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KJV Bible Word Studies for MOUNTAIN

Bible Greek and Hebrew Dictionaries combined for Word Studies

country 2022 ## har {har}; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): -- hill ({country}), mount(-ain), X promotion.

hill 2022 ## har {har}; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): -- {hill} (country), mount(-ain), X promotion.

hill 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- {hill}, mount(-ain).

Lebanon 3844 ## L@banown {leb-aw-nohn'}; from 3825; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: -- {Lebanon}.

mount 2022 ## har {har}; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): -- hill (country), {mount}(-ain), X promotion.

mount 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain).

mountain 2906 ## tuwr (Aramaic) {toor}; corresponding to 6697; a rock or hill: -- {mountain}.

place 7406 ## rekec {reh'-kes}; from 7405; a mountain ridge (as of tied summits): -- rough {place}.

promotion 2022 ## har {har}; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): -- hill (country), mount(-ain), X {promotion}.

rough 7406 ## rekec {reh'-kes}; from 7405; a mountain ridge (as of tied summits): -- {rough} place.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

mountain 00534 ## 'amiyr {aw-meer'} ; apparently from 00559 (in the sense of self-exaltation) ; a summit (of a tree or {mountain} : -- bough , branch .

mountain 00549 ## 'Amanah {am-aw-naw'} ; the same as 00548 ; Amanah , a {mountain} near Damascus : -- Amana .

mountain 01380 ## G@bal {gheb-al'} ; from 01379 (in the sense of a chain of hills) ; a {mountain} ; Gebal , a place in Phoenicia : -- Gebal .

mountain 01533 ## Gilboa` {ghil-bo'- ah} ; from 01530 and 01158 ; fountain of ebullition ; Gilboa , a {mountain} of Palestine : -- Gilboa .

mountain 01630 ## G@riziym {gher-ee-zeem'} ; plural of an unused noun from 01629 [compare 01511] , cut up (i . e . rocky) ; Gerizim , a {mountain} of Palestine : -- Gerizim .

mountain 02022 ## har {har} ; a shortened form of 02042 ; a {mountain} or range of hills (sometimes used figuratively) : -- hill (country) , mount (- ain) , X promotion .

mountain 02023 ## Hor {hore} ; another form of 02022 ; {mountain} ; Hor , the name of a peak in Idumaea and of one in Syria : -- Hor .

mountain 02042 ## harar {haw-rawr'} ; from an unused root meaning to loom up ; a {mountain} : -- hill , mount (- ain) .

mountain 02510 ## Chalaq {khaw-lawk'} ; the same as 02509 ; bare ; Chalak , a {mountain} of Idumaea : -- Halak .

mountain 02776 ## Cherec {kheh'- res} ; the same as 02775 ; shining ; Cheres , a {mountain} in Palestine : -- Heres .

mountain 02906 ## tuwr (Aramaic) {toor} ; corresponding to 06697 ; a rock or hill : -- {mountain} .

mountain 03844 ## L@banown {leb-aw-nohn'} ; from 03825 ; (the) white mountain (from its snow) ; Lebanon , a {mountain} range in Palestine : -- Lebanon .

mountain 03844 ## L@banown {leb-aw-nohn'} ; from 03825 ; (the) white {mountain} (from its snow) ; Lebanon , a mountain range in Palestine : -- Lebanon .

mountain 04569 ## ma` abar {mah-ab-awr'} ; or feminine ma` abarah {mah-ab-aw-raw'} ; from 05674 ; a crossing-place (of a river , a ford ; of a {mountain} , a pass) ; abstractly , a transit , i . e . (figuratively) overwhelming : -- ford , place where . . . pass , passage .

mountain 05015 ## N@bow {neb-o'} ; probably of foreign derivation ; Nebo , the name of a Babylonian deity , also of a {mountain} in Moab , and of a place in Palestine : -- Nebo .

mountain 05514 ## Ciynay {see-nah'- ee} ; of uncertain derivation ; Sinai , {mountain} of Arabia : -- Sinai .

mountain 05858 ## ` Eybal {ay-bawl'} ; perhaps from an unused root probably meaning to be bald ; bare ; Ebal , a {mountain} of Palestine : -- Ebal .

mountain 06465 ## P@` owr {peh-ore'} ; from 06473 ; a gap ; Peor , a {mountain} East of Jordan ; also (for 01187) a deity worshipped there : -- Peor . See also 01047 .

mountain 06559 ## p@ratsiym {per-aw-tseem'} ; plural of 06556 ; breaks ; Peratsim , a {mountain} in Palestine : -- Perazim .

mountain 06726 ## Tsiyown {tsee-yone'} ; the same (regularly) as 06725 ; Tsijon (as a permanent capital) , a {mountain} of Jerusalem : -- Zion .

mountain 07161 ## qeren {keh'- ren} ; from 07160 ; a horn (as projecting) ; by implication , a flask , cornet ; by resembl . an elephant's tooth (i . e . ivory) , a corner (of the altar) , a peak (of a {mountain}) , a ray (of light) ; figuratively , power : -- X hill , horn .

mountain 07406 ## rekec {reh'- kes} ; from 07405 ; a {mountain} ridge (as of tied summits) : -- rough place .

