KJV Bible Word Studies for ABEDNEGO

KJV Bible Word Studies for ACCHO

KJV Bible Word Studies for ADINO

KJV Bible Word Studies for ADO

KJV Bible Word Studies for AGO

KJV Bible Word Studies for AHIO

KJV Bible Word Studies for ALSO

KJV Bible Word Studies for AMO

KJV Bible Word Studies for BENO

KJV Bible Word Studies for CALNO

KJV Bible Word Studies for CUCKOO

KJV Bible Word Studies for DO

KJV Bible Word Studies for DODO

KJV Bible Word Studies for EXO

KJV Bible Word Studies for FRO

KJV Bible Word Studies for GALLIO

KJV Bible Word Studies for GIMZO

KJV Bible Word Studies for GINNETHO

KJV Bible Word Studies for GO

KJV Bible Word Studies for HAZO

KJV Bible Word Studies for HEREUNTO

KJV Bible Word Studies for HEZRO

KJV Bible Word Studies for HITHERTO

KJV Bible Word Studies for HO

KJV Bible Word Studies for IDDO

KJV Bible Word Studies for INTO

KJV Bible Word Studies for JAHDO

KJV Bible Word Studies for JAPHO

KJV Bible Word Studies for JERICHO

KJV Bible Word Studies for JETHRO

KJV Bible Word Studies for LO

KJV Bible Word Studies for MEGIDDO

KJV Bible Word Studies for MILLO

KJV Bible Word Studies for NEBO

KJV Bible Word Studies for NECHO

KJV Bible Word Studies for NO

KJV Bible Word Studies for O

KJV Bible Word Studies for ONO

KJV Bible Word Studies for PHARAOHNECHO

KJV Bible Word Studies for PRO

KJV Bible Word Studies for SAMGARNEBO

KJV Bible Word Studies for SHEPHO

KJV Bible Word Studies for SHOCHO

KJV Bible Word Studies for SHOCO

KJV Bible Word Studies for SO

KJV Bible Word Studies for SOCHO

KJV Bible Word Studies for THEREINTO

KJV Bible Word Studies for THERETO

KJV Bible Word Studies for THEREUNTO

KJV Bible Word Studies for TO

KJV Bible Word Studies for TOO

KJV Bible Word Studies for TWO

KJV Bible Word Studies for UNDO

KJV Bible Word Studies for UNTO

KJV Bible Word Studies for WHEREINTO

KJV Bible Word Studies for WHERETO

KJV Bible Word Studies for WHEREUNTO

KJV Bible Word Studies for WHO

KJV Bible Word Studies for WHOSO

KJV Bible Word Studies for ZEPHO

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

O 00305 ## 'achalay {akh-al-ah'ee} ; or'achaley {akh-al-ay'} ; prob from 00253 and a variation of 03863 ; would that ! : -- {O} that , would God .

O 00577 ## 'anna'{awn-naw'} ; or'annah {awn-naw'} ; apparent contracted from 00160 and 04994 ; oh now ! : -- I (me) beseech (pray) thee , {O} .

O 00994 ## biy {bee} ; perhaps from 01158 (in the sense of asking) ; properly , a request ; used only adverbially (always with " my Lord ") ; Oh that ! ; with leave , or if it please : -- alas , {O} , oh .

O 01945 ## howy {hoh'ee} ; a prolonged form of 01930 [akin to 00188] ; oh ! : -- ah , alas , ho , {O} , woe .

O 03925 ## lamad {law-mad'} ; a primitive root ; properly , to goad , i . e0 . by implication) to teach (the rod being an {O} riental 0 inentive) : [un-] accustomed , X diligently , expert , instruct , learn , skilful , teach (- er ,-- ing) .

O 04310 ## miy {me} ; an interrogative pronoun of persons , as 04100 is of things , who ? (occasionally , by a peculiar idiom , of things) ; also (indefinitely) whoever ; often used in oblique construction with prefix or suffix : -- any (man) , X he , X him , + {O} that ! what , which , who (- m ,-se ,-soever) , + would to God .

O 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + {O} that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

O 4469 - rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; {O} empty one, i.e. thou worthless (as a term of utter vilification): -- Raca.

O 5008 - talitha {tal-ee-thah'}; of Aramaic origin [compare 2924]; the fresh, i.e. young girl; talitha ({O} maiden): -- talitha.

