KJV Bible Word Studies for MIDNIGHT

KJV Bible Word Studies for NIGHT

KJV Bible Word Studies for YESTERNIGHT

Bible Greek and Hebrew Dictionaries combined for Word Studies

abide 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- {abide}, lodge.

lodge 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- abide, {lodge}.

mid-)night 3571 # nux {noox}; a primary word; "night" (literally or figuratively): -- ({mid-)night}.

mid-])night 3915 ## layil {lah'-yil}; or (Isa. 21:11) leyl {lale}; also lay@lah {lah'- yel-aw}; from the same as 3883; properly, a twist (away of the light), i.e . night; figuratively, adversity: -- ([{mid-])night} (season).

midnight 3317 # mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 and 3571; midnight (specifically as a watch): -- {midnight}.

night 0570 ## &emesh {eh'-mesh}; time past, i.e. yesterday or last night: -- former time, yesterday({-night})

night 0956 ## buwth (Aramaic) {booth}; apparent denominative from 1005; to lodge over night: -- pass the {night}.

night 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue all {night}.

night 2676 ## chatsowth {khaw-tsoth'}; from 2673; the middle (of the night): -- mid[{-night}].

night 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, mid[{-night}], midst, part, two parts.

night 2822 ## choshek {kho-shek'}; from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: -- dark(-ness), {night}, obscurity.

night 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, {-night}], midst, way.

night 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- {night} and day.

night 3885 ## luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (make to) murmur, remain, tarry (all night, that {night}).

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night 3916 ## leyl@ya& (Aramaic) {lay-leh-yaw'}; corresponding to 3815: -- {night}.

night 5399 ## nesheph {neh'-shef}; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): -- dark, dawning of the day (morning), {night}, twilight.

night 6153 ## `ereb {eh'-reb}; from 6150; dusk: -- + day, even(-ing, tide), {night}.

night 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[{-night}], midst (among), X out (of), X through, X with(-in).

night 8464 ## tachmac {takh-mawce'}; from 2554; a species of unclean bird (from its violence), perhaps an owl: -- {night} hawk.

owl 3917 ## liyliyth {lee-leeth'}; from 3915; a night spectre: -- screech {owl}.

screech 3917 ## liyliyth {lee-leeth'}; from 3915; a night spectre: -- {screech} owl.

this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.

to-)day 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}.

watch 0821 ## &ashmurah {ash-moo-raw'}; or &ashmuwrah {ash-moo-raw'}; or &ashmoreth {ash-mo'-reth}; (feminine) from 8104; a night watch: -- {watch}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

benighted 4652 - skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) {benighted}: -- dark, full of darkness.

day-and-night 3574 - nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a {day-and-night}, i.e. full day of twenty-four hours: -- night and day.

mid-)night 3571 - nux {noox}; a primary word; " night " (literally or figuratively): -- ({mid-)night}.

midnight 3317 - mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 and 3571; midnight (specifically as a watch): -- {midnight}.

midnight 3317 - mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 and 3571; {midnight} (specifically as a watch): -- midnight.

night 00380 ## 'iyshown {ee-shone'} ; diminutive from 00376 ; the little man of the eye ; the pupil or ball ; hence , the middle (of {night}) : -- apple [of the eye] , black , obscure .

night 00570 ## 'emesh {eh'- mesh} ; time past , i . e . yesterday or last night : -- former time , yesterday (- {night})

night 00821 ## 'ashmurah {ash-moo-raw'} ; or'ashmuwrah {ash-moo-raw'} ; or'ashmoreth {ash-mo'- reth} ; (feminine) from 08104 ; a {night} watch : -- watch .

night 00956 ## buwth (Aramaic) {booth} ; apparent denominative from 01005 ; to lodge over night : -- pass the {night} .

night 00956 ## buwth (Aramaic) {booth} ; apparent denominative from 01005 ; to lodge over {night} : -- pass the night .

night 02676 ## chatsowth {khaw-tsoth'} ; from 02673 ; the middle (of the night) : -- mid [{-night}] .

