they came unto haran, and dwelt there genesis 11:32 and the days of terah were two hundred years: and terah died in haran genesis 12:1 now the lord had said unto abram, Get thee out of your country, and from your kindred, and from your father's house, unto a land that I will show you genesis 12:2 and I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing genesis 12:3 and I will bless them that bless you, and curse them that curse you: and in you shall all families of the earth be blessed genesis 12:4 so abram departed, as the lord had spoken unto him; and lot went with him: and abram was seventy years old when he departed out of haran genesis 12:5 and abram took sarai his wife, and lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in haran; and they went forth to go into the land of canaan; and into the land of canaan they came genesis 12:6 and abram passed through the land unto the place of sichem, unto the plain of moreh. And the canaanite was then in the land genesis 12:7 and the lord appeared unto abram, and said, Unto your seed will I give this land: and there builded he an altar unto the lord, who appeared unto him genesis 12:8 and he removed from there unto a mountain on the east of bethel, and pitched his tent, having bethel on the west, and hai on the east: and there builded he an altar unto the lord, and called upon the name of the lord genesis 12:9 and abram journeyed, going on still toward the south genesis 12:10 and there was a famine in the land: and abram went down into egypt, to sojourn there; for the famine was grievous in the land genesis 12:11 and it came to pass when he came near to enter into egypt, that he said unto sarai his wife, Behold, now I know that you are a fair woman to look upon genesis 12:12 therefore it shall come to pass, when the egyptians shall see you, that they shall say, This is his wife: and they will kill me, but your will they save alive genesis 12:13 say, I pray you, you are my sister: that it may be well with me for your sake; and my soul shall live because of you genesis 12:14 and it came to pass, that, when abram came into egypt, the egyptians beheld the woman that she was very fair genesis 12:15 the princes also of pharaoh saw her, and commended her before pharaoh: and the woman was taken into pharaoh's house genesis 12:16 and he dealt well for her sake: and he had sheep, and oxen, and asses, and menservants, and maidservants, and shekels genesis 12:17 and the lord plagued pharaoh and his house with great plagues because of sarai abram's wife genesis 12:18 and pharaoh called abram, and said, What is this that you have done unto me? why you did not tell me that she was your wife? genesis 12:19 why you said, She is my sister? so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way genesis 12:20 and pharaoh commanded men concerning him: and they sent him away, and his wife, and all that he had genesis 13:1 and abram went up out of egypt, he, and his wife, and all that he had, and lot with him, into the south genesis 13:2 and abram was very rich in cattle, in silver, and in gold genesis 13:3 and he went on his journeys from the south even to bethel, unto the place where his tent had been at the beginning, between bethel and hai genesis 13:4 unto the place of the altar, which he had made there at the first: and there abram called on the name of the lord genesis 13:5 and lot also, which went with abram, had flocks, and herds, and tents genesis 13:6 and the land was not able that they might dwell together: for their substance was great, so that they could not dwell together genesis 13:7 and there was a strife between the herdmen of abram's cattle and the herdmen of lot's cattle: and the canaanite and the perizzite dwelled then in the land genesis 13:8 and abram said unto lot, Let there be no strife, I pray you, between me and you, and between my herdmen and your herdmen; for we be men brethren genesis 13:9 is not the whole land before you? separate yourself, I pray you, from me: if you will take the left hand, then I will go to the right; or if you depart to the right hand, then I will go to the left genesis 13:10 and lot lift up his eyes, and beheld all the plain of jordan, that it was all well watered, even as the lord destroyed sodom and gomorrah, even as the garden of the lord, like the land of egypt, as you come unto zoar genesis 13:11 then lot chose him all the plain of jordan; and lot journeyed east: and they separated themselves the one from the other genesis 13:12 abram dwelled in the land of canaan, and lot dwelled in the cities of the plain, and pitched his tent toward sodom genesis 13:13 but the men of sodom were wicked and sinners before the lord exceedingly genesis 13:14 and the lord said unto abram, after that lot was separated from him, Lift up now your eyes, and look from the place where you are northward, and southward, and eastward, and westward genesis 13:15 for all the land which you see, to you will I give it, and to your seed forever genesis 13:16 and I will make your seed as the dust of the earth: so that if a man can number the dust of the earth, then shall your seed also be numbered genesis 13:17 arise, walk through the land in the length of it and in the breadth of it; for I will give it unto you genesis 13:18 then abram removed his tent, and came and dwelt in the plain of mamre, which is in hebron, and built there an altar unto the lord genesis 14:1 and it came to pass in the days of amraphel king of shinar, arioch king of ellasar, chedorlaomer king of elam, and tidal king of nations genesis 14:2 that these made war with bera king of sodom, and with birsha king of gomorrah, shinab king of admah, and shemeber king of zeboim, and the king of bela, which is zoar genesis 14:3 all these were joined together in the valley of siddim, which is the salt sea genesis 14:4 twelve years they served chedorlaomer, and in the thirteenth year they rebelled genesis 14:5 and in the fourteenth year came chedorlaomer, and the kings that were with him, and smote the rephaims in ashteroth karnaim, and the zuzims in ham, and the emims in shaveh kiriathaim genesis 14:6 and the horites in their mount seir, unto elparan, which is by the wilderness genesis 14:7 and they returned, and came to enmishpat, which is kadesh, and smote all the country of the amalekites, and also the amorites, that dwelt in hazezontamar genesis 14:8 and there went out the king of sodom, and the king of gomorrah, and the king of admah, and the king of zeboim, and the king of bela, which is zoar; and they joined battle with them in the valley of siddim genesis 14:9 with chedorlaomer king of elam, and with tidal king of nations, and amraphel king of shinar, and arioch king of ellasar; four kings with five genesis 14:10 and the valley of siddim was full of slime pits; and the kings of sodom and gomorrah fled, and fell there; and they that remained fled to the mountain genesis 14:11 and they took all the goods of sodom and gomorrah, and all their victuals, and went their way genesis 14:12 and they took lot, abram's brother's son, who dwelt in sodom, and his goods, and departed genesis 14:13 and there came one that had escaped, and told abram the hebrew, which dwelt in the plain of mamre the amorite, brother of eshcol, and brother of aner: and these were confederate with abram genesis 14:14 and when abram heard that his brother was taken captive, he armed his trained servants, born in his house, three hundred and eighteen, and pursued unto dan genesis 14:15 and he divided himself against them, he, and his servants, by night, and smote them, and pursued them unto hobah, which is on the left hand of damascus genesis 14:16 and he brought back all the goods, and also brought again his brother lot, and his goods, and the women also, and the people genesis 14:17 and the king of sodom went out to meet him, after his return from the slaughter of chedorlaomer, and of the kings that were with him, at the valley of shaveh, which is

# Four Word English Phrase Suits to the KJV Bible.

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Genesis 1:1 In the beginning God created the heaven and the earth.
Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
Genesis 1:3 And God said, Let there be light: and there was light.
Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness.
Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
Genesis 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.
Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
Genesis 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
Genesis 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
Genesis 1:13 And the evening and the morning were the third day.
Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,
Genesis 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
Genesis 1:19 And the evening and the morning were the fourth day.
Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth upon the face of the firmament of the heaven.
Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
Genesis 1:23 And the evening and the morning were the fifth day.
Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
Genesis 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.
Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.
Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the fruit of a tree yielding seed; to you it shall be for meat.
Genesis 1:30 Also to every beast of the earth, and to every fowl of the air, and to every living creature that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
Genesis 1:31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.
Genesis 2:1 Thus the heaven and the earth were finished, and all the host of them.
Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
Genesis 2:4 These are the generations of the heaven and of the earth when they were created, in the day that the Lord God made the earth and the heavens,
Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.
Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.
Genesis 2:7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Genesis 2:8 And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.
Genesis 2:9 And out of the ground made the Lord God to grow every tree pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.
Genesis 2:11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;
Genesis 2:12 And the gold of that land is good: there bdellium and the onyx stone.
Genesis 2:13 And the name of the second river is Gihon: the same it compasseth the whole land of Ethiopia.
Genesis 2:14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.
Genesis 2:15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.
Genesis 2:16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
Genesis 2:18 And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.
Genesis 2:19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.
Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
Genesis 2:21 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
Genesis 2:22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.
Genesis 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.
Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.
Genesis 3:1 Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
Genesis 3:3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:
Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
Genesis 3:7 And the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
Genesis 3:8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden.
Genesis 3:9 And the Lord God called unto Adam, and said unto him, Where art thou?
Genesis 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.
Genesis 3:11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?
Genesis 3:12 And the man said, The woman thou gavest to be with me, she gave me of the tree, and I did eat.
Genesis 3:13 And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
Genesis 3:14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
Genesis 3:20 And Adam called his wife's name Eve; because she was the mother of all living.
Genesis 3:21 Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.
Genesis 3:22 And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
Genesis 3:23 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.
Genesis 3:24 So he drove out the man; and he placed at the east side of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.
Genesis 4:1 And Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord.
Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord.
Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering:
Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
Genesis 4:6 And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen?
Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall his desire be, and thou shalt rule over him.
Genesis 4:8 And Cain talked with his brother Abel: and it came to pass, when they were in the field, that Cain rose up against his brother Abel, and slew him.
Genesis 4:9 And the Lord said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?
Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
Genesis 4:11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
Genesis 4:13 And Cain said unto the Lord, My punishment is greater than I may bear.
Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.
Genesis 4:15 And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.
Genesis 4:16 And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden.
Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
Genesis 4:18 And unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech.
Genesis 4:19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other was Zillah.
Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.
Genesis 4:21 And his brother's name was Jubal: he was the father of all such as handle harp and organ.
Genesis 4:22 And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah.
Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting.
Genesis 4:24 If Cain shall be avenged seven times, truly Lamech seventy and seven times.
Genesis 4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.
Genesis 4:26 And to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.
Genesis 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
Genesis 5:3 And Adam lived an hundred and thirty years, and begat a son in his own image, and after his image; and called his name Seth:
Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.
Genesis 5:6 And Seth lived an hundred and five years, and begat Enos:
Genesis 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died.
Genesis 5:9 And Enos lived ninety years, and begat Cainan:
Genesis 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
Genesis 5:11 And all the days of Enos were nine hundred and five years: and he died.
Genesis 5:12 And Cainan lived seventy years, and begat Mahalaleel:
Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died.
Genesis 5:15 And Mahalaleel lived sixty and five years, and begat Jared:
Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
Genesis 5:17 And all the days of Mahalaleel were eight hundred and ninety and five years: and he died.
Genesis 5:18 And Jared lived an hundred and sixty and two years, and he begat Enoch:
Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
Genesis 5:20 And all the days of Jared were nine hundred and sixty and two years: and he died.
Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:
Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:
Genesis 5:23 And all the days of Enoch were three hundred and sixty and five years:
Genesis 5:24 And Enoch walked with God: and he was not; for God took him.
Genesis 5:25 And Methuselah lived an hundred and eighty and seven years, and begat Lamech.
Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters:
Genesis 5:27 And all the days of Methuselah were nine hundred and sixty and nine years: and he died.
Genesis 5:28 And Lamech lived an hundred and eighty and two years, and begat a son:
Genesis 5:29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.
Genesis 5:30 After he begat Noah five hundred years, and begat sons and daughters:
Genesis 5:31 And all the days of Lamech were seven hundred and seventy and seven years: and he died.
Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
Genesis 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
Genesis 6:3 And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
Genesis 6:5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
Genesis 6:6 And it repented the Lord that he had made man on the earth, and it grieved him at his heart.
Genesis 6:7 And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them.
Genesis 6:8 But Noah found grace in the eyes of the Lord.
Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.
Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.
Genesis 6:12 And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.
Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.
Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
Genesis 6:15 And this shall you make it of, three hundred cubits the length of the ark, fifty cubits the breadth of it, and thirty cubits the height of it.
Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it.
Genesis 6:17 And behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.
Genesis 6:18 But with you will I establish my covenant; and you shall come into the ark, you, your sons, and your wife, and your sons' wives with you.
Genesis 6:19 And of every living creature of all flesh, two of every sort shalt you bring into the ark, to keep alive with you; they shall be male and female.
Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shall come unto you, to keep them alive.
Genesis 6:21 And take unto you of all food that is eaten, and you shall gather it unto you; and it shall be for food for you, and for them.
Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.
Genesis 7:1 And the Lord said unto Noah, Come you and all your house into the ark; for you have I seen righteous before me in this generation.
Genesis 7:2 Of every clean beast you shall take to you by sevens, the male and his female; and of beasts that are not clean by two, the male and his female.
Genesis 7:3 Of fowls also of the air by sevens, male and female; to keep seed alive upon the face of all the earth.
Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
Genesis 7:5 And Noah did according to all that the Lord commanded him.
Genesis 7:6 And Noah was six hundred years old when the flood of waters was upon the earth.
Genesis 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
Genesis 7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth,
Genesis 7:9 There went in two by two unto Noah into the ark, the male and the female, as God had commanded Noah.
Genesis 7:10 And it came to pass after those seven days, that the waters of the flood were upon the earth.
Genesis 7:11 In the year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
Genesis 7:12 And the rain was upon the earth forty days and forty nights.
Genesis 7:13 In the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them into the ark;
Genesis 7:14 They, and every beast after its kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.
Genesis 7:15 And they went in unto Noah into the ark, two by two of all flesh, wherein is the breath of life.
Genesis 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in.
Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.
Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.
Genesis 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.
Genesis 7:21 And all flesh died that moved upon the earth, both fowl, and cattle, and beast, and every creeping thing that creepeth upon the earth, and every man:
Genesis 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died.
Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: only Noah remained alive, and they that were with him in the ark.
Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.
Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;
Genesis 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;
Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.
Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.
Genesis 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:
Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from the earth.
Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from the face of the ground;
Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in to him into the ark.
Genesis 8:10 And he stayed yet other seven days; and sent forth the dove out of the ark;
Genesis 8:11 And the dove came in to him in the evening; and behold, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.
Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
Genesis 8:13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.
Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.
Genesis 8:15 And God spoke unto Noah, saying,
Genesis 8:16 Go forth from the ark, you, and your wife, and your sons, and your sons' wives with you.
Genesis 8:17 Bring forth with you every living creature that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly upon the earth, and be fruitful, and multiply upon the earth.
Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:
Genesis 8:19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their families, went forth out of the ark.
Genesis 8:20 And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
Genesis 8:21 And the Lord smelled a sweet savour; and said in his heart, I will not again curse the ground for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite every living thing, as I have done.
Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.
Genesis 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
Genesis 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
Genesis 9:4 But flesh with the life thereof, which is the blood thereof, shall you not eat.
Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.
Genesis 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.
Genesis 9:7 And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
Genesis 9:8 And God said unto Noah, and to his sons with him, saying,
Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;
Genesis 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, even every beast of the earth.
Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.
Genesis 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:
Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
Genesis 9:15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the covenant between God and every living creature of all flesh that is upon the earth.
Genesis 9:17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.
Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.
Genesis 9:19 These are the three sons of Noah: and of them was the whole earth overspread.
Genesis 9:20 And Noah began to be a husbandman, and he planted a vineyard:
Genesis 9:21 And he drank of the wine, and was drunken; and he lay uncovered within his tent.
Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers without.
Genesis 9:23 And Shem and Japheth took a garment, and laid upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.
Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.
Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brothers.
Genesis 9:26 And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant.
Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.
Genesis 9:28 And Noah lived after the flood three hundred and fifty years.
Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.
Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.
Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
Genesis 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.
Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.
Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Put, and Canaan.
Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.
Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.
Genesis 10:9 He was a mighty hunter before the Lord: wherefore it is said, Even as Nimrod the mighty hunter before the Lord.
Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,
Genesis 10:12 And Resen between Nineveh and Calah: the same is a great city.
Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.
Genesis 10:15 And Canaan begat Sidon his first born, and Heth,
Genesis 10:16 The Jebusite, and the Amorite, and the Girgashite,
Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,
Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.
Genesis 10:19 And the coast of the Canaanite was from Sidon, as you come to Gerar, unto Gaza; as you go, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.
Genesis 10:21 Unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.
Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.
Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.
Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber.
Genesis 10:25 And unto Eber were two sons born: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.
Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
Genesis 10:27 And Hadoram, and Uzal, and Diklah,
Genesis 10:28 And Obal, and Abimael, and Sheba,
Genesis 10:29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.
Genesis 10:30 And their habitation was from Mesha, as you go unto Sephar a mount of the east.
Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their countries, after their nations.
Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.
Genesis 11:1 And the whole earth was of one language, and of one speech.
Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
Genesis 11:3 And they said one unto another, Come, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
Genesis 11:4 And they said, Come, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
Genesis 11:5 And the Lord came down to see the city and the tower, which the children of men builded.
Genesis 11:6 And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
Genesis 11:7 Come, let us go down, and there confound their language, that they may not understand one another's speech.
Genesis 11:8 So the Lord scattered them abroad from there upon the face of all the earth: and they left off to build the city.
Genesis 11:9 Therefore is the name of it called Babel; because the Lord there confounded the language of all the earth: and from there did the Lord scatter them abroad upon the face of the earth.
Genesis 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:
Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
Genesis 11:12 And Arphaxad lived five and thirty years, and begat Salah:
Genesis 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
Genesis 11:14 And Salah lived thirty years, and begat Eber:
Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.
Genesis 11:16 And Eber lived four and thirty years, and begat Peleg:
Genesis 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.
Genesis 11:18 And Peleg lived thirty years, and begat Reu:
Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
Genesis 11:20 And Reu lived two and thirty years, and begat Serug:
Genesis 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
Genesis 11:22 And Serug lived thirty years, and begat Nahor:
Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.
Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah:
Genesis 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.
Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.
Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.
Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.
Genesis 11:29 And Abram and Nahor took unto them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.
Genesis 11:30 But Sarai was barren; she had no child.
Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.
Genesis 11:32 And the days of Terah were two hundred years: and Terah died in Haran.
Genesis 12:1 Now the Lord had said unto Abram, Get you out of your country, and from your kindred, and from your father's house, unto a land that I will show you:
Genesis 12:2 And I will make you a great nation, and I will bless you, and make your name great; and you shall be a blessing:
Genesis 12:3 And I will bless them that bless you, and curse him that curseth you: and in you shall all families of the earth be blessed.
Genesis 12:4 So Abram departed, as the Lord had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed from Haran.
Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
Genesis 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.
Genesis 12:7 And the Lord appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him.
Genesis 12:8 And he removed from there unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the Lord, and called upon the name of the Lord.
Genesis 12:9 And Abram journeyed, going on still toward the south.
Genesis 12:10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.
Genesis 12:11 And it came to pass when he came near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that you are a fair woman to look upon:
Genesis 12:12 Therefore it shall come to pass, when the Egyptians shall see you, that they shall say, This is his wife: and they will kill me, but save you alive.
Genesis 12:13 Say, I pray you, you are my sister: that it may be well with me for your sake; and my soul shall live because of you.
Genesis 12:14 And it came to pass that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair.
Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.
Genesis 12:16 And he dealt well for her sake: and he had sheep, and oxen, and asses, and menservants, and maidservants, and shekels, and camels.
Genesis 12:17 And the Lord plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
Genesis 12:18 And Pharaoh called Abram, and said, What is this that you have done unto me? why did you not tell me that she was your wife?
Genesis 12:19 Why said you, She is my sister: so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way.
Genesis 12:20 And Pharaoh commanded men concerning him: and they sent him away, and his wife, and all that he had.
Genesis 13:1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.
Genesis 13:2 And Abram was very rich in cattle, in silver, and in gold.
Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;
Genesis 13:4 Unto the place of the altar, which he had made there at first: and there Abram called upon the name of the Lord.
Genesis 13:5 And Lot also, which went with Abram, had flocks, and herds, and tents.
Genesis 13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.
Genesis 13:7 And there was a strife