O 5599 - o {o}; a primary interj.; as a sign of the vocative case O; as a note of exclamation, oh: -- {O}.

O 5599 - o {o}; a primary interj.; as a sign of the vocative case {O}; as a note of exclamation, oh: -- O.

o 5599 - {o} {o}; a primary interj.; as a sign of the vocative case O; as a note of exclamation, oh: -- O.

o 5600 - {o} {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.

Root Words and their word stems. This helps you see all related words in the English.

12 * obedience

16 - obedient

69 - obey

41 - obeyed

2 - obeyedst

3 - obeyeth

3 - obeying

1 * observation

55 - observe

11 - observed

1 - observer

1 - observers

1 - observest

1 - observeth

15 * obtain

28 - obtained

2 - obtaineth

1 - obtaining

21 * occasion

1 - occasioned

3 - occasions

5 * occupation

7 - occupied

1 - occupiers

1 - occupieth

2 - occupy

19 * offence

7 - offences

25 - offend

25 - offended

2 - offender

1 - offenders

236 * offer

143 - offered

15 - offereth

724 - offering

265 - offerings

46 * office

12 - officer

58 - officers

5 - offices

13 * oft

15 - often

1 - oftener

6 - oftentimes

3 - ofttimes

38 * olive

15 - olives

2 - olivet

1 - oliveyard

5 - oliveyards

124 * open

137 - opened

2 - openest

21 - openeth

7 - opening

1 - openings

15 - openly

1 * oppose

1 - opposed

1 - opposest

1 - opposeth

1 - oppositions

23 * oppress

38 - oppressed

5 - oppresseth

3 - oppressing

24 - oppression

3 - oppressions

14 - oppressor

8 - oppressors

5 * ordain

35 - ordained

1 - ordaineth

61 * order

4 - ordered

1 - ordereth

1 - orderings

1 - orderly

463 * other

70 - others

15 - otherwise

1164 * our

12 - ours

51 - ourselves

3 * overcame

22 - overcome

11 - overcometh

13 * overflow

2 - overflowed

1 - overfloweth

11 - overflowing

3 - overflown

35 * overlaid

13 - overlay

2 - overlaying

17 * overtake

2 - overtaken

1 - overtaketh

12 * overthrew

19 - overthrow

5 - overthroweth

16 - overthrown

4 * overturn

1 - overturned

3 - overturneth

1 * owe

3 - owed

4 - owest

1 - oweth

596 * own

13 - owner

5 - owners

2 - owneth

Greek Cross References that shows all the ways the Greek is translated from the English word.

o 1718 emphanizo * appear , {1718 emphanizo } , 2064 erchomai , 3700 optanomai , 5316 phaino , 5319 phaneroo , 5600 {o} ,

o 2064 erchomai * appear , 1718 emphanizo , {2064 erchomai } , 3700 optanomai , 5316 phaino , 5319 phaneroo , 5600 {o} ,

o 3700 optanomai * appear , 1718 emphanizo , 2064 erchomai , {3700 optanomai } , 5316 phaino , 5319 phaneroo , 5600 {o} ,

o 5316 phaino * appear , 1718 emphanizo , 2064 erchomai , 3700 optanomai , {5316 phaino } , 5319 phaneroo , 5600 {o} ,

o 5319 phaneroo * appear , 1718 emphanizo , 2064 erchomai , 3700 optanomai , 5316 phaino , {5319 phaneroo } , 5600 {o} ,

o 5600 o * appear , 1718 emphanizo , 2064 erchomai , 3700 optanomai , 5316 phaino , 5319 phaneroo , {5600 {o} } ,

o 5600 {o} * appear , 1718 emphanizo , 2064 erchomai , 3700 optanomai , 5316 phaino , 5319 phaneroo , {5600 o } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- abednego , 5664 , 5665 ,

- accho , 5910 ,

- adino , 5722 ,

* ado , 2350 ,

* ago , 0575 , 3819 , 4253 ,

- ago , 3117 , 6928 , 7350 ,

- ahio , 0283 ,

- also , 0176 , 0389 , 0637 , 0638 , 1571 , 3068 , 3541 , 3651 , 5704 , 7683 ,

* also , 0260 , 1161 , 1211 , 2504 , 2532 , 2546 , 2547 , 2548 , 2579 , 4828 , 4879 , 4901 , 5037 ,