night 02676 ## chatsowth {khaw-tsoth'} ; from 02673 ; the middle (of the {night}) : -- mid [-night] .

night 02677 ## chetsiy {khay-tsee'} ; from 02673 ; the half or middle : -- half , middle , mid [{-night}] , midst , part , two parts .

night 02822 ## choshek {kho-shek'} ; from 02821 ; the dark ; hence (literally) darkness ; figuratively , misery , destruction , death , ignorance , sorrow , wickedness : -- dark (- ness) , {night} , obscurity .

night 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words , to complain) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this {night}) , (make to) murmur , remain , tarry (all night , that night) .

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night 03915 ## layil {lah'- yil} ; or (Isa . 21 : 11) leyl {lale} ; also lay@lah {lah'- yel-aw} ; from the same as 03883 ; properly , a twist (away of the light) , i . e . night ; figuratively , adversity : -- ([mid-]) {night} (season) .

night 03916 ## leyl@ya'(Aramaic) {lay-leh-yaw'} ; corresponding to 03815 : -- {night} .

night 03917 ## liyliyth {lee-leeth'} ; from 03915 ; a {night} spectre : -- screech owl .

night 05399 ## nesheph {neh'- shef} ; from 05398 ; properly , a breeze , i . e . (by implication) dusk (when the evening breeze prevails) : -- dark , dawning of the day (morning) , {night} , twilight .

night 06153 ## ` ereb {eh'- reb} ; from 06150 ; dusk : -- + day , even (- ing , tide) , {night} .

night 08432 ## tavek {taw'- vek} ; from an unused root meaning to sever ; a bisection , i . e . (by implication) the centre : -- among (- st) , X between , half , X (there-, where-) , in (- to) , middle , mid [{-night}] , midst (among) , X out (of) , X through , X with (- in) .

night 08464 ## tachmac {takh-mawce'} ; from 02554 ; a species of unclean bird (from its violence) , perhaps an owl : -- {night} hawk .

night 0835 - aulizomai {ow-lid'-zom-ahee}; middle voice from 0833; to pass the {night} (properly, in the open air): -- abide, lodge.

night 1273 - dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue all {night}.

night 1273 - dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole {night}: -- continue all night.

night 1773 - ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by {night}: -- before day.

night 1966 - epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or {night}: -- following, next.

night 2647 - kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the {night}: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

night 3319 - mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid [-day, {-night}], midst, way.

night 3571 - nux {noox}; a primary word; " {night} " (literally or figuratively): -- (mid-)night.

night 3574 - nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- {night} and day.

night 4594 - semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or {night} current or just passed); generally, now (i.e. at present, hitherto): -- this (to-)day.

night 5438 - phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or {night}), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, watch.

night-heron 03244 ## yanshuwph {yan-shoof'} ; or yanshowph {yan-shofe'} ; apparently from 05398 ; an unclean (acquatic) bird ; probably the heron (perhaps from its blowing cry , or because the {night-heron} is meant [compare 05399])] : -- (great) owl . s

night-watch 0219 - alektorophonia {al-ek-tor-of-o-nee'-ah}; from 0220 and 5456; cock-crow, i.e. the third {night-watch}: -- cockcrowing.

nightfall 3798 - opsios {op'-see-os}; from 3796; late; feminine (as noun) afternoon (early eve) or {nightfall} (later eve): -- even(-ing, [-tide]).

se'nnight 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a {se'nnight}, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0835 + and he lodged + out and abode +/ . aulizomai {ow-lid'-zom-ahee}; middle voice from 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; to pass the night (properly, in the open air): --abide, lodge .

1273 + all + night + and continued +/ . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; to sit up the whole night: --continue all night .

1773 + day + while before +/ . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; (adverbially) by night: --before day .

3317 + midnight + at midnight + unto him at +/ . mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; midnight (specifically as a watch): --midnight .

3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ . nux {noox}; a primary word; "night" (literally or figuratively): --(mid-)night .