# Five Word English Phrase Index to the KJV Bible


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# Six Words English Phrase Index to the KJV Bible.

aaron 1:5 1:6 1:7 1:8 1:9 1:10 1:11 1:12 1:13 1:14 1:15 1:16 1:17 1:18 1:19 1:20 1:21 1:22 1:23 1:24 1:25 1:26 1:27 1:28 1:29 1:30 1:31 1:32 1:33 1:34 1:35 1:36 1:37 1:38 1:39 1:40 1:41 1:42 1:43 1:44

**Seven Word English Phrase Suits to Ace KAT Bible**

genesis 1:1 (NIV) 1 In the beginning God created the heavens and the earth. genesis 1:2 (NIV) 2 Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. genesis 1:3 (NIV) 3 And God said, "Let there be light," and there was light. genesis 1:4 (NIV) 4 God saw that the light was good, and he separated the light from the darkness. genesis 1:5 (NIV) 5 God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day. genesis 1:6 (NIV) 6 And God said, "Let there be a vault between the waters to separate water from water. genesis 1:7 (NIV) 7 So God made the vault and separated the water under the vault from the water above it. And it was so. genesis 1:8 (NIV) 8 God called the vault "sky." And there was evening, and there was morning—the second day. genesis 1:9 (NIV) 9 And God said, "Let the water under the sky be gathered to one place, and let the dry land appear." And it was so. genesis 1:10 (NIV) 10 God called the dry land "land," and the gathered waters he called "seas." And God saw that it was good. genesis 1:11 (NIV) 11 Then God said, "Let the land produce vegetation: plants yielding seed, and fruit trees bearing fruit according to their kinds, on the land." And it was so. genesis 1:12 (NIV) 12 The land produced vegetation: plants yielding seed according to their kinds, and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. genesis 1:13 (NIV) 13 And there was evening, and there was morning—the third day. genesis 1:14 (NIV) 14 And God said, "Let there be lights in the vault of the sky to separate the day from the night, and let them be for signs and for seasons, for days and years, genesis 1:15 (NIV) 15 and be lights in the vault of the sky to give light on the earth." And it was so. genesis 1:16 (NIV) 16 God made two great lights—the greater light to govern the day, and the lesser light to govern the night. He made the stars also. genesis 1:17 (NIV) 17 God set them in the vault of the sky to give light on the earth, genesis 1:18 (NIV) 18 to govern the day and the night, and to separate light from darkness. And God saw that it was good. genesis 1:19 (NIV) 19 And there was evening, and there was morning—the fourth day. genesis 1:20 (NIV) 20 And God said, "Let the waters teem with swarms of living creatures, and let birds fly above the earth across the vault of the sky." genesis 1:21 (NIV) 21 So God created the great sea creatures and every living creature that moves, with which the waters teem, according to their kinds, and every winged bird according to its kind. And God saw that it was good. genesis 1:22 (NIV) 22 God blessed them and said, "Be fruitful and multiply and fill the water in the seas, and let birds multiply on the earth." genesis 1:23 (NIV) 23 And there was evening, and there was morning—the fifth day. genesis 1:24 (NIV) 24 And God said, "Let the earth produce living creatures according to their kinds: livestock, creeping things, and wild animals according to their kinds." And it was so. genesis 1:25 (NIV) 25 God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good. genesis 1:26 (NIV) 26 Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground." genesis 1:27 (NIV) 27 So God created mankind in his own image, in the image of God he created them; male and female he created them. genesis 1:28 (NIV) 28 God blessed them and said to them, "Be fruitful and multiply; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground." genesis 1:29 (NIV) 29 Then God said, "I give you every seed-bearing plant on the surface of the whole earth and every tree that bears fruit with seed in it. They will be your food. genesis 1:30 (NIV) 30 And to all the animals on land, all the birds in the sky and all the creatures that move along the ground—everything that has breath in it—I give every green plant for food." And it was so. genesis 1:31 (NIV) 31 God saw all he had made, and it was very good. And there was evening, and there was morning—the sixth day. genesis 2:1 (NIV) 1 Thus the heavens and the earth were completed in all their vast array. genesis 2:2 (NIV) 2 By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. genesis 2:3 (NIV) 3 Then God blessed the seventh day and made it holy, because on it he rested from all the work he had done in creating. genesis 2:4 (NIV) 4 This is the account of the heavens and the earth when they were created, when the LORD God made the earth and the heavens. genesis 2:5 (NIV) 5 Now no shrub had yet appeared on the earth and no plant had sprouted, for God had not sent rain on the earth and there was no man to till the ground, genesis 2:6 (NIV) 6 but a mist used to water the whole earth. genesis 2:7 (NIV) 7 Then the LORD God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living being. genesis 2:8 (NIV) 8 Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. genesis 2:9 (NIV) 9 And out of the ground the LORD God made to grow every tree that is pleasant to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil. genesis 2:10 (NIV) 10 A river flows out of Eden to water the garden, and there it divides and becomes four rivers. genesis 2:11 (NIV) 11 The first is named Pishon; it flows through the entire land of Havilah, where there is gold. genesis 2:12 (NIV) 12 (The gold of that land is pure; bdellium and onyx stone are there.) genesis 2:13 (NIV) 13 The second river is named Gihon; it flows through the entire land of Cush. genesis 2:14 (NIV) 14 The third river is named Tigris; it flows east of Assyria. And the fourth river is the Euphrates. genesis 2:15 (NIV) 15 The LORD God took the man and put him in the garden of Eden to work it and take care of it. genesis 2:16 (NIV) 16 And the LORD God commanded the man, "You may eat freely of every tree in the garden; genesis 2:17 (NIV) 17 but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will surely die." genesis 2:18 (NIV) 18 The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him." genesis 2:19 (NIV) 19 Out of the ground the LORD God formed every beast of the field and every bird of the sky. He brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. genesis 2:20 (NIV) 20 So the man gave names to all livestock, to the birds of the sky and to every beast of the field. But for Adam there was found no helper suitable for him. genesis 2:21 (NIV) 21 So the LORD God caused a deep sleep to fall upon the man, and while he was asleep took one of his ribs and closed up the place with flesh. genesis 2:22 (NIV) 22 Then the LORD God made a woman from the rib he had taken from the man, and he brought her to the man. genesis 2:23 (NIV) 23 The man said, "This at last is bone of my bones and flesh of my flesh; she shall be called woman, because she was taken out of man." genesis 2:24 (NIV) 24 That is why a man leaves his father and mother and is joined to his wife, and they become one flesh. genesis 2:25 (NIV) 25 Adam and his wife were both naked, and they were not ashamed. genesis 3:1 (NIV) 1 Now the serpent was more crafty than any of the wild animals the LORD God had made. He asked the woman, "Did God really say, 'You must not eat from any tree in the garden'?" genesis 3:2 (NIV) 2 The woman replied, "We may eat fruit from the trees in the garden, genesis 3:3 (NIV) 3 but God said, 'You must not eat from the fruit of the tree that is in the middle of the garden, and you must not touch it, or you will die.'" genesis 3:4 (NIV) 4 "You will not surely die," the serpent said to the woman. genesis 3:5 (NIV) 5 "For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil." genesis 3:6 (NIV) 6 When the woman saw that the tree was good for food and pleasant to the eyes, and that it was desirable for gaining wisdom, she took some of its fruit and ate it. She also gave some to her husband, who was with her, and he ate it. genesis 3:7 (NIV) 7 Then the eyes of both of them were opened, and they saw that they were naked; so they sewed fig leaves together and made themselves coverings. genesis 3:8 (NIV) 8 Then the man and his wife heard the sound of the LORD God walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. genesis 3:9 (NIV) 9 But the LORD God called to the man, "Where are you?" genesis 3:10 (NIV) 10 He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid." genesis 3:11 (NIV) 11 And he asked, "Who told you you were naked? Have you eaten from the tree I commanded you not to eat from?" genesis 3:12 (NIV) 12 The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it." genesis 3:13 (NIV) 13 Then the LORD God said to the woman, "What is this you have done?" The woman replied, "The serpent deceived me, and I ate." genesis 3:14 (NIV) 14 So the LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and all wild animals! You will crawl on your belly and eat dust all the days of your life. genesis 3:15 (NIV) 15 And I will put enmity between you and the woman, and between your offspring and her offspring; he will crush your head, and you will bruise his heel." genesis 3:16 (NIV) 16 To the woman he said, "I will greatly multiply your pain in childbirth, and in pain you will give birth to children. Your desire will be for your husband, and he will rule over you." genesis 3:17 (NIV) 17 To Adam he said, "Because you listened to your wife and ate from the tree I told you not to eat from, "Cursed is the ground because of you; in pain you will eat from it all the days of your life. genesis 3:18 (NIV) 18 It will bring forth thorns and thistles, and you will eat the plants of the field. genesis 3:19 (NIV) 19 By the sweat of your face you will eat bread, until you return to the ground, since you were taken from it; for you are dust, and to dust you will return." genesis 3:20 (NIV) 20 Adam named his wife Eve, because she would be the mother of all living. genesis 3:21 (NIV) 21 The LORD God made tunics of skin for Adam and his wife and clothed them. genesis 3:22 (NIV) 22 And the LORD God said, "The man has become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever." genesis 3:23 (NIV) 23 So the LORD God banished him from the garden of Eden to till the ground from which he was taken. genesis 3:24 (NIV) 24 After he drove the man out, he placed on the east side of the garden of Eden cherubim and a flaming sword that flashed back and forth to guard the way to the tree of life. genesis 4:1 (NIV) 1 Adam had sex with his wife Eve, and she became pregnant and gave birth to Cain. She said, "With the help of the LORD I have gained a man." genesis 4:2 (NIV) 2 Later she gave birth to his brother Abel. Now Abel became a keeper of sheep, and Cain became a farmer. genesis 4:3 (NIV) 3 In the course of time Cain presented some of the fruit of the ground as a gift to the LORD. genesis 4:4 (NIV) 4 But Abel brought some of the firstborn of his flock, the choicest portions. The LORD accepted Abel and his offering, genesis 4:5 (NIV) 5 but he did not accept Cain and his offering. Cain was very angry, and his face was downcast. genesis 4:6 (NIV) 6 Then the LORD said to Cain, "Why are you angry? Why is your face downcast? genesis 4:7 (NIV) 7 If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it wants to have you, but you must rule over it." genesis 4:8 (NIV) 8 Cain said to his brother Abel, "Let's go out." When they were in the field, Cain attacked his brother Abel and killed him. genesis 4:9 (NIV) 9 Then the LORD said to Cain, "Where is your brother Abel?" "I don't know," he replied. "Am I my brother's keeper?" genesis 4:10 (NIV) 10 The LORD said, "What have you done? Listen! Your brother's blood cries out to me from the ground. genesis 4:11 (NIV) 11 Now you are cursed and banished from the ground, which has opened its mouth to receive your brother's blood from your hand. genesis 4:12 (NIV) 12 When you till the ground, it will not yield its strength to you. You will be a fugitive and a wanderer on the earth." genesis 4:13 (NIV) 13 Cain said to the LORD, "My punishment is too great to bear. genesis 4:14 (NIV) 14 Today you are driving me away from the land, and I will be hidden from your presence; I will be a fugitive and a wanderer on the earth, and anyone who finds me will kill me." genesis 4:15 (NIV) 15 But the LORD said to him, "Not so; if anyone kills Cain, he will be avenged seven times." Then the LORD put a mark on Cain so that no one would kill him. genesis 4:16 (NIV) 16 So Cain went out from the presence of the LORD and settled in the land of Nod, east of Eden. genesis 4:17 (NIV) 17 Cain had sex with his wife, and she became pregnant and gave birth to Enoch. Cain built a city and named it after his son Enoch. genesis 4:18 (NIV) 18 To Enoch was born Irad, and Irad was the father of Mehujael, and Mehujael was the father of Methushael, and Methushael was the father of Lamech. genesis 4:19 (NIV) 19 Lamech married two women, one named Adah and the other Zillah. genesis 4:20 (NIV) 20 Adah gave birth to Jabal; he was the father of those who live in tents and raise livestock. genesis 4:21 (NIV) 21 His brother was named Jubal; he was the father of all who play the harp and flute. genesis 4:22 (NIV) 22 Zillah bore Tubal-Cain, who forged all kinds of tools out of bronze and iron. Tubal-Cain's sister was Naamah. genesis 4:23 (NIV) 23 Lamech said to his wives, "Adah and Zillah, listen to my voice; wives of Lamech, hear my words. I have killed a man for wounding me, a young man for striking me. genesis 4:24 (NIV) 24 If Cain is avenged seven times, then Lamech seventy-seven times." genesis 4:25 (NIV) 25 Adam had sex with his wife again, and she gave birth to a son and named him Seth, saying, "God has appointed another child for us in place of Abel, since Cain killed him." genesis 4:26 (NIV) 26 Seth also had a son, and he named him Enosh. At that time people began to call on the name of the LORD. genesis 5:1 (NIV) 1 This is the record of the descendants of Adam. When God created mankind, he made them in the likeness of God. genesis 5:2 (NIV) 2 He created them male and female and blessed them and called them "mankind" when they were created. genesis 5:3 (NIV) 3 When Adam had lived 130 years, he had a son in his own likeness, in his own image, and he named him Seth. genesis 5:4 (NIV) 4 Adam lived 800 years and had other sons and daughters. genesis 5:5 (NIV) 5 Adam lived a total of 930 years, and then he died. genesis 5:6 (NIV) 6 When Seth had lived 105 years, he had a son, Enosh. genesis 5:7 (NIV) 7 Seth lived 807 years and had other sons and daughters. genesis 5:8 (NIV) 8 Seth lived a total of 912 years, and then he died. genesis 5:9 (NIV) 9 When Enosh had lived 90 years, he had a son, Kenan. genesis 5:10 (NIV) 10 Enosh lived 815 years and had other sons and daughters. genesis 5:11 (NIV) 11 Enosh lived a total of 905 years, and then he died. genesis 5:12 (NIV) 12 When Kenan had lived 70 years, he had a son, Mahalalel. genesis 5:13 (NIV) 13 Kenan lived 840 years and had other sons and daughters. genesis 5:14 (NIV) 14 Kenan lived a total of 910 years, and then he died. genesis 5:15 (NIV) 15 When Mahalalel had lived 65 years, he had a son, Jared. genesis 5:16 (NIV) 16 Mahalalel lived 830 years and had other sons and daughters. genesis 5:17 (NIV) 17 Mahalalel lived a total of 895 years, and then he died. genesis 5:18 (NIV) 18 When Jared had lived 162 years, he had a son, Enoch. genesis 5:19 (NIV) 19 Jared lived 800 years and had other sons and daughters. genesis 5:20 (NIV) 20 Jared lived a total of 962 years, and then he died. genesis 5:21 (NIV) 21 When Enoch had lived 65 years, he had a son, Methuselah. genesis 5:22 (NIV) 22 Enoch walked with God 300 years and had other sons and daughters. genesis 5:23 (NIV) 23 Enoch lived a total of 365 years. genesis 5:24 (NIV) 24 Enoch walked with God; then he was taken away, for God took him. genesis 5:25 (NIV) 25 When Methuselah had lived 187 years, he had a son, Lamech. genesis 5:26 (NIV) 26 Methuselah lived 782 years and had other sons and daughters. genesis 5:27 (NIV) 27 Methuselah lived a total of 969 years, and then he died. genesis 5:28 (NIV) 28 When Lamech had lived 182 years, he had a son. genesis 5:29 (NIV) 29 He named him Noah and said, "He will bring us relief from our work and from the toil of our hands, because of the ground the LORD has cursed." genesis 5:30 (NIV) 30 Lamech lived 595 years and had other sons and daughters. genesis 5:31 (NIV) 31 Lamech lived a total of 777 years, and then he died. genesis 5:32 (NIV) 32 After Noah was 500 years old, he had sons, Shem, Ham and Japheth. genesis 6:1 (NIV) 1 When people began to multiply on the earth and daughters were born to them, genesis 6:2 (NIV) 2 the sons of God saw that the daughters of humanity were beautiful, and they married any of them they chose. genesis 6:3 (NIV) 3 Then the LORD said, "My spirit will not contend with humanity forever, for they are mortal; their days will be 120 years." genesis 6:4 (NIV) 4 The Nephilim were on the earth in those days—and also afterwards—when the sons of God had sex with the daughters of humanity and they bore children to them. These were the heroes of old, the men of renown. genesis 6:5 (NIV) 5 The LORD saw that the wickedness of humanity was great in the earth, and that every inclination of the thoughts of their hearts was only evil all the time. genesis 6:6 (NIV) 6 The LORD was sorry that he had made humanity on the earth, and it grieved him to his heart. genesis 6:7 (NIV) 7 So the LORD said, "I will blot out humanity, which I have created, from the face of the earth—and also the livestock, the creeping things, and the birds of the sky, for I am sorry that I have made them." genesis 6:8 (NIV) 8 But Noah found favor with God. genesis 6:9 (NIV) 9 This is the account of Noah. Noah was a righteous man, blameless among the people of his time, and he walked with God. genesis 6:10 (NIV) 10 Noah had three sons: Shem, Ham and Japheth. genesis 6:11 (NIV) 11 Now the earth was corrupt and full of violence. genesis 6:12 (NIV) 12 God saw how corrupt it was, for all people had corrupted their ways on the earth. genesis 6:13 (NIV) 13 So God said to Noah, "I have decided to put an end to all people, for the earth is filled with violence because of them. I am about to destroy them and the earth. genesis 6:14 (NIV) 14 So make yourself an ark of cypress wood; make rooms in it and cover it inside and outside with pitch. genesis 6:15 (NIV) 15 This is how you shall build it: The ark shall be 300 cubits long, 50 cubits wide and 30 cubits high. genesis 6:16 (NIV) 16 Make a roof for it, and finish the ark within 18 inches of the roof. Put a door in its side and build it with lower, second and third decks. genesis 6:17 (NIV) 17 I will bring a flood of waters upon the earth to destroy all flesh under the heavens, all creatures that have the breath of life in them. Everything on earth will perish. genesis 6:18 (NIV) 18 But I will establish my covenant with you, and you will enter the ark—you and your sons and your wife and your sons' wives with you. genesis 6:19 (NIV) 19 You must bring into the ark two of all living creatures, male and female, to keep them alive with