mountain 08165 ## Se` iyr {say-eer'} ; formed like 08163 ; rough ; Seir , a {mountain} of Idumaea and its aboriginal occupants , also one in Palestine : -- Seir .

mountain 08396 ## Tabowr {taw-bore'} ; from a root corresponding to 08406 ; broken region ; Tabor , a {mountain} in Palestine , also a city adjacent : -- Tabor .

mountain 3735 - oros {or'-os}; probably from an obsolete oro (to rise or " rear " ; perhaps akin to 0142; compare 3733); a {mountain} (as lifting itself above the plain): -- hill, mount(-ain).

mountain 4614 - Sina {see-nah'}; of Hebrew origin [5514]; Sina (i.e. Sinai), a {mountain} in Arabia: -- Sina.

mountaineer 00567 ## 'Emoriy {em-o-ree'} ; probably a patronymic from an unused name derived from 00559 in the sense of publicity , i . e . prominence ; thus , a {mountaineer} ; an Emorite , one of the Canaanitish tribes : -- Amorite .

mountaineer 02033 ## Harowriy {har-o-ree'} ; another form for 02043 ; a Harorite or {mountaineer} : -- Harorite .

mountaineer 02039 ## Haran {haw-rawn'} ; perhaps from 02022 ; {mountaineer} ; Haran , the name of two men : -- Haran . [wl

mountaineer 02043 ## Harariy {hah-raw-ree'} ; or Harariy (2 Sam . 23 : 11) {haw-raw-ree'} ; or Ha'rariy (2 Sam . 23 : 34 , last clause) , {haw-raw-ree'} ; apparently from 02042 ; a {mountaineer} : -- Hararite .

mountainous 3714 - oreinos {or-i-nos}; from 3735; {mountainous}, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- hill country.

mountainousness 02024 ## Hara'{haw-raw'} ; perhaps from 02022 ; {mountainousness} ; Hara , a region of Media : -- Hara .

mountains 01237 ## biq` ah {bik-aw'} ; from 01234 ; properly , a split , i . e . a wide level valley between {mountains} : -- plain , valley .

mountains 02722 ## Choreb {kho-rabe'} ; from 02717 ; desolate ; Choreb , a (generic) name for the Sinaitic {mountains} : -- Horeb .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3713 + desire + coveted + they desire +/ . oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/]; to stretch oneself, i .e . reach out after (long for): --covet after, desire .

3714 + the hill +/ . oreinos {or-i-nos}; from 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ ; mountainous, i .e . (feminine by implication of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/) the Highlands (of Judaea): --hill country .

3717 + upright + straight +/ . orthos {or-thos'}; probably from the base of 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ ; right (as rising), i .e . (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: --straight, upright .

3722 + early + And early + very early +/ . orthros {or'-thros}; from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ ; dawn (as sun-rise, rising of light); by extension, morn: --early in the morning .

3733 + as a hen +/ . ornis {or'-nis}; probably from a prolonged form of the base of 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ ; a bird (as rising in the air), i .e . (specifically) a hen (or female domestic fowl): --hen .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ . ouranos {oo-ran-os'}; perhaps from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): --air, heaven ([-ly]), sky .

Root Words and their word stems. This helps you see all related words in the English.

137 - mountain

177 - mountains

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

mountain 2906 -- tuwr -- {mountain}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

mountain 3735 oros * {mountain} , {3735 oros } ,

mountains 3735 oros * {mountains} , {3735 oros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- mountain , 2022 , 2042 , 2906 ,

*** mountain , 3735 ,**

English Synonyms with Greek Strong's Number.