3574 + a night + and a day +/ . nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; a day-and-night, i .e . full day of twenty-four hours: --night and day .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i .e . this) day (or night current or just passed); generally, now (i .e . at present, hitherto): --this (to-)day .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

midnight 3317 ** mesonuktion ** {midnight}.

midnight 3571 ** nux ** ({mid-)night}.

midnight 3915 -- layil -- ([{mid-])night} (season).

night 0570 -- /emesh -- former time, yesterday({-night})

night 0956 -- buwth -- pass the {night}.

night 1273 ** dianuktereuo ** continue all {night}.

night 2676 -- chatsowth -- mid[{-night}].

night 2677 -- chetsiy -- half, middle, mid[{-night}], midst, part, two parts.

night 2822 -- choshek -- dark(-ness), {night}, obscurity.

night 3319 ** mesos ** among, X before them, between, + forth, mid[-day, {-night}],midst, way.

night 3574 ** nuchthemeron ** {night} and day.

night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (maketo) murmur, remain, tarry (all night, that {night}).

night 3885 -- luwn -- abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night), (maketo) murmur, remain, tarry (all {night}, that night).

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night 3916 -- leyl@ya/ -- {night}.

night 5399 -- nesheph -- dark, dawning of the day (morning), {night}, twilight.

night 6153 -- \ereb -- + day, even(-ing, tide), {night}.

night 8432 -- tavek -- among(-st), X between, half, X (there-,where-), in(-to),middle, mid[{-night}], midst (among), X out (of), X through, X with(-in).

night 8464 -- tachmac -- {night} hawk.

Greek Cross References that shows all the ways the Greek is translated from the English word.

midnight 3317 mesonuktion * {midnight} , {3317 mesonuktion } , 3571 nux ,

midnight 3571 nux * {midnight} , 3317 mesonuktion , {3571 nux } ,

night 3571 nux * {night} , {3571 nux } , 3574 nuchthemeron ,

night 3574 nuchthemeron * {night} , 3571 nux , {3574 nuchthemeron } ,

nights 3571 nux * {nights} , {3571 nux } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** midnight , 3317 , 3571 ,**

- night , 0956 , 2822 , 3915 , 3916 , 5399 , 6153 , 6916 , 8464 ,

*** night , 3571 , 3574 ,**

- yesternight , 0570 ,

English Synonyms with Greek Strong's Number.

midnight - 3317 {midnight},

midnight - 3571 {midnight}, night, nights,

night - 3571 midnight, {night}, nights,

night - 3574 day, {night},

nights - 3571 midnight, night, {nights},

One Word English Phrase Index in the SAT Bible.

[Abbreviation] ABBR, n. a shortened form of a word or phrase, usually one that is used in speech and in writing, such as Mr. for Mister and lb. for pound.

[Abdicate] ABD, v. to give up one's rights or responsibilities, especially those of a king or queen; to fail to perform one's duties.

[Abdication] ABD, n. the act of giving up one's rights or responsibilities, especially those of a king or queen; the act of failing to perform one's duties.

[Abdicator] ABD, n. one who gives up one's rights or responsibilities, especially those of a king or queen; one who fails to perform one's duties.

[Abdicatory] ABD, adj. of, or pertaining to, the act of giving up one's rights or responsibilities, especially those of a king or queen; of, or pertaining to, the act of failing to perform one's duties.

[Abdomen] ABD, n. the part of the body between the chest and the pelvis; the hind part of the body of an insect or other arthropod.

[Abdominal] ABD, adj. of, or pertaining to, the abdomen; located in the abdomen; n. a muscle in the abdomen.

[Abdominal cavity] ABD, n. the cavity between the chest and the pelvis.

[Abdominal muscle] ABD, n. a muscle in the abdomen.

[Abdominal wall] ABD, n. the wall of the abdomen.