you. genesis 6:20 (NIV) 20 Of the birds, of the livestock, of the creatures that move along the ground, each kind will come to you to be kept alive. genesis 6:21 (NIV) 21 Also you must take with you every kind of food that people eat and store it away as food for you and for them." genesis 6:22 (NIV) 22 Noah did all this; he did everything God had commanded him. genesis 7:1 (NIV) 1 Then the LORD said to Noah, "Now you and your family enter the ark, because I have found you righteous among all this generation. genesis 7:2 (NIV) 2 Take with you seven of every kind of clean animal, male and its female, and one of every kind of unclean animal, male and its female, genesis 7:3 (NIV) 3 and also seven of every kind of bird, male and female, to keep their kind alive throughout the earth. genesis 7:4 (NIV) 4 Seven days from now I will send rain on the earth for forty days and forty nights, and I will blot from the earth all living creatures I have made." genesis 7:5 (NIV) 5 Noah did all this, just as the LORD had commanded him. genesis 7:6 (NIV) 6 Noah was 600 years old when the flood of waters came upon the earth. genesis 7:7 (NIV) 7 And Noah went into the ark with his sons and his wife and his sons' wives to escape the waters of the flood. genesis 7:8 (NIV) 8 Pairs of clean animals, pairs of unclean animals, pairs of birds, and everything that moves along the ground, genesis 7:9 (NIV) 9 male and female, came to Noah and went into the ark, just as God had commanded Noah. genesis 7:10 (NIV) 10 And on the seven days the waters of the flood came upon the earth. genesis 7:11 (NIV) 11 In the 600th year of Noah's life, on the 17th day of the second month—on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. genesis 7:12 (NIV) 12 And rain fell upon the earth forty days and forty nights. genesis 7:13 (NIV) 13 On that very day Noah went into the ark with his sons Shem, Ham and Japheth, and his wife and his sons' wives, genesis 7:14 (NIV) 14 they and every kind of animal, every kind of livestock, every kind of creature that moves along the ground, every kind of bird, everything that flies, everything with wings. genesis 7:15 (NIV) 15 Two of all flesh came to Noah and went into the ark, genesis 7:16 (NIV) 16 male and female of all flesh, as God had commanded him. Then the LORD shut him in. genesis 7:17 (NIV) 17 For forty days the flood came on the earth, and the waters increased and lifted the ark high above the earth. genesis 7:18 (NIV) 18 The waters rose and increased greatly on the earth, and the ark floated on the surface of the water. genesis 7:19 (NIV) 19 The waters rose so mightily on the earth that all the high mountains under the heavens were covered. genesis 7:20 (NIV) 20 The waters rose and covered the mountains to a depth of more than 15 cubits. genesis 7:21 (NIV) 21 Every creature that moved on land died—birds, livestock, wild animals, all the swarming creatures that swarm on the earth, and all people. genesis 7:22 (NIV) 22 Everything on land that had the breath of life in its nostrils died. genesis 7:23 (NIV) 23 Every living thing was wiped from the face of the earth—people and livestock, creeping things and birds of the sky. They were wiped from the earth. Only Noah was left, and those with him in the ark. genesis 7:24 (NIV) 24 The waters rose on the earth for 150 days. genesis 8:1 (NIV) 1 But God remembered Noah and all the wild animals and all the livestock that was with him in the ark, and he caused a wind to blow over the earth, and the waters began to subside. genesis 8:2 (NIV) 2 The springs of the great deep and the floodgates of the heavens were closed, and the rain from the heavens was restrained. genesis 8:3 (NIV) 3 The waters receded from the earth and kept receding. At the end of 150 days the waters had decreased, genesis 8:4 (NIV) 4 and on the 17th day of the seventh month the ark came to rest on the mountains of Ararat. genesis 8:5 (NIV) 5 The waters kept on decreasing until the tenth month, and on the first day of the tenth month the tops of the mountains became visible. genesis 8:6 (NIV) 6 At the end of forty days Noah opened the window he had made in the ark genesis 8:7 (NIV) 7 and sent out a raven, which kept on flying back and forth until the waters had dried up from the earth. genesis 8:8 (NIV) 8 Then he sent out a dove to see if the waters had subsided from the surface of the ground. genesis 8:9 (NIV) 9 But the dove found no place to land because the waters covered the surface of the earth. So he put out his hand and took the dove back into the ark with him. genesis 8:10 (NIV) 10 He waited seven more days and then sent the dove out again from the ark. genesis 8:11 (NIV) 11 When the dove returned to him in the evening, there was a freshly plucked olive leaf in its beak! Then Noah knew that the waters had subsided from the earth. genesis 8:12 (NIV) 12 He waited seven more days and then released the dove again, but this time it did not return to him. genesis 8:13 (NIV) 13 In the 601st year of Noah's life, on the first day of the first month, the waters had dried up from the earth. Noah removed the covering of the ark and saw that the surface of the ground was dry. genesis 8:14 (NIV) 14 By the 27th day of the second month the earth was dry. genesis 8:15 (NIV) 15 Then God said to Noah genesis 8:16 (NIV) 16 "Leave the ark, you and your wife and your sons and your sons' wives. genesis 8:17 (NIV) 17 Bring out the animals that are with you—birds, livestock, and all creatures that move along the ground—so they may breed abundantly on the earth and be fruitful and multiply on it." genesis 8:18 (NIV) 18 So Noah went out with his sons and his wife and his sons' wives. genesis 8:19 (NIV) 19 Outside the ark, all the animals, all the creatures that move along the ground, and all the birds—everything that moves on the earth—went out by families and stood together. genesis 8:20 (NIV) 20 Then Noah built an altar to the LORD and, taking some of every kind of clean animal and some of every kind of clean bird, he sacrificed burnt offerings on it. genesis 8:21 (NIV) 21 The LORD smelled the pleasing aroma and said in his heart: "I will never again curse the ground because of humanity, even though the bent of their hearts is evil from their youth. And I will never again destroy everything that lives, as I have done. genesis 8:22 (NIV) 22 As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night will never cease." genesis 9:1 (NIV) 1 Then God blessed Noah and his sons and said to them, "Be fruitful and multiply and fill the earth. genesis 9:2 (NIV) 2 The fear of you and your dread will fall on every animal on land and every bird in the sky, on everything that moves along the ground and all the fish in the sea; they are hereby placed under your control. genesis 9:3 (NIV) 3 Everything that moves and lives will be food for you. As I gave you the green plants, I now give you everything. genesis 9:4 (NIV) 4 But you must not eat meat with its life-blood still in it. genesis 9:5 (NIV) 5 And for your life-blood I will demand a reckoning. I will demand it of every animal. And of each human being I will demand a reckoning for the life of my fellow human beings. genesis 9:6 (NIV) 6 "Whoever sheds the blood of a human, by a human will their blood be shed, for God made humanity in his own image. genesis 9:7 (NIV) 7 As for you, be fruitful and multiply; populate the earth and multiply in it." genesis 9:8 (NIV) 8 Then God said to Noah and his sons with him genesis 9:9 (NIV) 9 "I now establish my covenant with you and your descendants genesis 9:10 (NIV) 10 and with every living creature that was with you—the birds, the livestock and all the wild animals, all those that came out of the ark with you—in fact, with all the living creatures on the earth. genesis 9:11 (NIV) 11 I establish my covenant with you: Never again will all flesh be cut off by the waters of a flood; never again will there be a flood to destroy the earth." genesis 9:12 (NIV) 12 And God said, "This is the sign of the covenant I am making between me and you and every living creature that is with you, for generations to come: genesis 9:13 (NIV) 13 I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. genesis 9:14 (NIV) 14 Whenever I bring clouds over the earth and the rainbow is seen in the clouds, genesis 9:15 (NIV) 15 I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all flesh. genesis 9:16 (NIV) 16 Whenever the rainbow is in the clouds, I will see it and remember the eternal covenant between God and all living creatures of every kind on the earth." genesis 9:17 (NIV) 17 So God said to Noah, "This is the sign of the covenant I have established between me and all flesh on the earth." genesis 9:18 (NIV) 18 The sons of Noah who came out of the ark were Shem, Ham and Japheth. (Ham is the father of Canaan.) genesis 9:19 (NIV) 19 These three were the sons of Noah, and from them the whole world was populated. genesis 9:20 (NIV) 20 Noah, a farmer, was the first to plant a vineyard. genesis 9:21 (NIV) 21 When he drank some of the wine, he became drunk and lay uncovered in his tent. genesis 9:22 (NIV) 22 Ham, the father of Canaan, saw his father naked and told his two brothers outside. genesis 9:23 (NIV) 23 But Shem and Japheth took a garment and laid it on their shoulders and walked in backwards and covered their father's nakedness. Their faces were turned away and they did not see their father's nakedness. genesis 9:24 (NIV) 24 When Noah awoke from his wine and learned what his youngest son had done to him, genesis 9:25 (NIV) 25 he said, "Cursed be Canaan! The lowest of slaves will he be to his brothers." genesis 9:26 (NIV) 26 He also said, "Blessed be the LORD, the God of Shem! May God dwell in the tents of Shem, and let Canaan be his slave. genesis 9:27 (NIV) 27 May God enlarge Japheth! May God dwell in the tents of Shem, and let Canaan be his slave." genesis 9:28 (NIV) 28 After the flood Noah lived 350 years. genesis 9:29 (NIV) 29 Noah lived a total of 950 years, and then he died. genesis 10:1 (NIV) 1 This is the account of the descendants of Noah's sons, Shem, Ham and Japheth, to whom sons were born after the flood. genesis 10:2 (NIV) 2 The descendants of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech and Tiras. genesis 10:3 (NIV) 3 The descendants of Gomer: Ashkenaz, Riphath and Togarmah. genesis 10:4 (NIV) 4 The descendants of Javan: Elishah, Tarshish, the Hittites and the people of Rodanim. genesis 10:5 (NIV) 5 From these the coastlands of the nations spread out in their lands, each with its own language, by their families, in their nations. genesis 10:6 (NIV) 6 The descendants of Ham: Cush, Egypt, Put and Canaan. genesis 10:7 (NIV) 7 The descendants of Cush: Seba, Havilah, Sabtah, Raamah and Sabteka. The descendants of Raamah: Sheba and Dedan. genesis 10:8 (NIV) 8 Cush also fathered Nimrod, who began to be a powerful warrior on the earth. genesis 10:9 (NIV) 9 He was a powerful hunter before the LORD; that is why people say, "Like Nimrod, a powerful hunter before the LORD." genesis 10:10 (NIV) 10 The beginning of his kingdom was Babylon, Erech, Akkad and Calneh, in the land of Shinar. genesis 10:11 (NIV) 11 From that land he went into Assyria, where he built Nineveh, Rehoboth Ir, Calah genesis 10:12 (NIV) 12 and Resen, which is between Nineveh and Calah, a city that was large. genesis 10:13 (NIV) 13 The descendants of Egypt: Ludim, Anamim, Lehabim, Naphtuhim genesis 10:14 (NIV) 14 Pathrusim, Casluhim (from which came the Philistines) and Caphtorim. genesis 10:15 (NIV) 15 The descendants of Canaan: Sidon, his firstborn, and Heth genesis 10:16 (NIV) 16 the Jebusites, the Amorites, the Girgashites genesis 10:17 (NIV) 17 the Hivites, the Arkites, the Sinites genesis 10:18 (NIV) 18 the Arvadites, the Zemarites and the Hamathites. Later the Canaanite clans scattered genesis 10:19 (NIV) 19 and the boundaries of the Canaanites extended from Sidon toward Gerar as far as Gaza, and toward Sodom, Gomorrah, Admah and Zeboiim as far as Lasha. genesis 10:20 (NIV) 20 These were the descendants of Ham, according to their families, in their lands, each with its own language, by their families, in their nations. genesis 10:21 (NIV) 21 Sons were also born to Shem, the father of all the descendants of Eber, and the brother of Japheth, the elder genesis 10:22 (NIV) 22 The descendants of Shem: Elam, Asshur, Arphaxad, Lud and Aram. genesis 10:23 (NIV) 23 The descendants of Aram: Uz, Hul, Gether and Meshech. genesis 10:24 (NIV) 24 Arphaxad fathered Shelah, and Shelah fathered Eber. genesis 10:25 (NIV) 25 Eber had two sons: The name of one was Peleg, because in his time the earth was divided; his brother was named Joktan. genesis 10:26 (NIV) 26 Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah genesis 10:27 (NIV) 27 Hadoram, Uzal, Diklah genesis 10:28 (NIV) 28 Obal, Abimael, Sheba genesis 10:29 (NIV) 29 Ophir, Havilah and Jobab. All these were descendants of Joktan. genesis 10:30 (NIV) 30 The region they occupied extended from Mesha toward Sephar, the hill country of the east. genesis 10:31 (NIV) 31 These were the descendants of Shem, according to their families, in their lands, each with its own language, by their families, in their nations. genesis 10:32 (NIV) 32 These are the families of Noah's sons, according to their lineage, in their nations. From these the nations spread out on the earth after the flood. genesis 11:1 (NIV) 1 Now the whole world had one language and common speech. genesis 11:2 (NIV) 2 As people moved eastward, they found a plain in Shinar and settled there. genesis 11:3 (NIV) 3 They said to each other, "Come, let's make bricks and bake them thoroughly." Brick served as their stone, and tar served as their mortar. genesis 11:4 (NIV) 4 Then they said, "Come, let us build ourselves a city, with a tower that reaches the heavens, so we may make a name for ourselves and be scattered throughout the earth." genesis 11:5 (NIV) 5 But the LORD came down to see the city and the tower they were building. genesis 11:6 (NIV) 6 The LORD said, "If as one people speaking the same language they have begun this, then nothing they plan to do will be beyond them. genesis 11:7 (NIV) 7 Come, let us go down and confuse their language so they will not understand each other." genesis 11:8 (NIV) 8 So the LORD scattered them from there throughout the earth, and they stopped building the city. genesis 11:9 (NIV) 9 That is why it was called Babel—because there the LORD confused the language of all the earth. From there he scattered them throughout the earth. genesis 11:10 (NIV) 10 This is the account of Shem's descendants. When Shem was 100 years old, he fathered Arphaxad two years after the flood. genesis 11:11 (NIV) 11 Shem lived 500 years and had other sons and daughters. genesis 11:12 (NIV) 12 When Arphaxad had lived 35 years, he fathered Shelah. genesis 11:13 (NIV) 13 Arphaxad lived 403 years and had other sons and daughters. genesis 11:14 (NIV) 14 When Shelah had lived 30 years, he fathered Eber. genesis 11:15 (NIV) 15 Shelah lived 403 years and had other sons and daughters. genesis 11:16 (NIV) 16 When Eber had lived 34 years, he fathered Peleg. genesis 11:17 (NIV) 17 Eber lived 430 years and had other sons and daughters. genesis 11:18 (NIV) 18 When Peleg had lived 30 years, he fathered Reu. genesis 11:19 (NIV) 19 Peleg lived 209 years and had other sons and daughters. genesis 11:20 (NIV) 20 When Reu had lived 32 years, he fathered Serug. genesis 11:21 (NIV) 21 Reu lived 207 years and had other sons and daughters. genesis 11:22 (NIV) 22 When Serug had lived 30 years, he fathered Nahor. genesis 11:23 (NIV) 23 Serug lived 200 years and had other sons and daughters. genesis 11:24 (NIV) 24 When Nahor had lived 29 years, he fathered Terah. genesis 11:25 (NIV) 25 Nahor lived 119 years and had other sons and daughters. genesis 11:26 (NIV) 26 When Terah had lived 70 years, he fathered Abram, Nahor and Haran. genesis 11:27 (NIV) 27 This is the account of Terah's descendants. Terah fathered Abram, Nahor and Haran. And Haran fathered Lot genesis 11:28 (NIV) 28 while his father Terah was still living in his land of birth, in Ur of the Chaldeans. genesis 11:29 (NIV) 29 Abram and Nahor married women named Sarai and Milcah, who were daughters of their father Haran, who also was the father of Iscah. genesis 11:30 (NIV) 30 Now Sarai was barren; she had no children. genesis 11:31 (NIV) 31 Terah took his son Abram, his grandson Lot, son of Haran, and his daughter-in-law Sarai, his son Abram's wife, and they left with them from Ur of the Chaldeans to go to the land of Canaan. But when they came to Haran, they settled there. genesis 11:32 (NIV) 32 Terah lived 205 years, and he died in Haran. genesis 12:1 (NIV) 1 The LORD had said to Abram, "Leave your country, your people and your father's household and go to the land I will show you. genesis 12:2 (NIV) 2 I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing. genesis 12:3 (NIV) 3 I will bless those who bless you, and whoever dishonors you I will curse; and all peoples on earth will be blessed through you." genesis 12:4 (NIV) 4 So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he left Haran. genesis 12:5 (NIV) 5 He took his wife Sarai, his nephew Lot, all their possessions and the people they had acquired in Haran, and they set out for the land of Canaan, and they arrived there. genesis 12:6 (NIV) 6 Abram passed through the land as far as the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. genesis 12:7 (NIV) 7 The LORD appeared to Abram and said, "To your descendants I will give this land." So he built an altar there to the LORD, who had appeared to him. genesis 12:8 (NIV) 8 From there he moved on to the hill country east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and worship the LORD. genesis 12:9 (NIV) 9 Then he moved on from there and kept on toward the Negev. genesis 12:10 (NIV) 10 Now there was a famine in the land, and Abram went down to Egypt to live there for a while because the famine was severe. genesis 12:11 (NIV) 11 As he was about to enter Egypt, he said to his wife Sarai, "I know you are a woman beautiful to look at. genesis 12:12 (NIV) 12 When the Egyptians see you, they will say, 'This is his wife.' Then they will kill me but let you live. genesis 12:13 (NIV) 13 Say that you are my sister, so that I will be treated well for your sake and my life will be spared because of you." genesis 12:14 (NIV) 14 When Abram came to Egypt, the Egyptians saw that his wife was very beautiful. genesis 12:15 (NIV) 15 When Pharaoh's officials saw her, they praised her to Pharaoh, and she was taken into Pharaoh's palace. genesis 12:16 (NIV) 16 He treated Abram well for her sake, and he gave him sheep, oxen, donkeys, male and female slaves, female donkeys and camels. genesis 12:17 (NIV) 17 But the LORD inflicted severe plagues on Pharaoh and his household because of Sarai, Abram's wife. genesis 12:18 (NIV) 18 So Pharaoh summoned Abram. "What kind of thing is this you have done to me? Why didn't you tell me she was your wife? genesis 12:19 (NIV) 19 Why did you say, 'She is my sister,' so that I took her to be my wife? Now, here is your wife. Take her and go!" genesis 12:20 (NIV) 20 Then Pharaoh ordered his men about Abram, and they escorted him out of Egypt, with his wife and all his possessions. genesis 13:1 (NI