mountain - 3735 hill, mount, {mountain}, mountains, which,

mountains - 3735 hill, mount, mountain, {mountains}, which,

One Word Lapbook Phrase Index to the KJV Bible

Genesis 1:1, 2:1 in the beginning God created the heaven and the earth, and God rested on the seventh day from all his work which he had made
Genesis 1:2 and the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
Genesis 1:3, 4 and God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness.
Genesis 1:5 and God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
Genesis 1:6, 7 and God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
Genesis 1:8 and God called the firmament Heaven. And the evening and the morning were the second day.
Genesis 1:9, 10 and God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
Genesis 1:11, 12 and God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
Genesis 1:13 and the evening and the morning were the third day.
Genesis 1:14, 15 and God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
Genesis 1:16 and God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
Genesis 1:17, 18 and God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
Genesis 1:19 and the evening and the morning were the fourth day.
Genesis 1:20, 21 and God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
Genesis 1:22 and God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
Genesis 1:23 and the evening and the morning were the fifth day.
Genesis 1:24, 25 and God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.
Genesis 1:26 and God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
Genesis 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.
Genesis 1:28 and God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
Genesis 1:29, 30 and God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. Also to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
Genesis 1:31 and God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.
Genesis 2:1, 2 Thus the heaven and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Genesis 2:3 and God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
Genesis 2:4 These are the generations of the heaven and the earth when they were created, in the day that the LORD God made the earth and the heavens,
Genesis 2:5, 6 and every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. But there went up a mist from the earth, and watered the whole face of the ground.
Genesis 2:7 and the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Genesis 2:8 and the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
Genesis 2:9 and out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
Genesis 2:10, 11 and a river went out of Eden to water the garden; and from thence it was parted, and became four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;
Genesis 2:12 and the gold of that land is good: there is bdellium and the onyx stone.
Genesis 2:13 and the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.
Genesis 2:14 and the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.
Genesis 2:15 and the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.
Genesis 2:16, 17 and the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
Genesis 2:18 and the LORD God said, It is not good that the man should be alone; I will make him a help meet for him.
Genesis 2:19, 20 and the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
Genesis 2:21, 22 and the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof. And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.
Genesis 2:23 and Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called woman, because she was taken out of man.
Genesis 2:24 and Adam said, Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
Genesis 2:25 and they were both naked, the man and his wife, and were not ashamed.
Genesis 3:1 and the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
Genesis 3:2, 3 and the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
Genesis 3:4, 5 and the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
Genesis 3:6 and when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
Genesis 3:7 and the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.
Genesis 3:8 and they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.
Genesis 3:9 and the LORD God called unto Adam, and said unto him, Where art thou?
Genesis 3:10 and he said, I heard thy voice in the garden, and I feared, because I was naked; and I hid myself.
Genesis 3:11 and he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?
Genesis 3:12 and the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
Genesis 3:13 and the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.
Genesis 3:14 and the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
Genesis 3:15 and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
Genesis 3:16 and unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.
Genesis 3:17 and unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;
Genesis 3:18 and thorns and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
Genesis 3:19 and in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it thou wast taken: for dust thou art, and unto dust shalt thou return.
Genesis 3:20 and Adam called his wife's name Eve; because she was the mother of all living.
Genesis 3:21 and unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
Genesis 3:22 and the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
Genesis 3:23, 24 and the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden cherubim, and a flaming sword which turned every way, to keep the way of the tree of life.
Genesis 4:1 and Adam knew his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
Genesis 4:2 and she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
Genesis 4:3, 4 and in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
Genesis 4:5 but unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
Genesis 4:6, 7 and the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.
Genesis 4:8 and Cain talked with his brother Abel: and it came to pass, when they were in the field, that Cain rose up against his brother Abel, and slew him.
Genesis 4:9 and the LORD said unto Cain, Where is Abel thy brother? He said, I know not: Am I my brother's keeper?
Genesis 4:10 and he said, What hast thou done? the voice of thy brother's blood cry unto me from the ground.
Genesis 4:11 and now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
Genesis 4:12 when thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
Genesis 4:13, 14 and Cain said unto the LORD, My punishment is greater than I may bear. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall be, that every one that findeth me shall slay me.
Genesis 4:15 and the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
Genesis 4:16 and Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.
Genesis 4:17 and Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
Genesis 4:18 and unto Enoch was Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech.
Genesis 4:19 and Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.
Genesis 4:20 and Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.
Genesis 4:21 and his brother's name was Jubal: he was the father of all such as handle harp and organ.
Genesis 4:22 and Zillah, she also bare Tubal-cain, an instructer of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.
Genesis 4:23 and Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurting.
Genesis 4:24 If Cain shall be avenged seven times, truly Lamech seventy and seven times.
Genesis 4:25 and Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.
Genesis 4:26 and to Seth, to him there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.
Genesis 5:1, 2 This book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Male and female created he them, and blessed them, and called their name Adam, in the day when they were created.
Genesis 5:3 and Adam lived an hundred and thirty years, and begat a son in his own image, after his image; and called his name Seth:
Genesis 5:4 and the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
Genesis 5:5 and all the days that Adam lived were nine hundred and thirty years: and he died.
Genesis 5:6, 7 and Seth lived an hundred and five years, and begat Enos: And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
Genesis 5:8 and all the days of Seth were nine hundred and twelve years: and he died.
Genesis 5:9, 10 and Enos lived ninety years, and begat Cainan: And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
Genesis 5:11 and all the days of Enos were nine hundred and five years: and he died.
Genesis 5:12, 13 and Cainan lived seventy years, and begat Mahalaleel: And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
Genesis 5:14 and all the days of Cainan were nine hundred and ten years: and he died.
Genesis 5:15, 16 and Mahalaleel lived sixty and five years, and begat Jared: And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