- beno , 1121 ,

- calno , 3641 ,

* do , 0014 , 0015 , 0017 , 0091 , 1107 , 1398 , 1754 , 2038 , 2140 , 2192 , 2480 , 2554 , 2698 , 3056 , 4160 , 4238 , 4704 , 4982 ,

- do , 1167 , 1580 , 3190 , 3318 , 4640 , 5647 , 5648 , 5674 , 5953 , 6213 , 6466 , 6467 ,

- dodo , 1734 ,

- fro , 0235 , 7725 , 7751 , 8264 ,

* fro , 2831 ,

* gallio , 1058 ,

- gimzo , 1579 ,

- ginnetho , 1599 ,

* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 , 1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 , 4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 , 5342 ,

- go , 0236 , 0258 , 0833 , 0935 , 1718 , 1869 , 1946 , 1961 , 1980 , 1982 , 2498 , 2559 , 3051 , 3212 , 3312 , 3318 , 3381 , 3518 , 4161 , 4609 , 4994 , 5066 , 5181 , 5186 , 5265 , 5362 , 5437 , 5472 , 5493 , 5503 , 5674 , 5927 , 5930 , 6213 , 6310 , 6485 , 6544 , 6585 , 6805 , 6806 , 6923 , 7126 , 7368 , 7503 , 7686 , 7725 , 7751 , 7847 , 7971 , 8582 , 8637 ,

- hazo , 2375 ,

* hereunto , 5124 ,

- hezro , 2695 ,

- hitherto , 0227 , 1973 , 1988 , 2008 ,

* hitherto , 0737 , 1204 , 3768 ,

- ho , 1945 ,

- iddo , 0112 , 3035 , 3260 , 5714 ,

- into , 0413 , 0935 , 1119 , 1473 , 5704 , 5921 , 7235 , 8432 ,

* into , 1519 , 1531 , 1722 , 1909 , 2080 , 2596 , 3350 , 5259 ,

- jahdo , 3163 ,

- japho , 3305 ,

* jericho , 2410 ,

- jericho , 3405 ,

- jethro , 3503 ,

- lo , 0718 , 1883 , 1888 , 2005 , 2009 , 2114 , 7200 ,

* lo , 2396 , 2400 ,

- megiddo , 4023 ,

- millo , 4407 ,

- nebo , 5015 ,

- necho , 5224 ,

* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 , 3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 , 3843 , 3956 , 5013 ,

- no , 0363 , 0369 , 0408 , 0457 , 0510 , 0518 , 0551 , 0639 , 0657 , 0675 , 0808 , 1077 , 1097 , 1115 , 3808 , 3809 , 3908 , 4480 , 7385 ,

- ono , 0207 ,

- pharaohnecho , 6549 ,

- samgarnebo , 5562 ,

- shepho , 8195 ,

- shocho , 7755 ,

- shoco , 7755 ,

- so , 0428 , 0543 , 0834 , 1571 , 1697 , 1992 , 2063 , 3541 , 3588 , 3602 , 3605 , 3651 , 3660 , 3966 , 5471 , 5704 , 6256 , 7535 ,

* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 , 3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 , 5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,

- socho , 7755 ,

* thereto , 1928 ,

- thereto , 5921 ,

* thereunto , 4334 , 5124 ,

- to , 0430 , 1116 , 1121 , 3063 , 5869 , 8045 ,

* too , 1174 ,

- too , 1767 , 3498 , 7368 ,

* two , 0296 , 1250 , 1332 , 1333 , 1337 , 1366 , 1367 , 1417 ,

- two , 2677 , 6310 , 6374 , 6471 , 6771 , 8147 , 8648 ,

- undo , 5425 , 6213 ,

- unto , 1129 , 6213 ,

* whereinto , 3739 ,

- whereto , 0834 , 4100 ,

* whereto , 3739 ,

- whereunto , 0834 , 5101 ,

* whereunto , 3739 , 5101 ,

- who , 0428 , 0589 , 0834 , 1768 , 1931 , 1992 , 4310 , 4479 ,

* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 , 5100 , 5101 ,

* whoso , 0302 , 3588 ,

- whoso , 0834 , 3605 , 4310 ,

- zepho , 6825 ,

Bible Word Index with Strong's Number with the full text of each verse

O ^46_1CO_07_16 For <1063> what <5101> knowest thou <1492> (5758), [O] wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?

O ^46_1CO_07_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), [O] man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?