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**prepare** , 20_PRO_24_27 , 20_PRO_30_25,

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**prepare** , 30_AMO_04_12,

**prepare** , 33_MIC_03_05 ,

**prepare** , 39_MAL_03_01 ,

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**prepare** , 41_MAR_01_02 , 41_MAR_01_03 , 41_MAR_14_12,

**prepare** , 42_LUK_01_76 , 42_LUK_03_04 , 42_LUK_07_27 , 42_LUK_22_08 , 42_LUK_22_09 ,

**prepare** , 43_JOH_14_02 , 43_JOH_14_03 ,

**prepare** , 46_1CO_14_08 ,

**prepare** , 57_PHM_01_22,

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**prepared** , 02_EXO_12_39 , 02_EXO_23_20,

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**prepared** , 10_2SA_15_01 ,

**prepared** , 11_1KI_01_05 , 11_1KI_05_18 , 11_1KI_06_19,

**prepared** , 12_2KI_06_23,

**prepared** , 13_1CH_12_39 , 13_1CH_15_01 , 13_1CH_15_03 , 13_1CH_15_12 , 13_1CH_22_03 , 13_1CH_22_05 , 13_1CH_22_14 , 13_1CH_22_14 , 13_1CH_29_02 , 13_1CH_29_03 , 13_1CH_29_16,

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**prepared** , 19_PSA_07_13 , 19_PSA_09_07 , 19_PSA_57_06 , 19_PSA_68_10 , 19_PSA_74_16 , 19_PSA_103_19,

**prepared** , 20_PRO_08_27 , 20_PRO_19_29 , 20_PRO_21_31,

**prepared** , 23_ISA_30_33 , 23_ISA_64_04 ,

**prepared** , 26_EZE_23_41 , 26_EZE_28_13 , 26_EZE_38_07 ,

**prepared** , 27_DAN_02_09 ,

**prepared** , 28_HOS_02_08 , 28_HOS_06_03 ,

**prepared** , 32_JON_01_17 , 32_JON_04_06 , 32_JON_04_07 , 32_JON_04_08 ,

**prepared** , 34_NAH_02_05 ,

**prepared** , 40_MAT_20_23 , 40_MAT_22_04 , 40_MAT_25_34 , 40_MAT_25_41,

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**prepared** , 42_LUK_01_17 , 42_LUK_02_31 , 42_LUK_12_47 , 42_LUK_23_56 , 42_LUK_24_01 ,

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**prepared** , 46_1CO_02_09 ,

**prepared** , 55_2TI_02_21,

**prepared** , 58_HEB_10_05 , 58_HEB_11_07 , 58_HEB_11_16,

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**preparedst** , 19_PSA_80_09 ,

**preparest** , 04_NUM_15_08 ,

**preparest** , 19_PSA_23_05 , 19_PSA_65_09 ,

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**prepareth** , 19_PSA_147_08 ,

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**spare** , 09_ISA_15_03 ,

**spare** , 16_NEH_13_22,

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**spare** , 23_ISA_09_19 , 23_ISA_13_18 , 23_ISA_30_14 , 23_ISA_54_02 , 23_ISA_58_01 ,

**spare** , 24_JER_13_14 , 24_JER_21_07 , 24_JER_50_14 , 24_JER_51_03 ,

**spare** , 26_EZE_05_11 , 26_EZE_07_04 , 26_EZE_07_09 , 26_EZE_08_18 , 26_EZE_09_05 , 26_EZE_09_10 , 26_EZE_24_14,

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**spare** , 32_JON_04_11,

**spare** , 35_HAB_01_17,

**spare** , 39_MAL_03_17,

**spare** , 41_MAR_11_21,

**spare** , 46_1CO_07_28,

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**spared** , 09_ISA_15_09 , 09_ISA_15_15 , 09_ISA_24_10,

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**spared** , 12_2KI_05_20,

**spared** , 19_PSA_78_50,

**spared** , 26_EZE_20_17,

**spared** , 45_ROM_08_32 , 45_ROM_11_21,

**spared** , 61_2PE_02_04 , 61_2PE_02_05 ,

**spareth** , 20_PRO_13_24 , 20_PRO_17_27 , 20_PRO_21_26,

**spareth** , 39_MAL_03_17,

**transparent** , 66_REV_21_21,

**unprepared** , 47_2CO_09_04 ,

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# Bible Phrases for Individual word studies