[Abdominal wall muscle] ABD, n. a muscle in

midnight , 02_EXO_11_04 , 02_EXO_12_29,

midnight , 07_JUD_16_03 , 07_JUD_16_03 ,

midnight , 08_RUT_03_08 ,

midnight , 11_1KI_03_20,

midnight , 18_JOB_34_20,

midnight , 19_PSA_119_62,

midnight , 40_MAT_25_06 ,

midnight , 41_MAR_13_35,

midnight , 42_LUK_11_05 ,

midnight , 44_ACT_16_25 , 44_ACT_20_07 , 44_ACT_27_27,

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nights , 11_1KI_19_08 ,

nights , 18_JOB_02_13 , 18_JOB_07_03 ,

nights , 23_ISA_21_08 ,

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nights , 40_MAT_04_02 , 40_MAT_12_40 , 40_MAT_12_40,

yesternight , 01_GEN_19_34 , 01_GEN_31_29 , 01_GEN_31_42,

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Bible Phrases for Individual word studies

night also 01_GEN_19_35

night also 19_PSA_74_16

night ar 23_ISA_15_01

night be gone 18_JOB_07_04

night be solitary 18_JOB_03_07

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night by 44_ACT_18_09

night by 16_NEH_02_15

night by 16_NEH_09_12

night come 18_JOB_26_10

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night could not 17_EST_06_01

night did god appear unto solomon 14_2CH_01_07

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night shineth as 19_PSA_139_12

night there shall be two 42_LUK_17_34

night they caught nothing 43_JOH_21_03

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night visions 27_DAN_07_07

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night wilt thou make an end 23_ISA_38_12

night wilt thou make an end 23_ISA_38_13

night with 19_PSA_78_14

Bible Quick Find Phrase Concordance by last finding of phrases

antiqua: "14_AT_21_8" <antiqua>
antiquity: "14_AT_21_8" <antiquity>; "14_AT_21_8" <antiquity> and in the days of the judge of the judge, and in the days of the judge, and in the days of the judge, and in the days

Bible Translation Phrases for Individual word studies

midnight ..... And at midnight 3571 -nux->

midnight ..... at midnight 3317 -mesonuktion->

midnight ..... midnight 3317 -mesonuktion->

midnight ..... midnight 3571 -nux->

night ..... a night 3574 -nuchthemeron->

night ..... and night 3571 -nux->

night ..... and that night 3571 -nux->

night ..... And the night 3571 -nux->

night ..... by night 3571 -nux->

night ..... him by night 3571 -nux->

night ..... in the night 3571 -nux->

night ..... night 1273 -dianuktereuo->

night ..... night 3571 -nux->

Night ..... Night 3571 -nux->

night ..... of the night 3571 -nux->

night ..... out : and it was night 3571 -nux->

night ..... part of it , and the night 3571 -nux->

night ..... The night 3571 -nux->

night ..... the night 3571 -nux->

night ..... we are not of the night 3571 -nux->

night ..... you , in that night 3571 -nux->

nights ..... nights 3571 -nux->

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Bible Word Index with Strong's Number with the full text of each verse

indelicate ^ 42_ILLR_11_05 And <2532> he said <2532> he said <2532> OUT <4314> them <0846>, Which <5101> of <5537> you <5216> shall have <2192> (5692) a friend <5384>, and <2532> shall go <4198> (5695) unto <4314> him <0846> at [midnight] <3317>, and <2532> say <2036> (5632) unto him <0846>, Friend <5384>, lend <5531> (5657) me <3427> three <5140> loaves <0740>;

indelicate ^ 41_MAR_13_35 Watch ye <1127> (5720) therefore <3767>: for <1063> ye know <1492> (5758) not <3756> when <4219> the master <2962> of the house <3614> cometh <2064> (5736), at even <3796>, or <2228> at [midnight] <3317>, or <2228> at the cockrowing <0219>, or <2228> in the morning <4404>;

indelicate ^ 40_MAT_25_06 And <1161> at [midnight] <3319> <3571> there was a cry <2896> made <1096> (5754), Behold <0400> (5628), the bridegroom <3566> cometh <2064> (5736); go ye out <1831> (5737) to <5519> meet <0529> him <0846>.