O ^46_1CO_15_55 O death <2288>, where <4226> is thy <4675> sting <2759>? [O] grave <0086>, where <4226> is thy <4675> victory <3534>?

O ^46_1CO_15_55 [O] death <2288>, where <4226> is thy <4675> sting <2759>? O grave <0086>, where <4226> is thy <4675> victory <3534>?

O ^54_1TI_06_11 But <1161> thou <4771>, [O] <5599> man <0444> of God <2316>, flee <5343> (5720) these things <5023>; and <1161> follow after <1377> (5720) righteousness <1343>, godliness <2150>, faith <4102>, love <0026>, patience <5281>, meekness <4236>.

O ^46_1CO_15_55 O death <2288>, where <4226> is thy <4675> sting <2759>? [O] grave <0086>, where <4226> is thy <4675> victory <3534>?

O ^47_2CO_06_11 [O] ye Corinthians <2881>, our <2257> mouth <4750> is open <0455> (5754) unto <4314> you <5209>, our <2257> heart <2588> is enlarged <4115> (5769).

O ^44_ACT_01_01 The former <3303> <4413> treatise <3056> have I made <4160> (5668), [O] <5599> Theophilus <2321>, of <4012> all <3956> that <3739> Jesus <2424> began <0756> (5662) both <5037> to do <4160> (5721) and <2532> teach <1321> (5721),

O ^44_ACT_07_42 Then <1161> God <2316> turned <4762> (5656), and <2532> gave <3860> <0> them <0846> up <3860> (5656) to worship <3000> (5721) the host <4756> of heaven <3772>; as it <2531> is written <1125> (5769) in <1722> the book <0976> of the prophets <4396>, [O] ye house <3624> of Israel <2474>, have ye offered <3361> <4374> (5656) to me <3165>? and <2532> have ye <4866> <3962> sacrifices <2378> by the space of forty <5062> years <2094> in <1722> the wilderness <2048>?

O ^44_ACT_13_10 And said <3306> (5627), [O] <5599> full <4134> of all <3956> subtility <1388> and <2532> all <3956> mischief <4468>, thou child <5207> of the devil <1228>, thou enemy <2190> of all <3956> righteousness <1343>, wilt thou not <3973> <0> not <3756> cease <3973> (5695) to pervert <1294> (5723) the right <2117> ways <3598> of the Lord <2962>?

O ^44_ACT_18_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, [O] <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <4340> (5633) with you <5216>;

O ^44_ACT_25_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, [O] king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).

O ^44_ACT_26_13 At midday <2250> <3319>, [O] king <0935>, I saw <1492> (5627) in <2596> the way <3598> a light <5457> from heaven <3772>, above <5228> the brightness <2987> of the sun <2246>, shining round about <4034> (5660) me <3165> and <2532> them which journeyed <4198> (5740) with <4862> me <1698>.

O ^44_ACT_26_19 Whereupon <3606>, [O] king <0935> Agrippa <0067>, I was <1096> (5633) not <3756> disobedient <0545> unto the heavenly <3770> vision <3701>:

O ^48_GAL_03_01 [O] <5599> foolish <0453> Galatians <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> whose <3739> eyes <3788> Jesus <2424> Christ <5547> hath been evidently set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

O ^58_HEB_01_08 But <1161> unto <4314> the Son <5207> he saith, Thy <4675> throne <2362>, [O] God <2316>, is for <5159> ever <0165> and ever <0165> a scepter <4464> of righteousness <2118> is the scepter <4464> of thy <4675> kingdom <0932>.

O ^58_HEB_10_07 Then <5119> said I <2036> (5627), Lo <2400> (5628), I come <2240> (5719) (in <1722> the volume <2777> of the book <0975> it is written <1125> (5769) of <4012> me <1700>,) to do <4160> (5658) thy <4675> will <2307>, [O] God <2316>.

O ^58_HEB_10_09 Then <5119> said he <2046> (5758), Lo <2400> (5628), I come <2240> (5719) to do <4160> (5658) thy <4675> will <2307>, [O] God <2316>. He taketh away <0337> (5719) the first <4413>, that <2443> he may establish <2476> (5661) the second <1208>.

O ^59_JAM_02_20 But <1161> wilt <2309> (5719) thou know <1097> (5629), [O] <5599> vain <2756> man <0444>, that <3754> faith <4102> without <5565> works <2041> is <2076> (5748) dead <3498>?