compare me 23_ISA_46_05

pare her nails 05_DEU_21_12

parents brought 42_LUK_02_27

parents for 47_2CO_12_14

prepare against her 24_JER_51_28

prepare chambers 14_2CH_31_11

prepare for thyself 26_EZE_38_07

prepare his ways 42_LUK_01_76

prepare me here seven bullocks 04_NUM_23_29

prepare me here seven oxen 04_NUM_23_01

prepare me timber 14_2CH_02_09

prepare raiment as 18_JOB_27_16

prepare slaughter for his children for 23_ISA_14_21

prepare thee 24_JER_46_14

prepare thee stuff for removing 26_EZE_12_03

prepare their heart unto thee 13_1CH_29_18

prepare them for 24_JER_12_03

prepare themselves without 19_PSA_59_04

prepare thy work without 20_PRO_24_27

prepare thyself 18_JOB_08_08

prepare us 42_LUK_22_08

prepare war 29_JOE_03_09

prepare ye 23_ISA_40_03

prepare ye 23_ISA_62_10

prepare ye 42_LUK_03_04

prepare ye 41_MAR_01_03

prepare ye 40_MAT_03_03

prepare ye war against her 24_JER_06_04

prepare yet 09_1SA_23_22

prepare you victuals 06_JOS_01_11

prepare your brethren 14_2CH_35_06

prepare your hearts unto 09_1SA_07_03

prepared against 20_PRO_21_31

prepared an ark 58_HEB_11_07

prepared as 66_REV_21_02

prepared by 14_2CH_16_14

prepared for 40_MAT_25_41

prepared my seat 18_JOB_29_07

prepared not 42_LUK_12_47

prepared spices 42_LUK_23_56

prepared unto every good work 55_2TI_02_21

prepareth his heart 14_2CH_30_19

spare me according 16_NEH_13_22

spare nineveh 32_JON_04_11

spare not 23_ISA_54_02

spare not 23_ISA_58_01

spare not 18_JOB_30_10

spare them not 09_1SA_15_03

spare thy people 29_JOE_02_17

spare ye not her young men 24_JER_51_03

spare you 46_1CO_07_28

spare you 47_2CO_01_23

spared not 61_2PE_02_05

spared not his own son 45_ROM_08_32

spared thee 09_1SA_24_10

spareth his rod hateth his son 20_PRO_13_24

spareth not 20_PRO_21_26

# Bible Quick Find Phrase Concordance for Set finding of phrases

appear1 "14:15,19,20; appear1"
appear2 "14:15,19,20; appear2"
appear3 "14:15,19,20; appear3"
appear4 "14:15,19,20; appear4"
appear5 "14:15,19,20; appear5"
appeared "1:2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31,32,33,34,35,36,37,38,39,40,41,42,43,44,45,46,47,48,49,50,51,52,53,54,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100,101,102,103,104,105,106,107,108,109,110,111,112,113,114,115,116,117,118,119,120,121,122,123,124,125,126,127,128,129,130,131,132,133,134,135,136,137,138,139,140,141,142,143,144,145,146,147,148,149,150,151,152,153,154,155,156,157,158,159,160,161,162,163,164,165,166,167,168,169,170,171,172,173,174,175,176,177,178,179,180,181,182,183,184,185,186,187,188,189,190,191,192,193,194,195,196,197,198,199,200,201,202,203,204,205,206,207,208,209,210,211,212,213,214,215,216,217,218,219,220,221,222,223,224,225,226,227,228,229,230,231,232,233,234,235,236,237,238,239,240,241,242,243,244,245,246,247,248,249,250,251,252,253,254,255,256,257,258,259,260,261,262,263,264,265,266,267,268,269,270,271,272,273,274,275,276,277,278,279,280,281,282,283,284,285,286,287,288,289,290,291,292,293,294,295,296,297,298,299,300,301,302,303,304,305,306,307,308,309,310,311,312,313,314,315,316,317,318,319,320,321,322,323,324,325,326,327,328,329,330,331,332,333,334,335,336,337,338,339,340,341,342,343,344,345,346,347,348,349,350,351,352,353,354,355,356,357,358,359,360,361,362,363,364,365,366,367,368,369,370,371,372,373,374,375,376,377,378,379,380,381,382,383,384,385,386,387,388,389,390,391,392,393,394,395,396,397,398,399,400,401,402,403,404,405,406,407,408,409,410,411,412,413,414,415,416,417,418,419,420,421,422,423,424,425,426,427,428,429,430,431,432,433,434,435,436,437,438,439,440,441,442,443,444,445,446,447,448,449,450,451,452,453,454,455,456,457,458,459,460,461,462,463,464,465,466,467,468,469,470,471,472,473,474,475,476,477,478,479,480,481,482,483,484,485,486,487,488,489,490,491,492,493,494,495,496,497,498,499,500,501,502,503,504,505,506,507,508,509,510,511,512,513,514,515,516,517,518,519,520,521,522,523,524,525,526,527,528,529,530,531,532,533,534,535,536,537,538,539,540,541,542,543,544,545,546,547,548,549,550,551,552,553,554,555,556,557,558,559,560,561,562,563,564,565,566,567,568,569,570,571,572,573,574,575,576,577,578,579,580,581,582,583,584,585,586,587,588,589,590,591,592,593,594,595,596,597,598,599,600,601,602,603,604,605,606,607,608,609,610,611,612,613,614,615,616,617,618,619,620,621,622,623,624,625,626,627,628,629,630,631,632,633,634,635,636,637,638,639,640,641,642,643,644,645,646,647,648,649,650,651,652,653,654,655,656,657,658,659,660,661,662,663,664,665,666,667,668,669,670,671,672,673,674,675,676,677,678,679,680,681,682,683,684,685,686,687,688,689,690,691,692,693,694,695,696,697,698,699,700,701,702,703,704,705,706,707,708,709,710,711,712,713,714,715,716,717,718,719,720,721,722,723,724,725,726,727,728,729,730,731,732,733,734,735,736,737,738,739,740,741,742,743,744,745,746,747,748,749,750,751,752,753,754,755,756,757,758,759,760,761,762,763,764,765,766,767,768,769,770,771,772,773,774,775,776,777,778,779,780,781,782,783,784,785,786,787,788,789,790,791,792,793,794,795,796,797,798,799,800,801,802,803,804,805,806,807,808,809,810,811,812,813,814,815,816,817,818,819,820,821,822,823,824,825,826,827,828,829,830,831,832,833,834,835,836,837,838,839,840,841,842,843,844,845,846,847,848,849,850,851,852,853,854,855,856,857,858,859,860,861,862,863,864,865,866,867,868,869,870,871,872,873,874,875,876,877,878,879,880,881,882,883,884,885,886,887,888,889,890,891,892,893,894,895,896,897,898,899,900,901,902,903,904,905,906,907,908,909,910,911,912,913,914,915,916,917,918,919,920,921,922,923,924,925,926,927,928,929,930,931,932,933,934,935,936,937,938,939,940,941,942,943,944,945,946,947,948,949,950,951,952,953,954,955,956,957,958,959,960,961,962,963,964,965,966,967,968,969,970,971,972,973,974,975,976,977,978,979,980,981,982,983,984,985,986,987,988,989,990,991,992,993,994,995,996,997,998,999,1000,1001,1002,1003,1004,1005,1006,1007,1008,1009,1010,1011,1012,1013,1014,1015,1016,1017,1018,1019,1020,1021,1022,1023,1024,1025,1026,1027,1028,1029,1030,1031,1032,1033,1034,1035,1036,1037,1038,1039,1040,1041,1042,1043,1044,1045,1046,1047,1048,1049,1050,1051,1052,1053,1054,1055,1056,1057,1058,1059,1060,1061,1062,1063,1064,1065,1066,1067,1068,1069,1070,1071,1072,1073,1074,1075,1076,1077,1078,1079,1080,1081,1082,1083,1084,1085,1086,1087,1088,1089,1090,1091,1092,1093,1094,1095,1096,1097,1098,1099,1100,1101,1102,1103,1104,1105,1106,1107,1108,1109,1110,1111,1112,1113,1114,1115,1116,1117,1118,1119,1120,1121,1122,1123,1124,1125,1126,1127,1128,1129,1130,1131,1132,1133,1134,1135,1136,1137,1138,1139,1140,1141,1142,1143,1144,1145,1146,1147,1148,1149,1150,1151,1152,1153,1154,1155,1156,1157,1158,1159,1160,1161,1162,1163,1164,1165,1166,1167,1168,1169,1170,1171,1172,1173,1174,1175,1176,1177,1178,1179,1180,1181,1182,1183,1184,1185,1186,1187,1188,1189,1190,1191,1192,1193,1194,1195,1196,1197,1198,1199,1200,1201,1202,1203,1204,1205,1206,1207,1208,1209,1210,1211,1212,1213,1214,1215,1216,1217,1218,1219,1220,1221,1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222,3223,3224,3225,3226,3227,3228,3229,3230,3231,3232,3233,3234,3235,3236,3237,3238,3239,3240,3241,3242,3243,3244,3245,3246,3247,3248,3249,3250,3251,3252,3253,3254,3255,3256,3257,3258,3259,3260,3261,3262,3263,3264,3265,3266,3267,3268,3269,3270,3271,3272,3273,3274,3275,3276,3277,3278,3279,3280,3281,3282,3283,3284,3285,3286,3287,3288,3289,3290,3291,3292,3293,3294,3295,3296,3297,3298,3299,3300,3301,3302,3303,3304,3305,3306,3307,3308,3309,3310,3311,3312,3313,3314,3315,3316,3317,3318,3319,3320,3321,3322,3323,3324,3325,3326,3327,3328,3329,3330,3331,3332,3333,3334,3335,3336,3337,3338,3339,3340,3341,3342,3343,3344,3345,3346,3347,3348,3349,3350,3351,3352,3353,3354,3355,3356,3357,3358,3359,3360,3361,3362,3363,3364,3365,3366,3367,3368,3369,3370,3371,3372,3373,3374,3375,3376,3377,3378,3379,3380,3381,3382,3383,3384,3385,3386,3387,3388,3389,3390,3391,3392,3393,3394,3395,3396,3397,3398,3399,3400,3401,3402,3403,3404,3405,3406,3407,3408,3409,3410,3411,3412,3413,3414,3415,3416,3417,3418,3419,3420,3421,3422,3423,3424,3425,3426,3427,3428,3429,3430,3431,3432,3433,3434,3435,3436,3437,3438,3439,3440,3441,3442,3443,3444,3445,3446,3447,3448,3449,3450,3451,3452,3453,3454,3455,3456,3457,3458,3459,3460,3461,3462,3463,3464,3465,3466,3467,3468,3469,3470,3471,3472,3473,3474,3475,3476,3477,3478,3479,3480,3481,3482,3483,3484,3485,3486,3487,3488,3489,3490,3491,3492,3493,3494,3495,3496,3497,3498,3499,3500,3501,3502,3503,3504,3505,3506,3507,3508,3509,3510,3511,3512,3513,3514,3515,3516,3517,3518,3519,3520,3521,3522,3523,3524,3525,3526,3527,3528,3529,3530,3531,3532,3533,3534,3535,3536,3537,3538,3539,3540,3541,3542,3543,3544,3545,3546,3547,3548,3549,3550,3551,3552,3553,3554,3555,3556,3557,3558,3559,3560,3561,3562,3563,3564,3565,3566,3567,3568,3569,3570,3571,3572,3573,3574,3575,3576,3577,3578,3579,3580,3581,3582,3583,3584,3585,3586,3587,3588,3589,3590,3591,3592,3593,3594,3595,3596,3597,3598,3599,3600,3601,3602,3603,3604,3605,3606,3607,3608,3609,3610,3611,3612,3613,3614,3615,3616,3617,3618,3619,3620,3621,3622,3623,3624,3625,3626,3627,3628,3629,3630,3631,3632,3633,3634,3635,3636,3637,3638,3639,3640,3641,3642,3643,3644,3645,3646,3647,3648,3649,3650,3651,3652,3653,3654,3655,3656,3657,3658,3659,3660,3661,3662,3663,3664,3665,3666,3667,3668,3669,3670,3671,3672,3673,3674,3675,3676,3677,3678,3679,3680,3681,3682,3683,3684,3685,3686,3687,3688,3689,3690,3691,3692,3693,3694,3695,3696,3697,3698,3699,3700,3701,3702,3703,3704,3705,3706,3707,3708,3709,3710,3711,3712,3713,3714,3715,3716,3717,3718,3719,3720,3721,3722,3723,3724,3725,3726,3727,3728,3729,3730,3731,3732,3733,3734,3735,3736,3737,3738,3739,3740,3741,3742,3743,3744,3745,3746,3747,3748,3749,3750,3751,3752,3753,3754,3755,3756,3757,3758,3759,3760,3761,3762,3763,3764,3765,3766,3767,3768,3769,3770,3771,3772,3773,3774,3775,3776,3777,3778,3779,3780,3781,3782,3783,3784,3785,3786,3787,3788,3789,3790,3791,3792,3793,3794,3795,3796,3797,3798,3799,3800,3801,3802,3803,3804,3805,3806,3807,3808,3809,3810,3811,3812,3813,3814,3815,3816,3817,3818,3819,3820,3821,3822,3823,3824,3825,3826,3827,3828,3829,3830,3831,3832,3833,3834,3835,3836,3837,3838,3839,3840,3841,3842,3843,3844,3845,3846,3847,3848,3849,3850,3851,3852,3853,3854,3855,3856,3857,3858,3859,3860,3861,3862,3863,3864,3865,3866,3867,3868,3869,3870,3871,3872,3873,3874,3875,3876,3877,3878,3879,3880,3881,3882,3883,3884,3885,3886,3887,3888,3889,3890,3891,3892,3893,3894,3895,3896,3897,3898,3899,3900,3901,3902,3903,3904,3905,3906,3907,3908,3909,3910,3911,3912,3913,3914,3915,3916,3917,3918,3919,3920,3921,3922,3923,3924,3925,3926,3927,3928,3929,3930,3931,3932,3933,3934,3935,3936,3937,3938,3939,3940,3941,3942,3943,3944,3945,3946,3947,3948,3949,3950,3951,3952,3953,3954,3955,3956,3957,3958,3959,3960,3961,3962,3963,3964,3965,3966,3967,3968,3969,3970,3971,3972,3973,3974,3975,3976,3977,3978,3979,3980,3981,3982,3983,3984,3985,3986,3987,3988,3989,3990,3991,3992,3993,3994,3995,3996,3997,3998,3999,4000,4001,4002,4003,4004,4005,4006,4007,4008,4009,4010,4011,4012,4013,4014,4015,4016,4017,4018,4019,4020,4021,4022,4023,4024,4025,4026,4027,4028,4029,4030,4031,4032,4033,4034,4035,4036,4037,4038,4039,4040,4041,4042,4043,4044,4045,4046,4047,4048,4049,4050,4051,4052,4053,4054,4055,4056,4057,4058,4059,4060,4061,4062,4063,4064,4065,4066,4067,4068,4069,4070,4071,4072,4073,4074,4075,4076,4077,4078,4079,4080,4081,4082,4083,4084,4085,4086,4087,4088,4089,4090,4091,4092,4093,4094,4095,4096,4097,4098,4099,4100,4101,4102,4103,4104,4105,4106,4107,4108,4109,4110,4111,4112,4113,4114,4115,4116,4117,4118,4119,4120,4121,4122,4123,4124,4125,4126,4127,4128,4129,4130,4131,4132,4133,4134,4135,4136,4137,4138,4139,4140,4141,4142,4143,4144,4145,4146,4147,4148,4149,4150,4151,4152,4153,4154,4155,4156,4157,4158,4159,4160,4161,4162,4163,4164,4165,4166,4167,4168,4169,4170,4171,4172,4173,4174,4175,4176,4177,4178,4179,4180,4181,4182,4183,4184,4185,4186,4187,4188,4189,4190,4191,4192,4193,4194,4195,4196,4197,4198,4199,4200,4201,4202,4203,4204,4205,4206,4207,4208,4209,4210,4211,4212,4213,4214,4215,4216,4217,4218,4219,4220,4221,4222,4223,4224,4225,4226,4227,4228,4229,4230,4231,4232,4233,4234,4235,4236,4237,4238,4239,4240,4241,4242,4243,4244,4245,4246,4247,4248,4249,4250,4251,4252,4253,4254,4255,4256,4257,4258,4259,4260,4261,4262,4263,4264,4265,4266,4267,4268,4269,4270,4271,4272,4273,4274,4275,4276,4277,4278,4279,4280,4281,4282,4283,4284,4285,4286,4287,4288,4289,4290,4291,4292,4293,4294,4295,4296,4297,4298,4299,4300,4301,4302,4303,4304,4305,4306,4307,4308,4309,4310,4311,4312,4313,4314,4315,4316,4317,4318,4319,4320,4321,4322,4323,4324,4325,4326,4327,4328,4329,4330,4331,4332,4333,4334,4335,4336,4337,4338,4339,4340,4341,4342,4343,4344,4345,4346,4347,4348,4349,4350,4351,4352,4353,4354,4355,4356,4357,4358,4359,4360,4361,4362,4363,4364,4365,4366,4367,4368,4369,4370,4371,4372,4373,4374,4375,4376,4377,4378,4379,4380,4381,4382,4383,4384,4385,4386,4387,4388,4389,4390,4391,4392,4393,4394,4395,4396,4397,4398,4399,4400,4401,4402,4403,4404,4405,4406,4407,4408,4409,4410,4411,4412,4413,4414,4415,4416,4417,4418,4419,4420,4421,4422,4423,4424,4425,4426,4427,4428,4429,4430,4431,4432,4433,4434,4435,4436,4437,4438,4439,4440,4441,4442,4443,4444,4445,4446,4447,4448,4449,4450,4451,4452,4453,4454,4455,4456,4457,4458,4459,4460,4461,4462,4463,4464,4465,4466,4467,4468,4469,4470,4471,4472,4473,4474,4475,4476,4477,4478,4479,4480,4481,4482,4483,4484,4485,4486,4487,4488,4489,4490,4491,4492,4493,4494,4495,4496,4497,4498,4499,4500,4501,4502,4503,4504,4505,4506,4507,4508,4509,4510,4511,4512,4513,4514,4515,4516,4517,4518,4519,4520,4521,4522,4523,4524,4525,4526,4527,4528,4529,4530,4531,4532,4533,4534,4535,4536,4537,4538,4539,4540,4541,4542,4543,4544,4545,4546,4547,4548,4549,4550,4551,4552,4553,4554,4555,4556,4557,4558,4559,4560,4561,4562,4563,4564,4565,4566,4567,4568,4569,4570,4571,4572,4573,4574,4575,4576,4577,4578,4579,4580,4581,4582,4583,4584,4585,4586,4587,4588,4589,4590,4591,4592,4593,4594,4595,4596,4597,4598,4599,4600,4601,4602,4603,4604,4605,4606,4607,4608,4609,4610,4611,4612,4613,4614,4615,4616,4617,4618,4619,4620,4621,4622,4623,4624,4625,4626,4627,4628,4629,4630,4631,4632,4633,4634,4635,4636,4637,4638,4639,4640,4641,4642,4643,4644,4645,4646,4647,4648,4649,4650,4651,4652,4653,4654,4655,4656,4657,4658,4659,4660,4661,4662,4663,4664,4665,4666,4667,4668,4669,4670,4671,4672,4673,4674,4675,4676,4677,4678,4679,4680,4681,4682,4683,4684,4685,4686,4687,4688,4689,4690,4691,4692,4693,4694,4695,4696,4697,4698,4699,4700,4701,4702,4703,4704,4705,4706,4707,4708,4709,4710,4711,4712,4713,4714,4715,4716,4717,4718,4719,4720,4721,4722,4723,4724,4725,4726,4727,4728,4729,4730,4731,4732,4733,4734,4735,4736,4737,4738,4739,4740,4741,4742,4743,4744,4745,4746,4747,4748,4749,4750,4751,4752,4753,4754,4755,4756,4757,4758,4759,4760,4761,4762,4763,4764,4765,4766,4767,4768,4769,4770,4771,4772,4773,4774,4775,4776,4777,4778,4779,4780,4781,4782,4783,4784,4785,4786,4787,4788,4789,4790,4791,4792,4793,4794,4795,4796,4797,4798,4799,4800,4801,4802,4803,4804,4805,4806,4807,4808,4809,4810,4811,4812,4813,4814,4815,4816,4817,4818,4819,4820,4821,4822,4823,4824,4825,4826,4827,4828,4829,4830,4831,4832,4833,4834,4835,4836,4837,4838,4839,4840,4841,4842,4843,4844,4845,4846,4847,4848,4849,4850,4851,4852,4853,4854,4855,4856,4857,4858,4859,4860,4861,4862,4863,4864,4865,4866,4867,4868,4869,4870,4871,4872,4873,4874,4875,4876,4877,4878,4879,4880,4881,4882,4883,4884,4885,4886,4887,4888,4889,4890,4891,4892,4893,4894,4895,4896,4897,4898,4899,4900,4901,4902,4903,4904,4905,4906,4907,4908,4909,4910,4911,4912,4913,4914,4915,4916,4917,4918,4919,4920,4921,4922,4923,4924,4925,4926,4927,4928,4929,4930,4931,4932,4933,4934,4935,4936,4937,4938,4939,4940,4941,4942,4943,4944,4945,4946,4947,4948,4949,4950,4951,4952,4953,4954,4955,4956,4957,4958,4959,4960,4961,4962,4963,4964,4965,4966,4967,4968,4969,4970,4971,4972,4973,4974,4975,4976,4977,4978,4979,4980,4981,4982,4983,4984,4985,4986,4987,4988,4989,4990,4991,4992,4993,4994,4995,4996,4997,4998,4999,5000,5001,5002,5003,5004,5005,5006,5007,5008,5009,5010,5011,5012,5013,5014,5015,5016,5017,5018,5019,5020,5021,5022,5023,5024,5025,5026,5027,5028,5029,5030,5031,5032,5033,5034,5035,5036,5037,5038,5039,5040,5041,5042,5043,5044,5045,5046,5047,5048,5049,5050,5051,5052,5053,5054,5055,5056,5057,5058,5059,5060,5061,5062,5063,5064,5065,5066,5067,5068,5069,5070,5071,5072,5073,5074,5075,5076,5077,5078,5079,5080,5081,5082,5083,5084,5085,5086,5087,5088,5089,5090,5091,5092,5093,5094,5095,5096,5097,5098,5099,5100,5101,5102,5103,5104,5105,5106,5107,5108,5109,5110,5111,5112,5113,5114,5115,5116,5117,5118,5119,5120,5121,5122,5123,5124,5125,5126,5127,5128,5129,5130,5131,5132,5133,5134,5135,5136,5137,5138,5139,5140,5141,5142,5143,5144,5145,5146,5147,5148,5149,5150,5151,5152,5153,5154,5155,5156,5157,5158,5159,5160,5161,5162,5163,5164,5165,5166,5167,5168,5169,5170,5171,5172,5173,5174,5175,5176,5177,5178,5179,5180,5181,5182,5183,5184,5185,5186,5187,5188,5189,5190,5191,5192,5193,5194,5195,5196,5197,5198,5199,5200,5201,5202,5203,5204,5205,5206,5207,5208,5209,5210,5211,5212,5213,5214,5215,5216,5217,5218,5219,5220,5221,5222,5223,5224,5225,5226,5227,5228,5229,5230,5231,5232,5233,5234,5235,5236,5237,5238,5239,5240,5241,5242,5243,5244,5245,5246,5247,5248,5249,5250,5251,5252,5253,5254,5255,5256,5257,5258,5259,5260,5261,5262,5263,5264,5265,5266,5267,5268,5269,5270,5271,5272,5273,5274,5275,5276,5277,5278,5279,5280,5281,5282,5283,5284,5285,5286,5287,5288,5289,5290,5291,5292,5293,5294,5295,5296,5297,5298,5299,5300,5301,5302,5303,5304,5305,5306,5307,5308,5309,5310,5311,5312,5313,5314,5315,5316,5317,5318,5319,5320,5321,5322,5323,5324,5325,5326,5327,5328,5329,5330,5331,5332,5333,5334,5335,5336,5337,5338,5339,5340,5341,5342,5343,5344,5345,5346,5347,5348,5349,5350,5351,5352,5353,5354,5355,5356,5357,5358,5359,5360,5361,5362,5363,5364,5365,5366,5367,5368,5369,5370,5371,5372,5373,5374,5375,5376,5377,5378,5379,5380,5381,5382,5383,5384,5385,5386,5387,5388,5389,5390,5391,5392,5393,5394,5395,5396,5397,5398,5399,5400,5401,5402,5403,5404,5405,5406,5407,5408,5409,5410,5411,5412,5413,5414,5415,5416,5417,5418,5419,5420,5421,5422,5423,5424,5425,5426,5427,5428,5429,5430,5431,5432,5433,5434,5435,5436,5437,5438,5439,5440,5441,5442,5443,5444,5445,5446,5447,5448,5449,5450,5451,5452,5453,5454,5455,5456,5457,5458,5459,5460,5461,5462,5463,5464,5465,5466,5467,5468,5469,5470,5471,5472,5473,5474,5475,5476,5477,5478,5479,5480,5481,5482,5483,5484,5485,5486,5487,5488,5489,5490,5491,5492,5493,5494,5495,5496,5497,5498,5499,5500,5501,5502,5503,5504,5505,5506,5507,5508,5509,5510,5511,5512,5513,5514,5515,5516,5517,5518,5519,5520,5521,5522,5523,5524,5525,5526,5527,5528,5529,5530,5531,5532,5533,5534,5535,5536,5537,5538,5539,5540,5541,5542,5543,5544,5545,5546,5547,5548,5549,5550,5551,5552,5553,5554,5555,5556,5557,5558,5559,5560,5561,5562,5563,5564,5565,5566,5567,5568,5569,5570,5571,5572,5573,5574,5575,5576,5577,5578,5579,5580,5581,5582,5583,5584,5585,5586,5587,5588,5589,5590,5591,5592,5593,5594,5595,5596,5597,5598,5599,5600,5601,5602,5603,5604,5605,5606,5607,5608,5609,5610,5611,5612,5613,5614,5615,5616,5617,5618,5619,5620,5621,5622,