indelicate ^ 44_ACT_20_07 And <1161> upon <1722> the first <4391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto <0846>, ready <4195> (5723) to depart <4206> (5721) on the morrow <1887>; and <5037> continued <2995> (5707) his speech <3056> until <3360> [midnight] <3317>.

indelicate ^ 44_ACT_16_25 And <1161> at <2596> [midnight] <3317> Paul <3972> and <2532> Silas <4609> prayed <2172> (5740), and sang praises <5214> (5707) unto God <2316>: and <1161> the prisoners <1198> heard <1874> (5711) them <0846>.

indelicate ^ 44_ACT_27_27 But <1161> when <5613> the fourteenth <5065> night <3571> was come <1096> (5633), as <2595> were driven up and down <1308> (5746) in <1722> Adria <0099>, about <2596> [midnight] <3319> <3571> the shipmen <3492> deemed <5282> (5707) that they <0846> drew near <4317> (5721) to some <5100> country <5561>;

^ 46_1CO_11_23 For <1063> I <1473> have received <3880> (5627) of <0575> the Lord <2962> that which <3739> also <2532> I delivered <3860> (5656) unto you <5213>, That <3754> the Lord <2962> Jesus <2424> the same night <3571> in <1722> which <3739> he was betrayed <3860> (5731) took <2983> (5627) bread <0740>:

^ 52_1TH_03_10 [Night] <3571> and <2532> day <2250> praying <1189> (5723) exceedingly <5357> <4053> <5228> that <5119> we might see <1492> (5629) your <5216> face <4383>, and <2532> might perfect <2675> (5658) that which is lacking <5303> in your <5216> faith <4102>?

^ 52_1TH_05_07 For <1063> they that sleep <2518> (5723) sleep <2518> (5719) in the [night] <3571>; and <2532> they that be drunken <3182> (5746) are drunken <3184> (5719) in the [night] <3571>.

^ 54_1TI_05_05 Now <1161> she that is a widow <5503> indeed <4689>, and <2532> desolate <3443> (5772), trusteth <1679> (5758) in <1909> God <2316>, and <2532> continueth <4357> (5719) in supplications <1162> and <2532> prayers <4335> [night] <3571> and <2532> day <2250>.

^ 52_1TH_02_09 For <1063> ye remember <3421> (5719), brethren <0080>, our <2257> labour <2873> and <2532> travail <2449>: for <1063> laboring <2038> (5740) night <3571> and <2532> day <2250>, because <4314> we would <1912> <0> not <3361> be chargeable <1912> (5658) unto any <5100> of you <5216>, we preached <2784> (5656) unto <5519> you <5209> the gospel <2098> of God <2316>.

^ 52_1TH_03_02 For <1063> yourselves <0846> know <1492> (5758) perfectly <0189> that <3754> the day <2250> of the Lord <2962> so <3779> cometh <2064> (5736) as <3613> a thief <2812> in <1722> the [night] <3571>.

^ 52_1TH_05_05 ye <5210> are <2075> (5748) all <3956> the children <5207> of light <5457>, and <2532> the children <5207> of the day <2250>: we are <2070> (5748) not <3756> of the [night] <3571>, nor <3761> of darkness <4655>.

^ 52_1TH_05_07 For <1063> they that sleep <2518> (5723) sleep <2518> (5719) in the night <3571>; and <2532> they that be drunken <3182> (5746) are drunken <3184> (5719) in the [night] <3571>.

^ 47_2CO_11_25 Thrice <5151> was I beaten with rods <4463> (5681), once <0530> was I stoned <3034> (5681), thrice <5151> I suffered shipwreck <3489> (5656), a [night] and a day <3574> I have been <4160> (5758) in <1722> the deep <0317>;

^ 61_2PE_03_10 But <1161> the day <2250> of the Lord <2962> will come <2240> (5692) as <5613> a thief <2812> in <1722> (5758) <3> in <1722> the which <3739> the heavens <3772> shall pass away <3928> (5695) with a great noise <4537>, and <1161> the elements <4747> shall melt <0000> (5701) with fervent heat <0434> (5746), the earth <1093> also <2532> and <2532> the works <2041> that are therein <1722> <0846> shall be burned up <2618> (5691).