O ^43_JOH_17_05 And <2532> now <3568>, [O] Father <3962>, glorify <1392> (5657) thou <4771> me <3165> with <3844> thine own self <4572> with the glory <1391> which <3739> I had <1192> (5707) with <3844> thee <4671> before <4253> the world <2889> was <1511> (5750).

O ^43_JOH_17_25 <2532> [O] righteous <1342> Father <3962>, the world <2889> hath <1097> <0> not <3756> known <1097> (5627) thee <4571>: but <1161> I <1473> have known <1097> (5627) thee <4571>, and <2532> these <3778> have known <1097> (5627) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

O ^42_LUK_03_07 Then <3767> said <3004> (5707) he to the multitude <3793> that came forth <1607> (5740) to be baptized <0907> (5683) of <5259> him <0846>, [O] generation <1081> of vipers <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?

O ^42_LUK_05_08 When <1161> Simon <4613> Peter <4074> saw <1492> (5631) it, he fell down at <4363> (5627) Jesus's <2424> knees <3106>, saying <3004> (5723), Depart <0183> (5628) from <0575> me <1700>; for <3754> I am <5100> (5748) a sinful <0268> man <0435>, [O] Lord <2962>.

O ^42_LUK_09_41 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627), [O] <5599> faithless <0571> and <2532> perverse <1294> (5772) generation <1074>, how <2193> long <4219> shall I be <2071> (5704) with <4314> you <5209>, and <2532> suffer <0430> (5695) you <5216>? Bring <4317> (5628) thy <4675> son <5207> hither <5602>.

O ^42_LUK_10_21 In <1722> that <0846> hour <5610> Jesus <2424> rejoiced in <0021> (5662) spirit <4151>, and <2532> said <2036> (5627), I thank <1843> (5731) thee <4671>, [O] Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <5516>: even so <3483>, Father <3962>; for <3754> so <3779> it seemed <1096> (5633) good <2107> in <1715> <0> thy <4675> sight <1715>.

O ^42_LUK_12_28 If <1487> then <1161> God <2316> so <3779> clothe <0294> (5719) the grass <5528>, which <5607> (5752) is to day <4594> in <1722> the field <0068>, and <2532> to morrow <0839> is cast <0906> (5746) into <1519> the oven <2823>, how much <4214> more <3123> will he clothe you <5209>, [O] ye of little faith <3640>?

O ^42_LUK_13_34 [O] Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are sent <0649> (5772) unto <4314> thee <0846>; how often <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> together <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

O ^42_LUK_24_25 Then <2532> he <0846> said <2036> (5627) unto <4314> them <0846>, [O] <5599> fools <0453>, and <2532> slow <1021> of heart <2588> to believe <4100> (5721) <1909> all <3956> that <3739> the prophets <4396> have spoken <2980> (5656):

O ^42_LUK_24_25 Then <2532> he <0846> said <2036> (5627) unto <4314> them <0846>, [O] <5599> fools <0453>, and <2532> slow <1021> of heart <2588> to believe <4100> (5721) <1909> all <3956> that <3739> the prophets <4396> have spoken <2980> (5656):

O ^42_LUK_24_25 Then <2532> he <0846> said <2036> (5627) unto <4314> them <0846>, [O] <5599> fools <0453>, and <2532> slow <1021> of heart <2588> to believe <4100> (5721) <1909> all <3956> that <3739> the prophets <4396> have spoken <2980> (5656):

O ^42_LUK_24_25 Then <2532> he <0846> said <2036> (5627) unto <4314> them <0846>, [O] <5599> fools <0453>, and <2532> slow <1021> of heart <2588> to believe <4100> (5721) <1909> all <3956> that <3739> the prophets <4396> have spoken <2980> (5656):

O ^42_LUK_24_25 Then <2532> he <0846> said <2036> (5627) unto <4314> them <0846>, [O] <5599> fools <0453>, and <2532> slow <1021> of heart <2588> to believe <4100> (5721) <1909> all <3956> that <3739> the prophets <4396> have spoken <2980> (5656):

O ^40_MAT_08_26 And <2532> he saith <3004> (5719) unto them <0846>, Why <5101> are ye <2075> (5748) fearful <1169>, [O] ye of little faith <3640>? Then <5119> he arose <1453> (5685), and rebuked <2008> (5656) the winds <0417> and <2532> the sea <2281>; and <2532> there was <1096> (5633) a great <3173> calm <1055>.