Genesis 5:17 and all the days of Mahalaleel were eight hundred and ninety and five years: and he died.
Genesis 5:18, 19 and Jared lived an hundred and sixty and two years, and he begat Enoch: And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:
Genesis 5:20 and all the days of Jared were nine hundred and sixty and two years: and he died.
Genesis 5:21, 22 and Enoch lived sixty and five years, and begat Methuselah: And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:
Genesis 5:23 and all the days of Enoch were three hundred and sixty and five years:
Genesis 5:24 and Enoch walked with God: and he was not; for God took him.
Genesis 5:25, 26 and Methuselah lived an hundred and eighty and seven years, and begat Lamech: And Methuselah lived after he begat Lamech seven hundred and eighty and two years, and begat sons and daughters:
Genesis 5:27 and all the days of Methuselah were nine hundred and sixty and nine years: and he died.
Genesis 5:28, 29 and Lamech lived an hundred and eighty and two years, and begat a son: And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.
Genesis 5:30 and Lamech lived after he begat Noah five hundred and ninety years, and begat sons and daughters:
Genesis 5:31 and all the days of Lamech were seven hundred and seventy and seven years: and he died.
Genesis 5:32 and Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.
Genesis 6:1, 2 and it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
Genesis 6:3 and the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.
Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.
Genesis 6:5 and God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
Genesis 6:6 and it repented the LORD that he had made man on the earth, and it grieved him at his heart.
Genesis 6:7 and the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made them.
Genesis 6:8 but Noah found grace in the eyes of the LORD.
Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
Genesis 6:10 and Noah begat three sons, Shem, Ham, and Japheth.
Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.
Genesis 6:12 and God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth.
Genesis 6:13 and God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth.
Genesis 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
Genesis 6:15 and this shall thou make it of, The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in its side; with lower, second, and third stories shalt thou make it.
Genesis 6:17 and behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall perish.
Genesis 6:18 but with thee will I establish my covenant; and thou shalt come into the ark, thou, and your sons, and your wife, and your sons' wives with thee.
Genesis 6:19, 20 and of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep alive with thee; they shall be male and female. Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every sort shall come unto thee, to keep them alive.
Genesis 6:21 and take thou unto thee of all food that is eaten, and thou shalt gather it unto thee; and it shall be for food for thee, and for them.
Genesis 6:22 and thus did Noah; according to all that God commanded him, so did he.
Genesis 7:1 and the LORD said unto Noah, Come thou and all your house into the ark; for thee have I seen righteous before me in this generation.
Genesis 7:2, 3 of every clean beast thou shalt take to you by sevens, the male and his female; and of beasts that are not clean by two, the male and his female. Of fowls of the air also by sevens, male and female; to keep seed alive upon the face of all the earth.
Genesis 7:4 for yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
Genesis 7:5 and Noah did according unto all that the LORD commanded him.
Genesis 7:6 and Noah was six hundred years old when the flood of waters was upon the earth.
Genesis 7:7 and Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
Genesis 7:8, 9 of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creepeth upon the earth, There went in two by two unto Noah into the ark, male and female, as God had commanded Noah.
Genesis 7:10 and it came to pass after those seven days, that the waters of the flood were upon the earth.
Genesis 7:11 in the year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
Genesis 7:12 and the rain was upon the earth forty days and forty nights.
Genesis 7:13 in the same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
Genesis 7:14 they, and every beast after its kind, and every creeping thing that creepeth upon the earth after its kind, and every fowl after its kind, every bird of every sort.
Genesis 7:15 and they went in unto Noah into the ark, two by two of all flesh, wherein is the breath of life.
Genesis 7:16 and they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.
Genesis 7:17 and the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.
Genesis 7:18 and the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
Genesis 7:19 and the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.
Genesis 7:20 fifteen cubits upward did the waters prevail; and the mountains were covered.
Genesis 7:21 and all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
Genesis 7:22 all in whose nostrils was the breath of life, of all that was in the dry land, died.
Genesis 7:23 and every living substance was destroyed which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.
Genesis 7:24 and the waters prevailed upon the earth an hundred and fifty days.
Genesis 8:1 and God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;
Genesis 8:2 the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;
Genesis 8:3 and the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters abated.
Genesis 8:4 and the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
Genesis 8:5 and the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.
Genesis 8:6 and it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:
Genesis 8:7 and he sent forth a raven, which went forth to and fro, until the waters were dried up from the earth.
Genesis 8:8 also he sent forth a dove from him, to see if the waters were abated from the face of the ground;
Genesis 8:9 but the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.
Genesis 8:10 and he stayed yet other seven days; and sent forth the dove out of the ark;
Genesis 8:11 and the dove came in to him in the evening; and lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.
Genesis 8:12 and he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.
Genesis 8:13 and it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.
Genesis 8:14 and in the second month, on the seventh day of the month, was the earth dried.
Genesis 8:15, 16 and God spake unto Noah, saying, Go forth of the ark, thou, and your wife, and your sons, and your sons' wives with you.
Genesis 8:17 Bring forth with you every living thing that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly upon the earth, and be fruitful, and multiply upon the earth.
Genesis 8:18 and Noah went forth, and his sons, and his wife, and his sons' wives with him.
Genesis 8:19 every beast, every creeping thing, and every fowl, whatsoever moveth upon the earth, after their families, went forth out of the ark.
Genesis 8:20 and Noah builded an altar unto the LORD, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
Genesis 8:21 and the LORD smelled a sweet savour; and the LORD said in his heart, I will not curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I any more smite every living thing, as I have done.
Genesis 8:22 while the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.
Genesis 9:1 and God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
Genesis 9:2 and the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
Genesis 9:3 every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
Genesis 9:4 but flesh with the life thereof, which is the blood thereof, shall ye not eat.
Genesis 9:5 and surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.
Genesis 9:6 whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.
Genesis 9:7 and you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
Genesis 9:8, 9 and God spake unto Noah, and unto his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you;
Genesis 9:10 and with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, even every beast of the earth.
Genesis 9:11 and I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth.
Genesis 9:12 and God said, This is the token of the covenant which I make between me and you, and every living creature that is with you, for perpetual generations:
Genesis 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
Genesis 9:14 and it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
Genesis 9:15 and I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
Genesis 9:16 and the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.
Genesis 9:17 and God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.
Genesis 9:18 and the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.