^ 55_2TI_01_03 Whom <3739> I serve <3012> (5719) <5485> God <2316>, whom <3739> I serve <3> (5719) from <0575> my <0846> forefathers <4269> with <1722> pure <2513> conscience <4893>, that <5613> without ceasing <0088> I have <2192> (5719) remembrance <3417> of <4012> thee <4675> in <1722> my <3450> prayers <1162> (5719) night <3571> and <2532> day <2250>;

^ 52_2TI_03_08 Neither <3761> did we eat <5315> (5627) any man's <2846> <5100> bread <0740> for nought <1432>; but <0235> wrought <2038> (5740) with <1722> labour <2873> and <2532> travail <2449> [night] <3571> and <2532> day <2250>, that <4314> we might <1912> <0> not <3361> be chargeable <1912> (5658) to any <5100> of you <5216>:

^ 44_ACT_05_19 But <1161> the angel <0032> of the Lord <2962> by <1223> [night] <3571> opened <4575> (5656) the prison <5438> doors <2374>, and <5037> brought <1806> <0> them <0846> forth <1806> (5631), and said <2036> (5627),

^ 44_ACT_09_24 But <1161> their <0846> laying await <1917> was known <1097> (5681) of Saul <4569>. And <5037> they watched <3906> (5707) the gates <4439> day <2250> and <2532> [night] <3571> to <3704> kill <0337> <0846> him <0846>.

^ 44_ACT_09_25 Then <1161> the disciples <3101> took <2983> (5631) him <0846> by [night] <3571>, and let him down <2524> (5656) <5465> (5660) by <1223> the wall <5038> in <1722> a basket <4711>.

^ 44_ACT_12_06 And <1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the same <1565> [night] <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5723) between <2532> two <1417> soldiers <4757>, bound <1210> (5772) with <1722> two <1417> chains <4544>: and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>.

^ 44_ACT_16_09 And <2532> a vision <3705> appeared <3700> (5681) to Paul <3972> in <1223> the [night] <3571>; There stood <2258> (5713) <2476> (5761) a man <5100> <0435> of Macedonia <3110>, and prayed <3870> (5723) him <0846>, <2532> saying <3004> (5723), Come over <1224> (5631) into <1519> Macedonia <3109>, and help <0997> (5685) us <2254>.

^ 44_ACT_16_33 And <2532> he took <3880> (5631) them <0846> <1722> the same <1565> hour <5610> of [night] <3571>, and washed <3068> (5656) [their] stripes <4127>; and <2532> was baptized <0907> (5681), he <0846> and <2532> all <3956> his <0846>, straightway <3916>.

^ 44_ACT_17_10 And <1161> the brethren <0080> immediately <2112> sent away <1599> (5656) <5037> Paul <3972> and <2532> Silas <4609> by <1223> [night] <3571> unto <1519> Berea <0960>: who <3748> coming <3854> <5037> thither were <0545> (5713) into <1519> the synagogue <4864> of the Jews <2453>.

^ 44_ACT_18_09 Then <1161> spake <2036> (5627) the Lord <2962> to Paul <3972> in <1223> the [night] <3571> by <1722> a vision <3705>, Be <5399> <0> not <3361> afraid <5399> (5737), but <0235> speak <2980> (5720), and <2532> hold <4623> <0> not <3361> thy peace <4623> (5661):

^ 44_ACT_20_31 Therefore <1352> watch <1127> (5720), and remember <3421> (5723), that <3754> by the space of three years <5148> I ceased <3973> (5625) to warn <3560> (5723) every <1538> one <5158> [night] <3571> and <2532> day <2250> with <3326> tears <1144>.