# Bible Translation Phrases for Individual word studies

-anthropareskos- ..... as menpleasers 0441 -anthropareskos- >

-antiparerchomai- ..... by on the other 0492 -antiparerchomai- >

-antiparerchomai- ..... him , he passed 0492 -antiparerchomai- >

-antiparerchomai- ..... on him , and passed 0492 -antiparerchomai- >

-antiparerchomai- ..... side 0492 -antiparerchomai- >

-parecho- ..... brought 3930 -parecho- >

-parecho- ..... give 3930 -parecho- >

-parecho- ..... giveth 3930 -parecho- >

-parecho- ..... he should do 3930 -parecho- >

-parecho- ..... minister 3930 -parecho- >

-parecho- ..... offer 3930 -parecho- >

-parecho- ..... people shewed 3930 -parecho- >

-parecho- ..... things shewing 3930 -parecho- >

-parecho- ..... to them , they kept 3930 -parecho- >

-parecho- ..... trouble 3930 -parecho- >

-parecho- ..... whereof he hath given 3930 -parecho- >

-paregoria- ..... a comfort 3931 -paregoria- >

-pareimi- ..... And when I was present 3918 -pareimi- >

-pareimi- ..... And when I was present 3918 -pareimi- >

-pareimi- ..... are come 3918 -pareimi- >

-pareimi- ..... art thou come 3918 -pareimi- >

-pareimi- ..... as though I were present 3918 -pareimi- >

-pareimi- ..... being present 3918 -pareimi- >

-pareimi- ..... But he that lacketh 3918 -pareimi- >

-pareimi- ..... but present 3918 -pareimi- >

-pareimi- ..... but they came 3918 -pareimi- >

-pareimi- ..... come 3918 -pareimi- >

-pareimi- ..... for the present 3918 -pareimi- >

-pareimi- ..... here 3918 -pareimi- >

-pareimi- ..... I am present 3918 -pareimi- >

-pareimi- ..... I were present 3918 -pareimi- >

-pareimi- ..... in the present 3918 -pareimi- >

-pareimi- ..... is come 3918 -pareimi- >

-pareimi- ..... present 3918 -pareimi- >

-pareimi- ..... shall bring 3918 -pareimi- >

-pareimi- ..... them , and bring 3918 -pareimi- >

-pareimi- ..... There were present 3918 -pareimi- >

-pareimi- ..... things as ye have 3918 -pareimi- >

-pareimi- ..... to be present 3918 -pareimi- >

-pareimi- ..... to have been 3918 -pareimi- >

-pareimi- ..... when I am present 3918 -pareimi- >

-pareimi- ..... when we are present 3918 -pareimi- >

-pareimi- ..... ye are come 3918 -pareimi- >

-pareisago- ..... privily 3919 -pareisago- >

-pareisaktos- ..... brought 3920 -pareisaktos- >

-pareisaktos- ..... unawares 3920 -pareisaktos- >

-pareisdumo- ..... crept 3921 -pareisdumo- >

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# Bible Word Index with the full text of each verse

Genesis 30:1, 1 And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and unto Jacob she said, Give me children, or else I die.

Genesis 30:2, 2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

Genesis 30:3, 3 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

Genesis 30:4, 4 So she gave her her handmaid Bilhah to wife: and Jacob went in unto her.

Genesis 30:5, 5 And Bilhah conceived, and bare Jacob a son.

Genesis 30:6, 6 And Rachel said, God hath judged me, and hearkened unto my voice, and hath given me a son: therefore called she his name Dan.

Genesis 30:7, 7 And Bilhah Rachel's maid conceived yet again, and bare a second son.

Genesis 30:8, 8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

Genesis 30:9, 9 When Leah saw that she had left bearing, she took her maid Zilpah, and gave her unto Jacob to wife.

Genesis 30:10, 10 And Zilpah Leah's maid bare Jacob a son.

Genesis 30:11, 11 And Leah said, A troop cometh: and she called his name Gad.

Genesis 30:12, 12 And Zilpah Leah's maid bare Jacob a second son.

Genesis 30:13, 13 And Leah said, Happy am I, for the daughters will call me happy: and she called his name Asher.

Genesis 30:14, 14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then said Rachel to Leah, Give me, I pray thee, of thy son's mandrakes.

Genesis 30:15, 15 And she said unto her, Is it a small matter that thou hast taken my husband? and wilt thou take also my son's mandrakes? And Rachel said, Therefore he shall lie with thee this night for thy son's mandrakes.

Genesis 30:16, 16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

Genesis 30:17, 17 And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

Genesis 30:18, 18 And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

Genesis 30:19, 19 And Leah conceived again, and bare Jacob the sixth son.

Genesis 30:20, 20 Then Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have borne him six sons: and she called his name Zebulun.

Genesis 30:21, 21 And afterward she bare a daughter, and called her name Dinah.

Genesis 30:22, 22 And God remembered Rachel, and God hearkened to her, and opened her womb.

Genesis 30:23, 23 And she conceived, and bare a son; and said, God hath taken away my reproach:

Genesis 30:24, 24 And she called his name Joseph, saying, The LORD shall add unto me another son.

Genesis 30:25, 25 And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

Genesis 30:26, 26 Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

Genesis 30:27, 27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that God hath blessed me for thy sake.

Genesis 30:28, 28 And he said, Appoint me your wages, and I will give it.

Genesis 30:29, 29 And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

Genesis 30:30, 30 For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for my house also?

Genesis 30:31, 31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed and keep thy flock:

Genesis 30:32, 32 I will pass through all thy flock to-day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and spotted among the goats: and such shall be my hire.

Genesis 30:33, 33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thee: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

Genesis 30:34, 34 And Laban said, Behold, I would it might be according unto thy word.

Genesis 30:35, 35 And he removed that day the he goats that were speckled and spotted, and all the shegoats that were speckled and spotted, every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons.

Genesis 30:36, 36 And he set three days' journey between himself and Jacob: and Jacob fed the rest of Laban's flocks.

Genesis 30:37, 37 And Jacob took him rods of green poplar, and of the hazel and chestnut tree; and pilled white strakes in them, and made the white appear which was in the rods.

Genesis 30:38, 38 And he set the rods which he had pilled before the flocks in the gutters and troughs in the watering places when the flocks came to drink, that they should conceive when they came to drink.

Genesis 30:39, 39 And the flocks conceived before the rods, and brought forth cattle ringstrake, speckled, and spotted.

Genesis 30:40, 40 And Jacob separated the lambs, and set the faces of the flock toward the ringstrake, and all the brown in the flock of Laban; and he put his droves by themselves, and put them not unto Laban's flock.

Genesis 30:41, 41 And it came to pass, whosoever the forward cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

Genesis 30:42, 42 But when the cattle did conceive, he put them not in: so the feeblest were Laban's, and the stronger Jacob's.

Genesis 30:43, 43 And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

Genesis 31:1, 1 And he heard Laban's sons saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory.

Genesis 31:2, 2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.

Genesis 31:3, 3 Also the LORD said unto Jacob, Return unto the land of your fathers, and to your kindred; and I will be with thee.

Genesis 31:4, 4 And Jacob sent and called Rachel and Leah into the field unto his flock,

Genesis 31:5, 5 And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me.

Genesis 31:6, 6 And ye know that with all my power I have served your father.

Genesis 31:7, 7 And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

Genesis 31:8, 8 If he said thus, The speckled shall be thy wages, then all the cattle bare speckled: and if he said thus, The ringstrake shall be thy hire, then bare all the cattle ringstrake.

Genesis 31:9, 9 Thus God hath taken away the cattle of your father, and given them to me.

Genesis 31:10, 10 And it came to pass at the time that the cattle conceived, that I lift up mine eyes, and saw in a dream, and behold, the rams which leaped upon the cattle were ringstrake, speckled, and spotted.

Genesis 31:11, 11 And the angel of God spake unto me in a dream, saying, Jacob: and I said, Behold, here am I.

Genesis 31:12, 12 And he said, Lift up now your eyes, and see, all the rams which leap upon the cattle are ringstrake, speckled, and spotted: for I have seen all that Laban doeth unto thee.

Genesis 31:13, 13 I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

Genesis 31:14, 14 And Rachel and Leah answered, and said unto him, Is there yet any portion or inheritance for us in our father's house?

Genesis 31:15, 15 Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

Genesis 31:16, 16 For all the riches which God hath taken from our father, that is our, and our children's: now then, whatsoever God hath said unto thee, do.

Genesis 31:17, 17 Then Jacob rose up, and set his sons and his wives upon camels;

Genesis 31:18, 18 And he carried away all his cattle, and all his goods which he had gotten, the substance of his gotten cattle, which he had obtained in Padan-aram, for to come to Isaac his father in the land of Canaan.

Genesis 31:19, 19 And Laban went to shear his sheep: and Rachel had stolen the images that were her father's.

Genesis 31:20, 20 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

Genesis 31:21, 21 So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead.

Genesis 31:22, 22 And it was told Laban on the third day that Jacob was fled.

Genesis 31:23, 23 And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

Genesis 31:24, 24 But God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob good nor bad.

Genesis 31:25, 25 Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

Genesis 31:26, 26 And Laban said unto Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?

Genesis 31:27, 27 Wherefore didst thou flee away secretly, and steal away from me; and tell me not, that I might have sent you away with mirth and with songs, with tabret and with harp?

Genesis 31:28, 28 And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in the matter.

Genesis 31:29, 29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesterday, saying, Take heed that thou speak not to Jacob good nor bad.

Genesis 31:30, 30 And now, though thou wilt needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods?

Genesis 31:31, 31 Then Jacob answered, and said to Laban, Because I was afraid: for I said, Peradventure thou wouldst take by force your daughters from me.

Genesis 31:32, 32 With whomsoever thou find your gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them.

Genesis 31:33, 33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent.

Genesis 31:34, 34 Now Rachel had taken the images, and put them in camel's furniture, and sat upon them. And Laban searched all the tent, but found them not.

Genesis 31:35, 35 And she said unto her father, Let it not be displeasure unto my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images.

Genesis 31:36, 36 And Jacob was wroth, and chided with Laban: and Jacob answered and said unto Laban, What is my trespass? what is my sin, that thou hast hotly pursued after me?

Genesis 31:37, 37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge between us both.

Genesis 31:38, 38 This twenty years am I with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

Genesis 31:39, 39 That which was torn of beasts I brought not unto thee; I bare the loss thereof; of my hand didst thou require it, whether stolen by day, or stolen by night.

Genesis 31:40, 40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

Genesis 31:41, 41 Thus have I been twenty years in your house; I served you fourteen years for your two daughters, and six years for your cattle: and thou hast changed my wages ten times.

Genesis 31:42, 42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hast now sent me away empty. God hath seen my affliction and the labour of my hands, and rebuked thee yesterday.

Genesis 31:43, 43 And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have borne?

Genesis 31:44, 44 Now therefore come thou, let us make a covenant, I and thou; which may be for a witness between me and thee.

Genesis 31:45, 45 And Jacob took a stone, and rolled it before his brethren.

Genesis 31:46, 46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they eat there upon the heap.

Genesis 31:47, 47 And Laban called it Jegar-sahadutha: but Jacob called it Galeed.

Genesis 31:48, 48 And Laban said, This heap is witness between me and thee this day. Therefore called he the name of it Galeed;

Genesis 31:49, 49 And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

Genesis 31:50, 50 If thou afflict my daughters, or if thou take other wives besides my daughters, no man is with us; see, God is witness between me and thee.

Genesis 31:51, 51 And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee;

Genesis 31:52, 52 This heap be witness, and this pillar be witness, that I will not pass over this heap to you, and that thou shalt not pass over this heap and this pillar unto me, for harm.

Genesis 31:53, 53 The God of Abraham, and the God of Nahor, judge between us, the God of their father. And Jacob sware by the fear of his father Isaac.

Genesis 31:54, 54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they eat bread, and tarried all night in the mount.

Genesis 32:1, 1 And Laban rose up early in the morning, and kissed his sons and his daughters, and blessed them: and departed, and returned unto his place.

Genesis 32:2, 2 And Jacob went on his way, and the angels of God met him.

Genesis 32:3, 3 And when he saw them, he said, This is God's host: and he called the name of that place Mahanaim.