Genesis 9:19 these are the three sons of Noah: and of them was the whole earth overspread.
Genesis 9:20 and Noah began to be an husbandman, and he planted a vineyard:
Genesis 9:21 and he drank of the wine, and was drunken; and he lay uncovered within his tent.
Genesis 9:22 and Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
Genesis 9:23 and Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.
Genesis 9:24 and Noah awoke from his wine, and knew what his younger son had done unto him.
Genesis 9:25 and he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.
Genesis 9:26 and he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.
Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.
Genesis 9:28 and Noah lived after the flood three hundred and fifty years.
Genesis 9:29 and all the days of Noah were nine hundred and fifty years: and he died.
Genesis 10:1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.
Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
Genesis 10:3 and the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.
Genesis 10:4 and the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.
Genesis 10:6 and the sons of Ham; Cush, and Mizraim, and Put, and Canaan.
Genesis 10:7 and the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.
Genesis 10:8 and Cush begat Nimrod: he began to be a mighty one in the earth.
Genesis 10:9 he was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.
Genesis 10:10 and the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
Genesis 10:11 out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,
Genesis 10:12 and Resen between Nineveh and Calah: the same is a great city.
Genesis 10:13 and Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
Genesis 10:14 and Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.
Genesis 10:15 and Canaan begat Sidon his first born, and Heth,
Genesis 10:16 and the Jebusite, and the Amorite, and the Girgashite,
Genesis 10:17 and the Hivite, and the Arkite, and the Sinite,
Genesis 10:18 and the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanite spread abroad.
Genesis 10:19 and the border of the Canaanite was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
Genesis 10:20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.
Genesis 10:21 unto Shem, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.
Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.
Genesis 10:23 and the children of Aram; Uz, and Hul, and Gether, and Mash.
Genesis 10:24 and Arphaxad begat Salah; and Salah begat Eber.
Genesis 10:25 and unto Eber were two sons born: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.
Genesis 10:26 and Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
Genesis 10:27 and Hadoram, and Uzal, and Diklah,
Genesis 10:28 and Obal, and Abimael, and Sheba,
Genesis 10:29 and Ophir, and Havilah, and Jobab: all these were the sons of Joktan.
Genesis 10:30 and their habitation was from Mesha, as thou goest unto Sephar a mount of the east.
Genesis 10:31 These are the sons of Shem, after their families, after their tongues, in their countries, after their nations.
Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.
Genesis 11:1 and the whole earth was of one language, and of one speech.
Genesis 11:2 and it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
Genesis 11:3 and they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
Genesis 11:4 and they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
Genesis 11:5 and the LORD came down to see the city and the tower, which the children of men builded.
Genesis 11:6 and the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
Genesis 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.
Genesis 11:8 so the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
Genesis 11:9 therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.
Genesis 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:
Genesis 11:11 and Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
Genesis 11:12 and Arphaxad lived five and thirty years, and begat Salah:
Genesis 11:13 and Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
Genesis 11:14 and Salah lived thirty years, and begat Eber:
Genesis 11:15 and Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.
Genesis 11:16 and Eber lived four and thirty years, and begat Peleg:
Genesis 11:17 and Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.
Genesis 11:18 and Peleg lived thirty years, and begat Reu:
Genesis 11:19 and Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
Genesis 11:20 and Reu lived two and thirty years, and begat Serug:
Genesis 11:21 and Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
Genesis 11:22 and Serug lived thirty years, and begat Nahor:
Genesis 11:23 and Serug lived after he begat Nahor two hundred years, and begat sons and daughters.
Genesis 11:24 and Nahor lived nine and twenty years, and begat Terah:
Genesis 11:25 and Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.
Genesis 11:26 and Terah lived seventy years, and begat Abram, Nahor, and Haran.
Genesis 11:27 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.
Genesis 11:28 and Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.
Genesis 11:29 and Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.
Genesis 11:30 but Sarai was barren; she had no child.
Genesis 11:31 and Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.
Genesis 11:32 and the days of Terah were two hundred years: and Terah died in Haran.
Genesis 12:1 Now the LORD had said unto Abram, Get thee out of your country, and from your kindred, and from your father's house, unto a land that I will show you:
Genesis 12:2 and I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing:
Genesis 12:3 and I will bless them that bless you, and curse him that curseth you: and in you shall all families of the earth be blessed.
Genesis 12:4 so Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy years old when he departed out of Haran.
Genesis 12:5 and Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
Genesis 12:6 and Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.
Genesis 12:7 and the LORD appeared unto Abram, and said, Unto your seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
Genesis 12:8 and he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there builded he an altar unto the LORD, and called upon the name of the LORD.
Genesis 12:9 and Abram journeyed, going on still toward the south.
Genesis 12:10 and there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.
Genesis 12:11 and it came to pass when he was near to enter into Egypt, that he said unto Sarai his wife, Behold, now I know that you are a fair woman to look upon:
Genesis 12:12 and it will be, when the Egyptians shall see you, that they will say, This is his wife: and they will kill me, but you will they save alive.
Genesis 12:13 Say, I pray you, you are my sister: that it may be well with me for your sake; and my soul shall live because of you.
Genesis 12:14 and it came to pass that, when Abram came into Egypt, the Egyptians beheld the woman that she was very fair.
Genesis 12:15 the princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.
Genesis 12:16 and he dealt well for her sake: and he had sheep, and oxen, and asses, and menservants, and maidservants, and shekels, and camels.
Genesis 12:17 and the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
Genesis 12:18 and Pharaoh called Abram, and said, What is this that you have done unto me? why didst you not tell me that she was your wife?
Genesis 12:19 why said you, She is my sister? so I might have taken her to me to wife: now therefore behold your wife, take her, and go your way.
Genesis 12:20 and Pharaoh commanded men concerning him: and they sent him away, and his wife, and all that he had.
Genesis 13:1 and Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.
Genesis 13:2 and Abram was very rich in cattle, in silver, and in gold.
Genesis 13:3 and he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;
Genesis 13:4 unto the place of the altar, which he had made there at first: and there Abram called on the name of the LORD.
Genesis 13:5 and Lot also, which went with Abram, had flocks, and herds, and tents.
Genesis 13:6 and the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.
Genesis 13:7 and there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.
Genesis 13:8 and Abram said unto Lot, Let there be no strife, I pray you, between me and you, and between my herdmen and your herdmen; for we be brethren.
Genesis 13:9 is not the whole land before you? separate yourself, I pray you, from me: if you will take the left hand, then I will go to the right; or if you depart to the right hand, then I will go to the left.
Genesis 13:10 and Lot lift up his eyes, and beheld all the plain of Jordan, that it was all well watered, even as the garden of the LORD, like the land of Egypt, as you come unto Zoar.
Genesis 13:11 then Lot chose him all