O ^40_MAT_11_25 At <1722> that <1565> time <2540> Jesus <2424> answered <0611> (5679) and said <2036> (5627), I thank <1843> (5731) thee <4671>, [O] Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, because <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them unto babes <3165>.

O ^40_MAT_13_34 [O] Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are sent <0649> (5772) unto <4314> thee <0846>; how often <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> together <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

O ^42_LUK_24_25 Then <2532> he <0846> said <2036> (5627) unto <4314> them <0846>, [O] <5599> fools <0453>, and <2532> slow <1021> of heart <2588> to believe <4100> (5721) <1909> all <3956> that <3739> the prophets <4396> have spoken <2980> (5656):

O ^40_MAT_08_26 And <2532> he saith <3004> (5719) unto them <0846>, Why <5101> are ye <2075> (5748) fearful <1169>, [O] ye of little faith <3640>? Then <5119> he arose <1453> (5685), and rebuked <2008> (5656) the winds <0417> and <2532> the sea <2281>; and <2532> there was <1096> (5633) a great <3173> calm <1055>.

O ^40_MAT_11_25 At <1722> that <1565> time <2540> Jesus <2424> answered <0611> (5679) and said <2036> (5627), I thank <1843> (5731) thee <4671>, [O] Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, because <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them unto babes <3165>.

O ^40_MAT_12_34 [O] generation <1081> of vipers <2191>, how <4459> can ye <1410> (5736), being <5607> (5752) evil <4190>, speak <2980> (5721) good things <0018>? for <1063> out of <1537> the abundance <4051> of the heart <2588> the mouth <4750> speaketh <2980> (5719).

O ^40_MAT_14_31 And <1161> immediately <2112> Jesus <2424> stretched forth <1614> (5660) his hand <5495>, and caught <1949> (5633) him <0846>, and <2532> said <3004> (5719) unto him <0846>, [O] thou of little faith <3640>, wherefore <1519> <5101> didst thou doubt <1365> (5656)?

O ^40_MAT_15_22 And <2532>, behold <2400> (5628), a woman <1135> of Canaan <5478> came <1831> (5631) out of <0575> the same <1565> coasts <3725>, and cried <2905> (5656) unto him <0846>, saying <3004> (5723), Have mercy <1653> (5657) on me <3165>, [O] Lord <2962>, thou Son <5207> of David <1138>; my <3450> daughter <2364> is grievously <2560> vexed with a devil <1139> (5736).

O ^40_MAT_15_28 Then <5119> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, [O] woman <1135>, great <3173> is thy <4675> faith <4102>: be it <1096> (5676) unto thee <4671> even as <5613> thou wilt <2309> (5719). And <2532> her <0846> daughter <2364> was made whole <2390> (5681) from <0575> that very <1565> hour <5610>.

O ^40_MAT_16_03 And <2532> in the morning <4404>, It will be foul weather <5494> to day <4594>: for <1063> the sky <3772> is red <4449> (5719) and lowring <4768> (5723), [O] ye hypocrites <5273>, ye can <1097> (5719) discern <1252> (5721) <3303> the face <4383> of the sky <3772>; but <1161> can ye <1410> (5736) not <3756> discern the signs <4592> of the times <2540>?

O ^40_MAT_17_17 Then <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), [O] <5599> faithless <0571> and <2532> perverse <1294> (5772) generation <1074>, how long <2193> <4219> shall I be <2071> (5704) with <3326> you <5216>? how long <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> hither <5602> to me <3427>.

O ^40_MAT_18_32 Then <5119> his <0846> lord <2962>, after that he had called <4341> (5666) him <0846>, said <3004> (5719) unto him <0846>, [O] thou wicked <4190> servant <1401>, I forgave <0863> (5656) thee <4671> all <3956> that <1565> debt <3782>, because <1893> thou desiredst <3870> (5656) me <3165>:

O ^40_MAT_20_30 And <2532>, behold <2400> (5628), two <1417> blind men <5185> sitting <2521> (5740) by the way <3598> side <3844>, when they heard <0191> (5660) that <3754> Jesus <2424> passed by <3855> (5719), cried <2896> (5656), saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, [O] Lord <2962>, thou Son <5207> of David <1138>.