Genesis 32:4, 4 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

Genesis 32:5, 5 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

Genesis 32:6, 6 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

Genesis 32:7, 7 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

Genesis 32:8, 8 Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;

Genesis 32:9, 9 And said, If Esau come to one company, and smite it, then the other company which is left shall escape.

Genesis 32:10, 10 And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal with thee:

Genesis 32:11, 11 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

Genesis 32:12, 12 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.

Genesis 32:13, 13 And thou saidst, I will surely deal with thee, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Genesis 32:14, 14 And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

Genesis 32:15, 15 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,

Genesis 32:16, 16 Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten colts.

Genesis 32:17, 17 And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space between drove and drove.

Genesis 32:18, 18 And he commanded the foremost, saying, When Esau my brother meeteth thee, and saith unto thee, Whose art thou? and whither goest thou? and whose are these before thee?

Genesis 32:19, 19 Then thou shalt say, They be thine, O Jacob, a present sent unto my lord Esau: and, behold, also he is behind us.

Genesis 32:20, 20 And so commanded he the second, and the third, and all that followed the droves, saying, Thus shall ye speak unto Esau, when ye find him.

Genesis 32:21, 21 And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

Genesis 32:22, 22 So went the present over before him: and himself lodged that night in the company.

Genesis 32:23, 23 And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.

Genesis 32:24, 24 And he taken them, and sent them over the brook, and sent over that he had.

Genesis 32:25, 25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Genesis 32:26, 26 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

Genesis 32:27, 27 And he said unto him, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

Genesis 32:28, 28 And he said unto him, What is thy name? He said, Jacob.

Genesis 32:29, 29 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:30, 30 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Why dost thou ask after my name? And he blessed him there.

Genesis 32:31, 31 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Genesis 32:32, 32 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

Genesis 32:33, 33 Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

Genesis 33:1, 1 And Jacob lift up his eyes, and looked, and behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaidens.

Genesis 33:2, 2 And he put the handmaidens and their children foremost, and Leah and her children hindermost, and Rachel and Joseph hindermost.

Genesis 33:3, 3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

Genesis 33:4, 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

Genesis 33:5, 5 And he lift up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant.

Genesis 33:6, 6 Then the handmaidens came near, they and their children, and bowed themselves.

Genesis 33:7, 7 And Leah also with her children, came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

Genesis 33:8, 8 And he said, What meanest thou by all this company which I met? And he said, These are to find grace in the sight of my lord.

Genesis 33:9, 9 And Esau said, I have enough, my brother; keep that thou hast unto thyself.

Genesis 33:10, 10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen your face, as though I have seen the face of God, and thou wast pleased with me.

Genesis 33:11, 11 Take, I pray thee, my blessing that is brought unto thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it.

Genesis 33:12, 12 And he said, Let us take our journey, and let us go, and I will go before thee.

Genesis 33:13, 13 But he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should drive them one day, all the flock will die.

Genesis 33:14, 14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

Genesis 33:15, 15 And Esau said, Let now I leave with thee some of the people that are with me. And he said, What needeth it? let me find grace in the sight of my lord.

Genesis 33:16, 16 So Esau returned that day on his way unto Seir.

Genesis 33:17, 17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

Genesis 33:18, 18 And Jacob came safe to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

Genesis 33:19, 19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

Genesis 33:20, 20 And he erected there an altar, and called it El-elohe-israel.

Genesis 34:1, 1 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

Genesis 34:2, 2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

Genesis 34:3, 3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke kindly unto the damsel.

Genesis 34:4, 4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

Genesis 34:5, 5 And Jacob heard that he had defiled his daughter Dinah: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

Genesis 34:6, 6 And Hamor the father of Shechem went out unto Jacob to commune with him.

Genesis 34:7, 7 And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter, which thing ought not to be done.

Genesis 34:8, 8 And Hamor spake with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

Genesis 34:9, 9 And make ye marriages with us, and give your daughters unto us, and take our daughters unto you.

Genesis 34:10, 10 And ye shall dwell with us: and the land shall be before you; dwell and trade therein, and get you possessions therein.

Genesis 34:11, 11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

Genesis 34:12, 12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

Genesis 34:13, 13 And the sons of Jacob answered Shechem and his father Hamor deceitfully, and said, because he had defiled their sister Dinah:

Genesis 34:14, 14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that is a reproach unto us:

Genesis 34:15, 15 But in this we will consent unto you: If ye be as we be, that every male of you be circumcised;

Genesis 34:16, 16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

Genesis 34:17, 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

Genesis 34:18, 18 And their words pleased Hamor, and Shechem Hamor's son.

Genesis 34:19, 19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father.

Genesis 34:20, 20 And Hamor and Shechem his son came unto the gate of their city, and commoned with the men of their city, saying,

Genesis 34:21, 21 These men are peaceable with us; therefore let them dwell in the land, and trade therein; for behold, the land, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

Genesis 34:22, 22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

Genesis 34:23, 23 Shall not their cattle and their substance and their beasts be ours? only let us consent unto them, and they will dwell with us.

Genesis 34:24, 24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

Genesis 34:25, 25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

Genesis 34:26, 26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went forth.

Genesis 34:27, 27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

Genesis 34:28, 28 They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,

Genesis 34:29, 29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.

Genesis 34:30, 30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being a few men, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Genesis 34:31, 31 And they said, Should he deal with our sister as with an harlot?

Genesis 35:1, 1 And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fledst from the face of Esau thy brother.

Genesis 35:2, 2 Then Jacob said unto his household, and unto all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:

Genesis 35:3, 3 And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

Genesis 35:4, 4 And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.

Genesis 35:5, 5 And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

Genesis 35:6, 6 So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him.

Genesis 35:7, 7 And he built there an altar, and called the place El-bethel: because there God appeared unto him, when he fled from the face of his brother.

Genesis 35:8, 8 But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allon-bacuth.

Genesis 35:9, 9 And God appeared unto Jacob again, when he came out of Padan-aram, and blessed him.

Genesis 35:10, 10 And God said unto him, Thy name is Jacob: thy name shall not be called any more Israel, but Israel shall be thy name: and he called his name Israel.

Genesis 35:11, 11 And God said unto him, I am God almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

Genesis 35:12, 12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Genesis 35:13, 13 And God went up from him in the place where he talked with him.

Genesis 35:14, 14 And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured upon it a drink offering, and poured oil thereon.

Genesis 35:15, 15 And Jacob called the name of the place where God spake with him, Bethel.

Genesis 35:16, 16 And they journeyed from Bethel; and there was but a little land to come to Ephrath: and Rachel travailed, and she had hard labour.

Genesis 35:17, 17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

Genesis 35:18, 18 And it came to pass, as her soul was departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

Genesis 35:19, 19 And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.

Genesis 35:20, 20 And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day.

Genesis 35:21, 21 And Israel journeyed, and spread his tent beyond the tower of Edar.

Genesis 35:22, 22 And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:

Genesis 35:23, 23 The sons of Leah; Reuben, Jacob's first born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

Genesis 35:24, 24 The sons of Rachel; Joseph, and Benjamin:

Genesis 35:25, 25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

Genesis 35:26, 26 And the sons of Zilpah, Leah's handmaid: Gad, and Asher: these are the sons of Jacob, which he had in Padan-aram.

Genesis 35:27, 27 And Jacob came unto his father Isaac unto Mamre, or unto Kiriath-arba, which is Hebron, where Abraham and Isaac sojourned.

Genesis 35:28, 28 And the days of Isaac were an hundred and fourscore years.

Genesis 35:29, 29 And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him.

Genesis 36:1, 1 Now these are the generations of Esau, who is Edom.

Genesis 36:2, 2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Genesis 36:3, 3 And Bashemath Ishmael's daughter, sister of Nebaioth.

Genesis 36:4, 4 And Adah bare unto Esau Eliphaz; and Bashemath bare Reuel;

Genesis 36:5, 5 And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.

Genesis 36:6, 6 Then Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had gotten in the land of Canaan; and went into the country from the face of his brother Jacob.

Genesis 36:7, 7 For their substance was too great for them to dwell together; and the land wherein they were strangers could not bear them because of their cattle.

Genesis 36:8, 8 Thus dwelt Esau in mount Seir: Esau is Edom.

Genesis 36:9, 9 And these are the generations of Esau the father of the Edomites in mount Seir:

Genesis 36:10, 10 These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

Genesis 36:11, 11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

Genesis 36:12, 12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife.

Genesis 36:13, 13 And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

Genesis 36:14, 14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

Genesis 36:15, 15 These were dukes of the sons of Esau: the sons of Eliphaz the first born of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

Genesis 36:16, 16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.

Genesis 36:17, 17 And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife.

Genesis 36:18, 18 And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife.

Genesis 36:19, 19 These are the sons of Esau, who is Edom, and these are their dukes.

Genesis 36:20, 20 These are the sons of Seir the Horite, the inhabitants of the land; Lotan, and Shobal, and Zibeon, and Anah,

Genesis 36:21, 21 And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.

Genesis 36:22, 22 And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

Genesis 36:23, 23 And these are the children of Shobal; Alvan, and Manahath, and Ebal, Shepho, and Onam.

Genesis 36:24, 24 And these are the children of Zibeon; both Ajah, and Anah: this Anah found the mules in the wilderness, as he fed the asses of Zibeon his father.

Genesis 36:25, 25 And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

Genesis 36:26, 26 And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

Genesis 36:27, 27 The children of Ezer are these; Bilhan, and Zaavan, and Akan.

Genesis 36:28, 28 Dishan, Uz, and Aran.

Genesis 36:29, 29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

Genesis 36:30, 30 Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.

Genesis 36:31, 31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

Genesis 36:32, 32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

Genesis 36:33, 33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

Genesis 36:34, 34 And Jobab died, and Husham of the land of Temani reigned in his stead.

Genesis 36:35, 35 And Husham died, and Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

Genesis 36:36, 36 And Hadad died, and Samlah of Masrekah reigned in his stead.

Genesis 36:37, 37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

Genesis 36:38, 38 And Saul died, and Baal-hanan the son of Achbor reigned in his stead.

Genesis 36:39, 39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and his city was called Pau; and his wife's name was Mehetabel, daughter of Matred, daughter of Mezahab.

Genesis 36:40, 40 And these are the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

Genesis 36:41, 41 Duke Aholibamah, duke Elah, duke Pinon,

Genesis 36:42, 42 Duke Kenaz, duke Teman, duke Mibzar,

Genesis 36:43, 43 Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites.

Genesis 37:1, 1 And Jacob dwelled in the land wherein his father was a stranger, in the land of Canaan.

Genesis 37:2, 2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

Genesis 37:3, 3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.

Genesis 37:4, 4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

Genesis 37:5, 5 And Joseph dreamed a dream, and he told it his brethren: and they hated him yet more.

Genesis 37:6, 6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

Genesis 37:7, 7 For, behold, we were binding sheaves in the field, and, behold, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

Genesis 37:8, 8 And his brethren said unto him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet more for his dream, and for his words.

Genesis 37:9, 9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream yet moreover; and, behold, the sun and the moon and the eleven stars made obeisance to me.

Genesis 37:10, 10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Genesis 37:11, 11 And his brethren envied him; but his father observed the saying.

Genesis 37:12, 12 And his brethren went to feed their father's flock in Shechem.

Genesis 37:13, 13 And Israel said unto Joseph, Are not your brethren feeding the flock in Shechem? come, and I will send thee unto them. And he said unto him, Here am I.

Genesis 37:14, 14 Then said he unto him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

Genesis 37:15, 15 And a man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?

Genesis 37:16, 16 And he said, I seek my brethren: tell me, I pray thee, where they feed their flock.

Genesis 37:17, 17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Genesis 37:18, 18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

Genesis 37:19, 19 And they said one unto another, Behold, this dreamer cometh.

Genesis 37:20, 20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Evil beast hath devoured him: and we shall see what shall become of his dreams.

Genesis 37:21, 21 And Reuben heard it, and he delivered him out of their hand; and said, Let us not kill him.

Genesis 37:22, 22 And said unto them, Shed no blood, but cast ye him into this pit that is in the wilderness, and lay no hand upon him, that he might rid him out of their hand, to deliver him to his father again.

Genesis 37:23, 23 And it came to pass, when Joseph came unto his brethren, that they stripped Joseph out of his coat, the coat of many colours that was on him;

Genesis 37:24, 24 And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

Genesis 37:25, 25 And they sat down to eat bread: and they lift up their eyes and looked, and behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

Genesis 37:26, 26 And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?

Genesis 37:27, 27 Come, and let us sell him unto the Ishmeelites, and let our hand be not upon him, for he is our brother and our flesh. And his brethren were content.

Genesis 37:28, 28 Then there passed by Midianites merchantmen; and they drew and lift up Joseph out of the pit, and sold Joseph unto the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt.

Genesis 37:29, 29 And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

Genesis 37:30, 30 And he returned unto his brethren, and said, The child is not; and I, whither shall I go?

Genesis 37:31, 31 And they took Joseph's coat, and killed a

# Bible Word Index with Strong's Number with the full text of each verse


appeared * 44_ACT_01_10 2400 <5316> שׁמה <5613> they looked stedfastly <2372> (5731) <0846> (5732) toward <1519> heaven <3772> as he <0846> went up <4198> (5740), <3723> behold <2400> (5628), two <1417> men <0376> stood by <3936> them <0846> in <1722> white <4749> apparel <4749>;

appear * 54_1TI_02_09 In like manner <5615> also <2532>, that women <1135> adorn <2885> (5721) themselves <1438> in <1722> modest <2887> [apparel] <2689>, with <3326> shamefacedness <0127> and <2532> sobriety <4997>; not <3361> with <1722> braided hair <4117>, or <2228> gold <5557>, or <2228> pearls <3135>, or <2228> costly <4185> array <2441>;

appear * 44_ACT_12_21 And <1161> upon a set <5005> day <2250> Herod <2264>, arrayed <1746> (5671) in royal <0937> [apparel] <2066>, sat <2523> (5668) upon <1909> his throne <0968>, and <2532> made an oration <1235> (5707) unto <0314> them <0846>.

appear * 60_1PE_03_03 Whose <3739> adorning <2889> let it <2077> <0> not <3756> be <2077> (5749) that outward <1855> adorning <2889> (5721) of the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of [apparel] <2066>;

appeared * 44_ACT_20_31 have coveted <1937> (5656) no man's <3762> silver <0694>, or <2228> gold <5553>, or <2228> [apparel] <1745>.

appeareth * 19_JAM_02_02 For <1063> if <1437> there come <1525> (5632) into <1519> your <5216> assembly <0863> a man <0435> with a gold ring <5554>, in <1722> goodly <2986> [apparel] <2066>, and <1161> there come in <1525> (5632) also <2532> a poor man <4434> in <1722> vile <4508> raiment <2066>;

appearBold * 42_LUK_07_25 But <0235> what <5101> went ye out <1831> (5758) for to see <1492> (5629)? A man <0444> clothed <4018> in soft <3120> raiment <2066>? behold, they that are gorgeously <5055> apparelled <2066> and <2532> live delicately <5171> [apparel] <2066>, and <2532> are <5225> (5732) delicately <5172>, are <1526> (5748) in <1722> kings' <0935> houses.

compare * 47_2CO_10_12 For <1063> we dare <5111> (5719) not <3756> make <1469> <0> ourselves of the number <1469> (5658), or <2228> [compare] <4793> <0> ourselves <1438> with <4793> (5658) some <5100> that commend <4921> (5723) themselves <1438>: but they <0846> <1438> measuring <3354> (5723) themselves <1438> by <1722> themselves <1438>, and <2532> comparing <4793> <0> themselves <1438> among <4793> (5723) themselves <1438>, are <0> not <3756> wise <4920>.

compare * 41_MAR_04_30 And <2532> he said <3004> (5707), Whereunto <5101> shall we liken <3666> (5661) the kingdom <0932> of God <2316>? or <2228> with <1722> what <4169> comparison <3850> shall we [compare] <3666> (5632) it <0846>?

compared * 45_ROM_08_18 For <1063> I reckon <2049> (5736) that <3754> the sufferings <3804> of this present <3568> time <2540> are not <3756> worthy <0514> to be [compared] with <4314> the glory <1391> which shall <3195> (5721) be revealed <0601> (5745) in <1519> us <2248>.

compares * 40_MAT_10_23 And <1161> the brother <0080> shall deliver up <3860> (5692) the brother <0080> to <1519> death <2288>, and <2532> the father <3962> the child <5043>: and <2532> the children <5043> shall rise up <1881> against <1909> their parents <1115>, and <2532> cause <2289> to be put to death <2289> <0> them <0846>.