Two Word English Phrase Index to the 8,07 Bibles

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mountain ..... from the mountain 3735 -oros->

mountain ..... mountain 3735 -oros->

mountain ..... the mountain 3735 -oros->

mountains ..... and in mountains 3735 -oros->

mountains ..... away , and the mountains 3735 -oros->

mountains ..... he was in the mountains 3735 -oros->

mountains ..... mountains 3735 -oros->

mountains ..... of the mountains 3735 -oros->

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Bible Word Index with Strong's Number with the full text of each verse

mountain ^ 66_REV_21_10 And <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> to <1909> a great <3173> and <2532> high <5308> {mountain} <3735>, and <2532> shewed <1166> (5656) me <3427> that great <3173> city <4172>, the holy <0040> Jerusalem <2419>, descending <2597> (5723) out of <1537> heaven <3772> from <0575> God <2316>,

mountain ^ 43_JOH_06_03 And <1161> Jesus <2424> went up <0424> (5627) into <1519> a {mountain} <3735>, and <2532> there <1563> he sat <2521> (5711) with <3326> his <0846> disciples <3101>.

mountain ^ 41_MAR_09_09 And <1161> as they <0846> came down <2597> (5723) from <0575> the {mountain} <3735>, he charged <1291> (5668) them <0846> that <2443> they should tell <1334> (5667) no man <3367> what things <3739> they had seen <1492> (5627), till <1508> <3752> the Son <5207> of man <0444> were risen <0450> (5632) from <1537> the dead <3498>.

mountain ^ 41_MAR_11_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> {mountain} <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).

mountain ^ 43_JOH_04_21 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, believe <4100> (5657) me <3427>, the hour <5610> cometh <3754> <2064> (5736), when <3753> ye shall <4352> <0> neither <3777> in <1722> this <5129> {mountain} <3735>, nor yet <3777> at <1722> Jerusalem <2414>, worship <4352> (5692) the Father <3962>.

mountain ^ 42_LUK_08_32 And <1161> there was <2258> (5713) there <1563> an herd <0034> of many <2425> swine <5519> feeding <1006> (5746) on <1722> the {mountain} <3735>: and <2532> they besought <3870> (5707) him <0846> that <2443> he would suffer <2010> (5661) them <0846> to enter <1525> (5629) into <1519> them <1565>. And <2532> he suffered <2010> (5656) them <0846>.

mountain ^ 40_MAT_08_01 When <1161> he <0846> was come down <2597> (5631) from <0575> the {mountain} <3735>, great <4183> multitudes <3793> followed <0190> (5656) him <0846>.

mountain ^ 40_MAT_17_09 And <2532> as they <0846> came down <2597> (5723) from <0575> the {mountain} <3735>, Jesus <2424> charged <1781> (5662) them <0846>, saying <3004> (5723), Tell <2036> (5632) the vision <3705> to no man <3367>, until <2193> <3739> the Son <5207> of man <0444> be risen again <0450> (5632) from <1537> the dead <3498>.

mountain ^ 40_MAT_17_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto this <5129> {mountain} <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.