O ^40_MAT_20_31 And <1161> the multitude <3793> rebuked <2008> (5656) them <0846>, because <2443> they should hold their peace <4623> (5661); but <1161> they cried <2896> (5707) the more <3185>, saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, [O] Lord <2962>, thou Son <5207> of David <1138>.

O ^40_MAT_23_37 [O] Jerusalem <2419>, Jerusalem <2419>, thou that killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them which are sent <0649> (5772) unto <4314> thee <0846>, how often <4212> would <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> together <1996> <5158>, even as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

O ^40_MAT_26_39 And <2532> he went <4281> <0> a little <3397> further <4281> (5631), and fell <4098> (5627) on <1909> his <0846> face <4383>, and <2532> prayed <4336> (5740), saying <3004> (5723), [O] my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <4185> (5736) not <3756> pass away <3928> (5629) from <0575> me <1700>, except <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).

O ^66_REV_04_11 Thou art <1488> (5748) worthy <0514>, [O] Lord <2962>, to receive <2983> (5629) glory <1391> and <2532> honour <0592> and <2532> power <1411>: for <3754> thou <4771> hast created <2936> (5656) all things <3956>, and <2532> for <1223> thy <4675> pleasure <2307> they are <5156> (5748) and <2532> were created <2936> (5681).

O ^66_REV_06_10 And <2532> they cried <2896> (5707) with a loud <3173> voice <5456>, saying <3004> (5723), How <2193> long <4219>, [O] Lord <1203>, holy <0040> and <2532> true <0228>, dost thou <2919> <0> not judge <2919> (5719) and <2532> avenge <1556> (5719) our <2257> blood <0129> on <0575> them that dwell <2730> (5723) on <1909> the earth <1093>?

O ^66_REV_11_17 Saying <3004> (5723), We give <2168> <4671> thanks <2168> (5719), [O] Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; because <3754> thou hast taken to thee <2983> (5758) thy <4675> great <3173> power <1411>, and <2532> hast reigned <0936> (5656).

O ^66_REV_15_04 Who <5101> shall <5399> not <3364> fear <5399> (5680) thee <4571>, [O] Lord <2962>, and <2532> glorify <1392> (5661) thy <4675> name <3686>? for <3754> thou only <3441> art holy <3741>: for <3754> all nations <1484> shall come <2240> (5692) and <2532> worship <4352> (5692) before <1799> thee <4675>; for <3754> thy <4675> judgments <1345> are made manifest <5319> (5681).

O ^66_REV_16_05 And <2532> I heard <0191> (5656) the angel <0032> of the waters <5204> say <3004> (5723), Thou art <1488> (5748) righteous <1342>, [O] Lord <2962>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> shalt be <3741> (5706) (5625) <3801>, because <3754> thou hast judged <2919> (5656) thus <5023>.

O ^45_ROM_02_01 Therefore <1352> thou art <1488> (5748) inexcusable <0379>, [O] <5599> man <0444>, whosoever <3956> thou art that judgest <2919> (5723); for <1063> wherein <1722> <3739> thou judgest <2919> (5719) another <2087>, thou condemnest <2632> (5719) thyself <4572>; for <1063> thou that judgest <2919> (5723) doest <4238> (5719) the same things <0846>.

O ^45_ROM_02_03 And <1161> thinkest thou <3049> (5736) this <5124>, [O] <5599> man <0444>, that judgest <2919> (5723) them which do <4238> (5723) such things <5108>, and <2532> doest <4160> (5723) the same <0846>, that <3754> thou <4771> shalt escape <1628> (5695) the judgment <2917> of God <2316>?

O ^45_ROM_07_24 [O] wretched <5005> man <0444>! that I am <1473> who <5101> shall deliver <4506> (5695) me <3165> from <1537> the body <4983> of this <5127> death <2288>?

O ^45_ROM_09_20 Nay but <3304>, [O] <5599> man <0444>, who <5101> art <1488> (5748) thou <4771> that replieest against <0470> (5740) God <2316>? <3361> Shall <2046> <0> the thing formed <4110> say <2046> (5692) to him that formed <4110> (5660) it, Why <5101> hast thou made <4160> (5656) me <3165> thus <3779>?

O ^45_ROM_11_33 [O] <5599> the depth <0899> of the riches <4149> both <2532> of the wisdom <4678> and <2532> knowledge <1108> of God <2316>! how <5613> unsearchable <0419> are his <0846> judgments <2917>, and <2532> his <0846> ways <3598> past finding out <0421>!