compares * 45_ROM_03_20 Backbiters <2637>, haters of God <2319>, despiteful <5197>, proud <5244>, boasters <1631>, inventors <2182> of evil <2556> things <4190>, disobedient <0545> to [parents] <1115>,

compares * 09_EPH_06_01 Children <5043>, obey <5219> (5720) your <5216> [parents] <1115> in <1722> the Lord <2962> for <1063> this <5124> is <2076> (5748) right <1342>.

compares * 47_2CO_12_14 Behold <2400> (5628), the third time <5154> I am <2192> (5719) ready <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2309> not <3756> be burdensome <2656> (5692) to you <5209>: for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <3756> you <5209>: for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <3243> (5721) for the [parents] <1115>, but <0235> the <1161> for the children <5043>,

compares * 55_2TI_03_02 For <1063> men <0444> shall be <2071> (5704) lovers of their own selves <5367>, covetous <5366>, boasters <0213>, proud <5244>, blasphemers <0989>, disobedient <0545> to [parents] <1115>, unthankful <0883>, unholy <0462>,

compares * 51_COL_03_20 Children <5043>, obey <5219> (5720) your [parents] <1115> in <2596> all things <3956> for <1063> this <5124> is <2076> (5748) well pleasing <2101> unto the Lord <2962>.

compares * 58_HEB_13_23 By faith <4102> Moses <3475>, when he was born <1080> (5685), was hid <2928> (5648) three months <5150> of his parents <0846> because <1360> they saw <1492> (5627) he was a proper <0766> child <0857>; and <2532> they were <1526> (5748) not <3756> afraid <5399> (5648) of the commandment <1297> of the king <0935>.

compares * 43_JOH_09_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the [parents] <1115> of him <0846> that had received his sight <0308> (5660).

compares * 41_MAR_13_12 Now <1161> the brother <0080> shall bring <3860> (5692) the brother <0080> to <1519> death <2288>, and <2532> the father <3962> the child <5043>; and <2532> children <5043> shall rise <1881> (5695) against <1909> their [parents] <1115>, and <2532> shall cause <2289> <0> them <0846> to be put to death <2289> (5692).

compares * 43_JOH_09_02 And <2532> his <0846> disciples <3101> asked <1905> (5656) him <0846>, saying <3004> (5723), Master <0055>, who <5101> did <0264> sin <0266>, this man <3778>, or <2228> his <0846> [parents] <1115>, that <3443> he was born <1080> (5686) blind <5185>?

compares * 42_LUK_02_27 And <2532> he came <2064> (5627) by <1722> the Spirit <4151> into <1519> the temple <2411> and <2532> when <3753> the parents <1115> brought in <1521> <0> the child <3813> Jesus <2424>, to do <4160> (5658) <0846> for <4012> him <0846> after <2596> the custom <1485> (5707) of the law <3551>,

compares * 47_2CO_12_14 Behold <2400> (5628), the third time <5154> I am <2192> (5719) ready <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2309> not <3756> be burdensome <2656> (5692) to you <5209>: for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <0235> you <5209>: for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <3243> (5721) for the parents <1115>, but <0235> the <1161> for the children <5043>,

compares * 43_JOH_09_03 Jesus <2424> answered <0611> (5662), Neither <3777> hath <0264> <0> this man <3778> sinned <0266> (5627), nor <3777> his <0846> parents <1115>: but <0235> that <3443> the works <2041> of God <2316> should be made manifest <5319> (5686) in <1722> him <0846>.

compares * 43_JOH_09_23 Therefore <1223> <5124> said <2036> (5627) his <0846> [parents] <1115>, <5124> He is <2076> (5719) of age <2244>; ask <1905> (5657) him <0846>.

compares * 43_JOH_09_22 These <5023> words spake <2036> (5627) his <0846> [parents] <1115>, because <3754> they feared <5399> (5719) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5713) already <2235> <2443> <0> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <0068> (5638) put out of the synagogue <0656>.

compares * 43_JOH_09_20 He <0846> [parents] <1115> answered <0611> (5662) them <0846> and <2532> said <2036> (5627), We know <1492> (5758) that <3754> this <3778> is <2076> (5748) our <2257> son <5207>, and <2532> that <3754> he was born <1080> (5686) blind <5185>:

compares * 42_LUK_02_41 Now <2532> his <0846> parents <1115> went <4198> (5710) <1519> Jerusalem <2419> every <2596> year <2094> at the feast <1859> of the passover <3957>.

compares * 54_1TI_05_04 But <1161> if any <5100> widow <5503> have <2192> (5719) children <5043> or <2228> nephews <0409>, let them learn <3129> (5690) first <4413> to show <2128> (5721) piety <2150> at home <3624> <2596> <2398> <0> and <2532> to requite <0287> <0591> (5721) their [parents] <1429>: for <1063> this <5124> is <2076> (5748) good <2570> and <2532> acceptable <0587> before <1799> God <2316>.

compares * 42_LUK_21_16 And <1161> you shall be betrayed <3860> (5701) both <2532> <5259> [parents] <1115>, and <2532> brethren <0080>, and <2532> kinsfolks <4773>, and <2532> friends <5384>; and <2532> some of <5537> you <5216> shall they cause to be put to death <2289> (5692).

compares * 42_LUK_18_29 And <1161> he said <3004> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, <3754> There is <2076> (5748) no man <3762> that <3739> hath left <0863> (5656) house <3614>, or <2228> parents <1115>, or <2228> brethren <0080>, or <2228> wife <1135>, or <2228> children <5043>, for <2752> <0> the kingdom <0932> of God's <2316> sake <5752>,

compares * 42_LUK_08_56 And <2532> his <0846> parents <1115> were astonished <1839> (5627): but <1161> he charged <3853> (5656) them <0846> that they should tell <2036> (5629) no man <3367> what was done <1096> (5756).

compares * 41_MAR_01_03 The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, [saying] <0> prepare <2090> (5657) the way <5598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

compares * 40_MAT_03_03 For <1063> this <3778> is he <2076> (5748) that was spoken <4483> (5685) of by <5259> the prophet <4396> Esaias <2268>, saying <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare <2090> (5657) the way <5598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

compares * 42_LUK_03_04 As <5613> is written <1125> (5769) in <1722> the book <0976> of the words <3056> of Esaias <2268> the prophet <4396>, saying <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, [prepare] ye <2090> (5657) the way <5598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

compares * 57_PHM_01_22 But <1161> withal <0026> [prepare] <2090> (5720) me <3427> also <2532>: a lodging <3578>: for <1063> I trust <1679> (5719) that <3754> through <1223> your <5216> prayers <4335> I shall be given <5483> (5701) unto <5213>.

compares * 46_1CO_14_08 For <1063> <2532> if <1437> the trumpet <4536> give <1325> (5632) an uncertain <0082> sound <5456>, who <5101> shall [prepare] himself <3903> (5695) to <5519> the battle <4171>?

compares * 42_LUK_01_76 And <2532> thou <4771>, child <3813>, shalt be called <2564> (5701) the prophet <4396> of the Highest <5310>: for <1063> thou shalt go <4198> (5703) <5055> before <4253> the face <4383> of the Lord <2962> to [prepare] <2090> (5658) his <0846> ways <5598>;

compares * 41_MAR_12_02 And <2532> he sent <0649> (5656) unto <4314> the husbandmen <0106> a servant <1401> <5100> at <2596> <2540> time <2540>, that <2443> he might receive <2983> (5661) of the husbandmen <0106> of the fruit <2590> of the vineyard <0290>.

compares * 40_MAT_11_10 For <1063> this <3778> is he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <0653> face <4383>, which <3739> shall [prepare] <2090> (5692) thy <0653> way <3598> before <1715> thee <4675>.

compares * 42_LUK_22_08 And <2532> he sent <0649> (5656) Peter <4074> and <2532> John <2491>, saying <3004> (5723), Go <4198> (5679) and [prepare] <2090> (5657) us <2254> the passover <3957>, that <2443> we may eat <5315> (5632).

compares * 42_LUK_07_27 This <3778> is <2076> (5748) he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <0653> face <4383>, which <3739> shall [prepare] <2090> (5692) thy <0653> way <3598> before <1715> thee <4675>.

compares * 43_JOH_14_02 In <1722> my <3450> Father's <3962> house <3614> are <2076> <1526> (5748) many <4183> mansions <3438>: if <1ei mei> <1490> <0>, I would have told <0302> <2036> (5627) you <5213>. I go <4198> (5736) [prepare] <2090> (5658) place <5117> for <5213>.

compares * 46_REV_16_12 And <2532> the sixth <1623> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the great <3173> river <4215> Euphrates <2166>; and <2532> the water <5204> thereof <0846> was dried up <3583> (5681), that <2443> the way <5598> of the kings <0935> of <0575> the east <4396> <2246> might be [prepared] <2090> (5686).

compares * 45_ROM_09_23 And <2532> that <3443> he might make known <1107> (5661) the riches <4149> of his glory <1391> on <1909> vessels <4632> of mercy <1656>, which <3739> he had afore [prepared] <4282> (5656) unto <1519> glory <1391>,

compares * 66_REV_21_02 And <2532> I <1473> John <2491> saw <1492> (5627) the holy <0040> city <4172>, new <2537> Jerusalem <2419>, coming down <2597> (5723) from <0575> God <2316> out of <1537> heaven <3772>, [prepared] <2090> (5772) as <5613> a bride <3565> adorned <2885> (5772) for her <0846> husband <0435>.

compares * 41_MAR_14_15 And <2532> he <0846> will shew <1166> (5692) you <5213> a large <3173> upper room <0400> furnished <4766> (5772): there <1563> make <2090> (5657) ready <2090> (5657) for us <2254>.

compares * 66_REV_12_06 And <2532> the woman <1135> fled <5343> (5627) into <1519> the wilderness <2048>, where <3699> she hath <2192> (5719) a place <5117> [prepared] <2090> (5772) of <0575> God <2316>, that <3443> they should feed <5142> (5725) her <0846> there <1563> a thousand <5507> two hundred <1250> and threescore <1835> days <5250>.

compares * 66_REV_09_15 And <2532> the four <0064> angels <0032> were loosed <2089> (5681), which <3588> were prepared <2090> (5772) for <1519> an hour <5610>, and <2532> day <2250>, and <2532> month <3376>, and <2532> a year <1763>, for to <2443> slay <0615> (5725) the third part <5154> of men <0444>.

compares * 66_REV_09_07 And <2532> the shapes <3667> of the locusts <0200> were like <3664> unto horses <2462> [prepared] <2090> (5772) unto <1519> battle <4171>; and <2532> on <1909> their <0846> heads <2776> as it were <5613> crowns <4735> like <3664> gold <5557>, and <2532> their <0846> faces <4383> were as <5613> the faces <4383> of men <0444>.

compares * 55_2TI_02_21 If <1437> a man <5100> therefore <3767> purge <5371> (5661) himself <1438> from these <5124>, he shall be a vessel <4632> unto <1519> honour <5092>, sanctified <0037> (5772), and <2532> meet <2173> for the master's <0despotou> use <1203>, and [prepared <2090> (5772) unto <1519> every <3956> good <0018> work <2041>.

compares * 58_HEB_10_05 Wherefore <1352> when he cometh <1525> (5748) into <1519> the world <2889>, he saith <3004> (5719), Sacrifice <2378> and <2532> offering <4376> thou wouldest <2309> (5656) not <3756>, but <1161> a body <4983> hast thou [prepared] <2675> (5662) me <3427>:

compares * 66_REV_08_06 And <2532> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> trumpets <4536> [prepared] <2090> (5656) themselves <1438> to <3443> sound <4537> (5661).

compares * 40_MAT_25_41 Then <5119> shall he say <2046> (5692) also <2532> unto them on <0575> the left <0euonymon>, Depart <0048> (5682), ye cursed <2671> (5772), into <1519> everlasting <0166> fire <4442>, [prepared] <2090> (5772) for the devil <1228> and <2532> his <0846> angels <0032>:

compares * 58_HEB_11_16 But <1161> now <3570> they desire <3713> (5719) a better <2909> country, that is <5123> heavenly <2032>: wherefore <3756> <0> <0> ashamed <1870> (5732) <2316> to be called <1941> their <0846> God <2316>: for <1063> he hath <2090> (5656) prepared <2090> (5656) for them <0846> a city <4172>.

compares * 42_LUK_02_31 Which <3739> thou <4771> hast <2090> (5656) before <4383> of all <3956> people <2992>;

compares * 41_MAR_10_40 But <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188> and <2532> on <1537> my <3450> left hand <2176> is <2076> (5748) not <3756> mine <1699> to give <1325> (5629); but <0235> it shall be given <1325> (5701) to <3588> them <0846> for whom <3739>

compares * 40_MAT_20_23 And <2532> he saith <3004> (5719) unto them <0846>, Ye shall drink <4095> (5695) indeed <3303> of my <3450> cup <4221>, and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized <0907> (5743) with <2532> shall ye be baptized <0907> (5743) <0> but <0235> to sit <2523> (5658) on my <3450> right hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> (5748) not <3756> mine <1699> to give <1325> (5629) <3588> it shall be given to them for whom <3739> it is prepared <2090> (5769) of <5259> my <3450> Father <3962>.

prepared * 42_LUK_01_17 And <2532> he <0846> shall go <4281> (5695) before <1799> him <0846> in <1722> the spirit <4151> and <2532> power <1411> of Elias <2243>, to turn <0599> (5683) the hearts <2588> of the fathers <3962> to <1909> the children <5043>, and <2532> the disobedient <0545> to <1722> the wisdom <5428> of the just <1342>; to make ready <2090> (5658) a people <2992> prepared <2090> (5772) for the Lord <2962>.

prepared * 58_HEB_11_07 By faith <4102> Noah <3575>, being warned of God <5537> (5685) of <4012> things not <3303> <0> seen <0991> (5746) as yet <3303>, moved with fear <2125> (5685), prepared <2680> (5656) an ark <2736> to the saving <4991> of his house <3614>; by <1223> which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5663) heir <2818> of the righteousness <1343> which <3588> is by faith <4102>.

prepared * 40_MAT_22_04 Again <4825>, he sent forth <0649> (5656) other <0243> servants <1401>, saying <3004> (5723), Tell <3004> (5628) them which be bidden <2564> (5772), Behold <2400> (5628), I have [prepared] <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my <3450> fatlings <4618> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: come <2064> (5773) unto <1519> the marriage <1062>.

prepared * 40_MAT_25_34 Then <5119> shall the King <0935> say <2046> (5692) unto them on <1537> his <0846> right hand <1188>, Come <1205> (5773), ye blessed <2127> (5772) of my <3450> Father <3962>, inherit <2816> (5657) the kingdom <0932> [prepared] <2090> (5772) for you <5213> from <0575> the foundation <2602> of the world <2889>:

prepared * 42_LUK_24_01 Now <1161> upon the first <3391> day of the week <4521>, very early in the morning <3719>, they came <2064> (5627) unto <1909> the sepulcher <3418>, bringing <5342> (5723) the spices <0759> which <3739> they had [prepared] <2090> (5656), and <2532> certain <5100> others with <0846> them <0846>.

prepared * 42_LUK_23_56 And they returned <5290> (5660), and <1161> [prepared] <2090> (5656) spices <0759> and <2532> ointments <0479>; and <2532> rested <2270> (5656) <3303> the sabbath day <4521> according <5056> to the commandment <1785>.

prepared * 42_LUK_12_47 And <1161> that <1565> servant <1401>, which <3588> knew <1097> (5631) his <1203> master's <despotou> will <2309>, and <2532> prepared <2090> (5656) not <3756> himself <1438>, neither <3761> did <4160> according <4314> to his <0846> will <2309>, shall be beaten <1194> (5681) with many <4183> stripes.

+ 46_1CO_07_28 But <1161> and <2532> if <1437> thou marry <3663> (5661), thou hast <0264> <0> not <3756> sinned <0266> (5627); and <2532> if <1437> a virgin <3933> marry <1060> (5661), she hath <0264> <0> not <3756> sinned <0266> (5627). Nevertheless <1161> such <5108> shall have <2192> (5692) trouble <2347> in the flesh <4561>: but <1161> I <1473> spare <5339> (5719) <5213>.

+ 47_2CO_12_02 I told you before <4280> (5758), and <2532> foretell you <4302> (5719), as <5613> I were present <3918> (5752), the second <2288> time; and <2532> being absent <0548> (5752) now <3568> I write <1125> (5719) to them which have sinned <4258> (5761), and <2532> to <3588> all <3956> other <3588> <3062> <0> <0> 