mountain ^ 40_MAT_21_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) this <3440> which is done to the fig tree <4808>, but <0235> also if <2579> ye shall say <2036> (5632) unto this <5129> {mountain} <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).

mountain ^ 40_MAT_28_16 Then <1161> the eleven <1733> disciples <3101> went away <4198> (5675) into <1519> Galilee <1056>, into <1519> a {mountain} <3735> where <3757> Jesus <2424> had appointed <5021> (5668) them <0846>.

mountain ^ 66_REV_08_08 And <2532> the second <1208> angel <0032> sounded <4537> (5656), and <2532> as it were <5613> a great <3173> {mountain} <3735> burning <2545> (5746) with fire <4442> was cast <0906> (5681) into <1519> the sea <2281>: and <2532> the third part <5154> of the sea <2281> became <1096> (5633) blood <0129>;

mountain ^ 66_REV_06_14 And <2532> the heaven <3772> departed <0673> (5681) as <5613> a scroll <0975> when it is rolled together <1507> (5746); and <2532> every <3956> {mountain} <3735> and <2532> island <3520> were moved <2795> (5681) out of <1537> their <0846> places <5117>.

mountain ^ 42_LUK_06_12 And <1161> it came to pass <1096> (5633) in <1722> those <5025> days <2250>, that he went out <1831> (5627) into <1519> a {mountain} <3735> to pray <4336> (5664), and <2532> continued all night <1273> (5723) <2258> (5713) in <1722> prayer <4335> to God <2316>.

mountain ^ 42_LUK_04_05 And <2532> the devil <1228>, taking <0321> <0> him <0846> up <0321> (5631) into <1519> an high <5308> {mountain} <3735>, shewed <1166> (5656) unto him <0846> all <3956> the kingdoms <0932> of the world <3625> in <1722> a moment <4743> of time <5550>.

mountain ^ 42_LUK_09_28 And <1161> it came to pass <1096> (5633) about <5616> an eight <3638> days <2250> after <3326> these <5128> sayings <3056>, <2532> he took <3880> (5631) Peter <4074> and <2532> John <2491> and <2532> James <2385>, and went up <0305> (5627) into <1519> a {mountain} <3735> to pray <4336> (5664).

mountain ^ 41_MAR_03_13 And <2532> he goeth up <0305> (5719) into <1519> a {mountain} <3735>, and <2532> calleth <4341> (5736) unto him whom <3739> he <0846> would <2309> (5707): and <2532> they came <0565> (5627) unto <4314> him <0846>.

mountain ^ 41_MAR_06_46 And <2532> when he had sent <0657> <0> them <0846> away <0657> (5671), he departed <0565> (5627) into <1519> a {mountain} <3735> to pray <4336> (5664).

mountain ^ 40_MAT_05_01 And <1161> seeing <1492> (5631) the multitudes <3793>, he went up <0305> (5627) into <1519> a {mountain} <3735>: and <2532> when he <0846> was set <2523> (5660), his <0846> disciples <3101> came <4334> (5656) unto him <0846>:

mountain ^ 43_JOH_04_20 Our <2257> fathers <3962> worshipped <4352> (5656) in <1722> this <5129> {mountain} <3735>; and <2532> ye <5210> say <3004> (5719), that <3754> in <1722> Jerusalem <2414> is <2076> (5748) the place <5117> where <3699> men ought <1163> (5748) to worship <4352> (5721).

mountain ^ 42_LUK_03_05 Every <3956> valley <5327> shall be <2071> (5704) filled <4137> (5701), and <2532> every <3956> {mountain} <3735> and <2532> hill <1015> shall be brought low <5013> (5701); and <2532> the crooked <4646> shall be made <1519> straight <2117>, and <2532> the rough <5138> ways <3598> shall be made <1519> smooth <3006>;

mountain ^ 41_MAR_09_02 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) with him Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> leadeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> {mountain} <3735> apart <2596> <2398> by themselves <3441>: and <2532> he was transfigured <3339> (5681) before <1715> them <0846>.

mountain ^ 40_MAT_04_08 Again <3825>, the devil <1228> taketh <3880> <0> him <0846> up <3880> (5719) into <1519> an exceeding <3029> high <5308> {mountain} <3735>, and <2532> sheweth <1166> (5719) him <0846> all <3956> the kingdoms <0932> of the world <2889>, and <2532> the glory <1391> of them <0846>;

mountain ^ 43_JOH_06_15 When Jesus <2424> therefore <3767> perceived <1097> (5631) that <3754> they would <3195> (5719) come <2064> (5738) and <2532> take <0726> <0> him <0846> by force <0726> (5721), to <2443> make <4160> (5661) him <0846> a king <0935>, he departed <0402> (5656) again <3825> into <1519> a {mountain} <3735> himself <0846> alone <3441>.

mountain ^ 58_HEB_12_20 (For <1063> they could <5342> <0> not <3756> endure <5342> (5707) that which was commanded <1291> (5746), And if so much as <2579> a beast <2342> touch <2345> (5632) the {mountain} <3735>, it shall be stoned <3036> (5701), or <2228> thrust through <2700> (5701) with a dart <1002>:

mountain ^ 40_MAT_14_23 And <2532> when he had sent <0630> <0> the multitudes <3793> away <0630> (5660), he went up <0305> (5627) into <1519> a {mountain} <3735> apart <2596> <2398> to pray <4336> (5664): and <1161> when the evening <3798> was come <1096> (5637), he was <2258> (5713) there <1563> alone <3441>.