^ 44_ACT_23_11 And <1161> the night <3571> following <1966> (5752) the Lord <2962> stood by <2186> (5631) him <0846>, and said <2036> (5627), Be of good cheer <2293> (5720), Paul <3972>: for <1063> as <5613> thou hast testified <1263> (5662) of <0300> <1473> in <1519> Jerusalem <2419>, so <3779> must <1163> (5748) thou <5213> bear witness <3140> (5658) also <2532> at <1519> Rome <4516>.

^ 44_ACT_23_23 And <2532> he called unto <4341> (5666) him <5100> two <1417> centurions <1543>, saying <2036> (5627), Make ready <2090> (5657) two hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to Caesarea <2542>, and <2532> threescore <5440> and ten <1440> horsemen <2460>, and <2532> spearmen <1187> two hundred <1250>, at <0575> the third <5154> hour <5610> of the [night] <3571>;

^ 44_ACT_23_31 Then <3767> <3303> the soldiers <4757>, as <2596> it was commanded <1299> (5772) them <0846>, took <0353> (5631) Paul <3972>, and brought <0071> (5627) him by <1223> [night] <3571> to <5519> Antipatris <0490>.

^ 44_ACT_26_07 Unto <5519> which <3739> promise our <2257> twelve tribes <1429>, instantly <1722> <1616> serving <3> (5723) God <2316> day <2250> and <2532> [night] <3571>, hope <1679> (5719) to come <2658> (5658). For <4012> which <3739> hope's sake <1680>, king <0935> Agrippa <0067>, I am accused <1458> (5743) of <5259> the Jews <2453>.

^ 44_ACT_27_23 For <1063> there stood by <3936> (5627) me <3427> this <5026> night <3571> the angel <0032> of God <2316>, whose <3739> I am <1510> (5748), and <2532> whom <3739> I serve <3> (5719),

^ 44_ACT_27_27 But <1161> when <5613> the fourteenth <5065> night <3571> was come <1096> (5633), as <2595> were driven up and down <1308> (5746) in <1722> Adria <0099>, about <2596> [midnight] <3319> <3571> the shipmen <3492> deemed <5282> (5707) that they <0846> drew near <4317> (5721) to some <5100> country <5561>;

^ 43_JOH_07_50 Nicodemus <3530> saith <3004> (5719) unto <4314> them <0846>, (he that came <2064> <4314> <3779> unto <0846> <4386> [night] <3571>, being <5607> one <1520> of them <0846>,)

^ 43_JOH_09_04 I <1691> must <1163> (5748) work <2038> (5738) the works <2041> of him that sent <3992> (5660) me <3165>, while <3753> it is <2076> (5748) day <2250>: the [night] <3571> cometh <2064> (5736), when <3753> no man <3762> can <1410> (5736) work <2038> (5738).

^ 43_JOH_11_10 But <1161> if <1437> a man <5100> walk <4043> (5725) in <1722> the [night] <3571>, he stumbleth <4350> (5719), because <3754> there is <2076> (5748) no light <5457> <0> <1722> him <0846>.

^ 43_JOH_21_03 Simon <4613> Peter <0074> saith <3004> (5719) unto them <0846>, I go <5217> (5719) a fishing <0232> (5721). They say <3004> (5719) unto him <0846>, We <2249> also <2532> go <2064> (5736) with <4862> thee <4671>. They went forth <1831> (5627), and <2532> entered <0005> (5627) into <1519> a ship <4143>; immediately <2112>; and <2532> that <1565> night <3571> they caught <2638> (5656) nothing <3762>. But <1161> when <3753> it was <1096> (5633) now <0> <2235> morning <4405>, Jesus <2424> stood <2476> (5761) <1519> <3> the shipmen <3492> deemed <5282> (5707) that they <0846> drew near <4317> (5721) to some <5100> country <5561>.

^ 43_JOH_07_50 Nicodemus <3530> saith <3004> (5719) unto <4314> them <0846>, (he that came <2064> <4314> <3779> unto <0846> <4386> [night] <3571>, being <5607> one <1520> of them <0846>,)

^ 43_JOH_09_04 I <1691> must <1163> (5748) work <2038> (5738) the works <2041> of him that sent <3992> (5660) me <3165>, while <3753> it is <2076> (5748) day <2250>: the [night] <3571> cometh <2064> (5736), when <3753> no man <3762> can <1410> (5736) work <2038> (5738).

^ 43_JOH_11_10 But <1161> if <1437> a man <5100> walk <4043> (5725) in <1722> the [night] <3571>, he stumbleth <4350> (5719), because <3754> there is <2076> (5748) no light <5457> <0> <1722> him <0846>.

^ 43_JOH_21_03 Simon <4613> Peter <0074> saith <3004> (5719) unto them <0846>, I go <5217> (5719) a fishing <0232> (5721). They say <3004> (5719) unto him <0846>, We <2249> also <2532> go <2064> (5736) with <4862> thee <4671>. They went forth <1831> (5627), and <2532> entered <0005> (5627) into <1519> a ship <4143>; immediately <2112>; and <2532> that <1565> night <3571> they caught <2638> (5656) nothing <3762>. But <1161> when <3753> it was <1096> (5633) now <0> <2235> morning <4405>, Jesus <2424> stood <2476> (5761) <1519> <3> the shipmen <3492> deemed <5282> (5707) that they <0846> drew near <4317> (5721) to some <5100> country <5561>;

^ 43_JOH_21_03 Simon <4613> Peter <0074> saith <3004> (5719) unto them <0846>, I go <5217> (5719) a fishing <0232> (5721). They say <3004> (5719) unto him <0846>, We <2249> also <2532> go <2064> (5736) with <4862> thee <4671>. They went forth <1831> (5627), and <2532> entered <0005> (5627) into <1519> a ship <4143>; immediately <2112>; and <2532> that <1565> night <3571> they caught <2638> (5656) nothing <3762>. But <1161> when <3753> it was <1096> (5633) now <0> <2235> morning <4405>, Jesus <2424> stood <2476> (5761) <1519> <3> the shipmen <3492> deemed <5282> (5707) that they <0846> drew near <4317> (5721) to some <5100> country <5561>;

^ 42_LUK_06_12 And <1161> it came to pass <1096> (5633) in <1722> those <5025> days <2250>, that he went out <1831> (5627) into <1519> a mountain <3735> to pray <4336> (5664), and <2532> continued all [night] <1273> (5723) <2258> (5713) in <1722> prayer <4335> to God <2316>.

^ 42_LUK_21_37 And <1161> in the day time <2250> he was <2258> (5713) teaching <1321> (5723) in <1722> the temple <2411>; and <1161> at [night] <3571> he went out <1831> (5740), and abode <0835> (5721) in <5119> the mount <3735> that is called <2564> (5746) the mount of Olives <1636>.

^ 42_LUK_18_07 And <1161> shall <1557> <0> not <3364> God <2316> avenge <4160> (5692) <1557> his own <0846> elect <1588>, which <3588> cry <0994> (5723) day <2250> and <2532> [night] <3571> unto <4314> him <0846>, though <2532> he bear long <3114> (5723) with <1909> them <0846>?

^ 42_LUK_17_34 I <0691> tell <3004> (5719) you <5213>, in that <5026> [night] <3571> there shall be <2071> (5704) two <1417> men in <1909> one <3391> bed <2825>; the one <1520> shall be taken <3880> (5701), and <2532> the other <2087> shall be left <0863> (5701).

^ 42_LUK_12_20 But <1161> God <2316> said <2036> (5627) unto him <0846>, Thou fool <0878>, this <5026> night <3571> they <0846> seek <5550> (5692) <0> <4571> thee <4675>: then <1161> whose <5101> shall those things be <2071> (5704), which <3739> thou hast provided <2090> (5656)?

^ 41_MAR_14_30 And <2532> Jesus <2424> said <3004> (5719) unto him <0846>, Verily <0281> I say <3004> (5719) unto thee <4671>, That <3754> this day <4594>, even in <1722> this <5026> night <3571>, before <2250> the cock <0220> crow <5455> (5658), you shall deny <0533> (5695) me <3165> thrice <5151>.