mountain ^ 40_MAT_15_29 And <2532> Jesus <2424> departed <3327> (5631) from thence <1564>, and came <2064> (5627) nigh unto <3844> the sea <2281> of Galilee <1056>; and <2532> went up <0305> (5631) into <1519> a {mountain} <3735>, and sat down <2521> (5711) there <1563>.

mountain ^ 40_MAT_17_01 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) Peter <4074> <2532>, James <2385>, and <2532> John <2491> his <0846> brother <0080>, and <2532> bringeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> {mountain} <3735> apart <2596> <2398>,

mountains ^ 42_LUK_23_30 Then <5119> shall they begin <0756> (5698) to say <3004> (5721) to the {mountains} <3735>, Fall <4098> (5628) on <1909> us <2248>; and <2532> to the hills <1015>, Cover <2572> (5657) us <2248>.

mountains ^ 46_1CO_13_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> understand <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> knowledge <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could remove <3179> (5721) {mountains} <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) nothing <3762>.

mountains ^ 66_REV_17_09 And here <5602> is the mind <3563> which <3588> hath <2192> (5723) wisdom <4678>. The seven <2033> heads <2776> are <1526> (5748) seven <2033> {mountains} <3735>, on <1909> which <0846> the woman <1135> sitteth <2521> (5736) <3699>.

mountains ^ 41_MAR_05_11 Now <1161> there was <2258> (5713) there <1563> nigh <4314> unto the {mountains} <3735> a great <3173> herd <0034> of swine <5519> feeding <1006> (5746).

mountains ^ 40_MAT_18_12 How <5101> think <1380> (5719) ye <5213>? if <1437> <5100> a man <0444> have <1096> (5638) an hundred <1540> sheep <4263>, and <2532> one <1520> of <1537> them <0846> be gone astray <4105> (5686), doth he <0863> <0> not <3780> leave <0863> (5631) the ninety and nine <1768>, and goeth <4198> (5679) into <1909> the {mountains} <3735>, and seeketh <2212> (5719) that which <3588> is gone astray <4105> (5746)?

mountains ^ 41_MAR_13_14 But <1161> when <3752> ye shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken <4483> (5685) of by <5259> Daniel <1158> the prophet <4396>, standing <2476> (5756) (5625) <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, (let him that readeth <0314> (5723) understand <3539> (5720),) then <5119> let them <5343> <0> that be in <1722> Judaea <2449> flee <5343> (5720) to <1519> the {mountains} <3735>:

mountains ^ 41_MAR_05_05 And <2532> always <1275>, night <3571> and <2532> day <2250>, he was <2258> (5713) in <1722> the {mountains} <3735>, and <2532> in <1722> the tombs <3418>, crying <2896> (5723), and <2532> cutting <2629> (5723) himself <1438> with stones <3037>.

mountains ^ 42_LUK_21_21 Then <5119> let them <5343> <0> which are in <1722> Judaea <2449> flee <5343> (5720) to <1519> the {mountains} <3735>; and <2532> let them <1633> <0> which are in <1722> the midst <3319> of it <0846> depart out <1633> (5720); and <2532> let <1525> <0> not <3361> them that are in <1722> the countries <5561> enter <1525> (5737) thereinto <1519> <0846>.

mountains ^ 58_HEB_11_38 (Of whom <3739> the world <2889> was <2258> (5713) not <3756> worthy <0514>:) they wandered <4105> (5746) in <1722> deserts <2047>, and <2532> in {mountains} <3735>, and <2532> in dens <4693> and <2532> caves <3692> of the earth <1093>.

mountains ^ 40_MAT_24_16 Then <5119> let them which be in <1722> Judaea <2449> flee <5343> (5720) into <1909> the {mountains} <3735>:

mountains ^ 66_REV_06_15 And <2532> the kings <0935> of the earth <1093>, and <2532> the great men <3175>, and <2532> the rich men <4145>, and <2532> the chief captains <5506>, and <2532> the mighty men <1415>, and <2532> every <3956> bondman <1401>, and <2532> every <3956> free man <1658>, hid <2928> (5656) themselves <1438> in <1519> the dens <4693> and <2532> in <1519> the rocks <4073> of the {mountains} <3735>;

mountains ^ 66_REV_16_20 And <2532> every <3956> island <3520> fled away <5343> (5627), and <2532> the {mountains} <3735> were <2147> <0> not <3756> found <2147> (5681).

mountains ^ 66_REV_06_16 And <2532> said <3004> (5719) to the {mountains} <3735> and <2532> rocks <4073>, Fall <4098> (5628) on <1909> us <2248>, and <2532> hide <2928> (5657) us <2248> from <0575> the face <4383> of him that sitteth <2521> (5740) on <1909> the throne <2362>, and <2532> from <0575> the wrath <3709> of the Lamb <0721>: