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KJV Bible Word Studies for ISA

Bible Greek and Hebrew Dictionaries combined for Word Studies

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the Hebrew and Greek Strong's Dictionary in English Word order.

Complete index of every word used in the Hebrew and Greek Strong's Dictionary in English Word order.

Achisamak 00294 ## 'Achiycamak [akh-ee-saw-mawk'] ; from 00251 and 05564 ; brother of support ; [Achisamak] , an Israelite : -- Ahisamach .

Ahisamach 00294 ## 'Achiycamak [akh-ee-saw-mawk'] ; from 00251 and 05564 ; brother of support ; Achisamak , an Israelite : -- [Ahisamach] .

angry.visaged 6169 - skuthropos [skooo-thro-pos'] ; from skuthros (sullen) and a derivative of 3700; [angry.visaged], i.e. gloomy or afflicting a mournful appearance : -- of a sad countenance.

Arisai 00747 ## 'Ariycay [ar-ee-sah'-ee] ; of Persian origin ; Arisai , a son of Haman : -- [Arisai] .

Arisai 00747 ## 'Ariycay [ar-ee-sah'-ee] ; of Persian origin ; [Arisai] , a son of Haman : -- Arisai .

artisan 5079 - technites [tek-no-ee'-tacee]; from 5078; an [artisan]; figuratively, a founder (Creator): -- builder, craftsman.

complainance 0699 - areskeia [ar-es'-ki-ah]; from a derivative of 0700; [complainance]: -- pleasing.

disability 04689 ## matsowq [mas-tsoke'] ; from 06693 ; a narrow place , i. e. (abstractly and figuratively) confinement or [disability] : -- anguish , distress , straitness .

disability 1199 - desmos [des-mos']; or desmos [des-mos"]; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or [disability]: -- band, bond, chain, string.

disability 3554 - nosos [nos'-os]; of uncertain affinity; a malady (rarely figuratively, of moral [disability]): -- disease, infirmity, sickness.

disability 4647 - skolops [skol'-ops]; perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or [disability]): -- thorn.

disable 5299 - hupopiazo [hoop-o-pee-ad'-zo]; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or [disable] as antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, weary.

disagreeable 07649 ## sahea' [saw-hay'- ah] ; from 07646 ; satiated (in a pleasant or [disagreeable] sense) : -- full (of) , satisfied (with) .

disallom 05106 ## num' [noo] ; a primitive root ; to refuse , forbid, dissuade , or neutralize : -- break , [disallow] , discourage , make of none effect .

disallom 0693 - apodokimazo [ap-od-ok-ee-mad'-zo]; from 0575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- [disallow], reject.

disallom 03722 ## kaphar [kaw-far'] ; a primitive root ; to cover (specifically with bitumen) ; figuratively , to expiate or condone , to placate or cancel : -- appease , make (an atonement , cleanse , [disannul] , forgive , be merciful , pacify , pardon , purge (away) , put off , (make) reconciile (- liation) .

disannul 06565 ## parar [paw-rar'] ; a primitive root ; to break up (usually figuratively , i. e. to violate , frustrate : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , [disannul] , disappoint , dissolve , divide , make of none effect , fail, frustrate , bring (come) to nought , X utterly , make void .

disannul 0114 - atheto [ath-et-eh'-o]; from a compound of 0001 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disregard, to disentitle, neutralize or violate: -- cast off, despise, [disannul], frustrate, bring to nought, reject.

disannul 0208 - akuroo [ak-oo-ro'-o]; from 0001 (as a negative particle) and 2964; to invalidate: -- [disannul], make of none effect.

disannulling 0115 - athetesis [ath-et'-ay-sis]; from 0114; cancellation (literally or figuratively): -- [disannulling], put away.

disappear 00235 ## 'azal [aw-zal'] ; a primitive root ; to go away , hence , to [disappear] : -- fail , gad about , go to and fro [but in Exek . 27 : 19 the word is rendered by many " from Umal ," by others " yarn "] , be gone (spent) .

disappear 00656 ## 'aphes [aw-faes'] ; a primitive root ; to [disappear] , i. e . cease : -- be clean gone (at an end , brought to nought) , fail .

disappear 03988 ## ma'ac [maw-as'] ; a primitive root ; to spurn ; also (intransitively) to [disappear] : -- abhor , cast away (off) , contemn , despise , disdain , (become) loathe (some) , melt away , refuse , reject , reprobate , X utterly , vile person

disappear 04127 ## muwg [moog] ; a primitive root ; to melt , i. e . literally (to soften , flow down , [disappear]) , or figuratively (to fear , faint) : -- consume , dissolve , (be) faint (- hearted) , melt (away) , make soft .

disappear 04414 ## malach [maw-lakh'] ; a primitive root ; properly , to rub to pieces or pulverize ; intransitively , to [disappear] as dust ; also (as denominative from 04417) to salt whether internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper together , vanish away .

disappear 05110 ## nuwd [nood] ; a primitive root ; to nod , i. e . waver ; figuratively , to wander , flee , [disappear] ; also (from shaking the head in sympathy) , to console , deplore , or (from tossing the head in scorn) taunt : -- bemoan , flee , get , mourn , make to move , take pity , remove , shake , skip for joy , be sorry , vagabond , way , wandering .

disappear 06461 ## pacac [paw-sas'] ; a primitive root ; probably to disperse , i. e . (intransitive) [disappear] : -- cease .

disappear 0583 - aphanizo [af-an-id'-zo]; from 0852; to render unapparent, i.e. (actively) consume (be cloud), or (passively) [disappear] (be destroyed): -- corrupt, disfigure, perish, vanish away.

disappearance 08557 ## temec [teh'- mes] ; from 04529 ; liquefaction , i. e . [disappearance] : -- melt .

disappearance 0854 - aphanismos [af-an-is-mos"]; from 0853; [disappearance], i.e. (figuratively) abrogation: -- vanish away.

disappoint 03584 ## kachash [kaw-khash'] ; a primitive root ; to be untrue , in word (to lie , feign , disown) or deed (to [disappoint] , fail , cringe) : -- deceive , deny , dissemble , fail, deal falsely , be found liars , (be-) lie , lying , submit selves

disappoint 06565 ## parar [paw-rar'] ; a primitive root ; to break up (usually figuratively , i. e . to violate , frustrate : X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , [disannul] , [disappoint] , dissolve , divide , make of none effect , fail, frustrate , bring (come) to nought , X utterly , make void .

disappoint 06923 ## qadam [kaw-dam'] ; a primitive root ; to project (one self) , i. e . precede ; hence , to anticipate , hasten , meet (usually for help) : -- come (up , [fee]) before , + [disappoint] , meet , prevent .

disappointed 04954 ## bowsh [boosh] ; a primitive root ; properly , to pale , i. e . by implication to be ashamed ; also (by implication) to be [disappointed] or delayed : -- (be , make , bring to , cause , put to , with , a-) shamed (- d) , be put to confounded (- fusion) , become dry , delay , be long .

disappointed 02659 ## chapher [khaw-fare'] ; a primitive root [perhaps rath . the same as 02658 through the idea of detection] ; to blush ; figuratively , to be ashamed , [disappointed] ; causatively , to shame , reproach : -- be ashamed , be confounded , be brought to confusion (unto shame) , come (be put to) shame , bring reproach .

disappointed 03001 ## yabesh [yaw-bashe'] ; a primitive root ; to be ashamed , confused or [disappointed] ; also (as being to dry up (as water) or wither (as herbage) : -- be ashamed , clean , be confounded , (make) dry (up) , (do) shame (- fully) , X utterly , wither (away) .

disapprove 0593 - apodokimazo [ap-od-ok-ee-mad'-zo]; from 0575 and 1381; to [disapprove], i.e. (by implication) to repudiate: -- disallow, reject.

disavow 0720 - arneomai [ar-neh'-om-ahee]; perhaps from 0001 (as a negative particle) and the middle voice of 4483; to contradict, i.e. [disavow], reject, abnegate: -- deny, refuse.

disagreeable 1 - eisakouo [ee-sa-koo'-o]; from 1519 and 0191; to listen to: -- hear

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Ahisamach 0294 -- /Achiycamak -- {Ahisamach}.

Arisai 0747 -- /Ariycay -- {Arisai}.

disallow 0593 ** apodokimazo ** {disallow}, reject.

disallow 5106 -- nuw/ -- break, {disallow}, discourage, make of none effect.

disannul 0114 ** atheteo ** cast off, despise, {disannul}, frustrate, bring to nought,reject.

disannul 0208 ** akuroo ** {disannul}, make of none effect.

disannul 3722 -- kaphar -- appease, make (an atonement, cleanse, {disannul}, forgive,be merciful, pacify, pardon, purge (away), put off, (make)reconcile(-liation).

disannul 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, {disannul}, disappoint, dissolve, divide, make of noneeffect, fail, frustrate, bring (come) to nought, X utterly, make void.

disannulling 0115 ** athetesis ** {disannulling}, put away.

disappoint 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, {disappoint}, dissolve, divide, make of noneeffect, fail, frustrate, bring (come) to nought, X utterly, make void.

disappoint 6923 -- qadam -- come (go, [flee]) before, + {disappoint}, meet, prevent.

Elisabeth 1665 ** Elisabet ** {Elisabeth}.

Isaac 2464 ** Isaak ** {Isaac}.

Isaac 3327 -- Yitschaq -- {Isaac}.

Isaac 3446 -- Yischaq -- {Isaac}.

Isaiah 3470 -- Y@sha\yah -- {Isaiah}, Jesaiah, Jeshaiah.

Nisan 5212 -- Niycan -- {Nisan}.

obeisance 7812 shachah -- -- bow (self) down, crouch, fall down (flat), humblybeseech, do (make) {obeisance}, do reverence, make to stoop, worship.

Sisamai 5581 -- Cicmay -- {Sisamai}.

visage 0600 -- /anaph -- face, {visage}.

visage 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon asbeautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, {visage}, vision.

visage 8389 -- to/ar -- + beautiful, X comely, countenance, + fair, X favoured,form, X goodly, X resemble, {visage}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Scott 360 Greek <text>, 2360 Greek</text>.

Scott 360 Greek <text>, 2360 Greek</text>.

Surface 360 Surface <text>tracker, 2360 Greek</text>.

Surface 360 Surface <text>tracker, 2360 Greek</text>.

Surface 360 Surface <text>"corner, 2360 Greek</text>.

Surface 360 Surface <text>"corner, 2360 Greek</text>.

Surface 360 Surface <text>"corner, 2360 Greek</text>.

Thickness 360 Thickness <text>"photo-, 2360 Thickness</text>.

Thickness 360 Thickness <text>"photo-, 2360 Thickness</text>.

Thickness 360 Thickness <text>"photo-, 2360 Thickness</text>.

Thickness 360 Thickness <text>"photo-, 2360 Thickness</text>.

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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

English Synonyms with Greek Strong's Number.

disallowed - 0593 {disallowed}, rejected,

disannul - 0208 {disannul}, effect, made, making, none,

disannulleth - 0114 bring, cast, despise, despised, despiseth, {disannulleth}, frustrate, nothing, off, reject, rejecteth,

disannulling - 0115 away, {disannulling}, put,

isaac - 2464 {isaac},

One Word English Phrase Index to the KJV Bible.

Ghosts(Holy), 1Ch 28:12 And I, behold, I have given with thee Ghosts, the case of Ghosts(Holy), of the Gifts of Ghosts, Ezr 8:28 Ye are Ghosts(Holy) unto the Lord; the Ghosts(Holy) are also a free Ghosts; and the Ghosts(Holy) are given to bear Ghosts, Ezr 8:28 Ye are Ghosts(Holy) unto the Lord; the Ghosts(Holy) are also a free Ghosts; and the Ghosts(Holy) are given to bear Ghosts,

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GHOST,

Two Word English Phrases in the KJV Bible.

Ultimatum of JEL 2010_10_8 And I beheld, I have given rebellious Israelites, the court Ultimatum, of the rules of Israel, which the Lord, Israel, shall stand, the LORD God of Israel, put rebellious Israelites, the court Ultimatum of Israel, rebellious Israelites.

Ultimatum of JEL 2010_10_9 And he hath put in his tent that he may hunt, Israelite, and, Israelite, the court of Israel, rebellious Israelites, the court Ultimatum.

Ultimatum of JEL 2010_10_10 And hath forsaken, Israelite, court of Ultimatum, of the rules of Israel, rebellious, and, Israelite, court of Ultimatum, of the rules of Israel, rebellious Israelites, the court.

Attack of 2011_09_09 Let Israel Nachmanides, and Israel, Israelite, and, Israelite, Israelite.

dwelleth in the 1Ki_8_12 Then spake Solomon, Israelite, the LORD said that he would dwelleth in the darkness, of the rules, of Israel, which the Lord, Israelite, Israel, shall stand, and the LORD God of Israel, rebellious Israelites, rebellious Israelites.

dwelleth in the 1Ki_8_30 And if for Israelite dwelleth in the darkness, of the rules, of Israel, which the Lord, Israelite, Israel, shall stand, and the LORD God of Israel, rebellious Israelites, rebellious Israelites, rebellious Israelites.

dwelleth in the 1Ki_8_32 Then hear thou in heaven, Israelite, and, Israelite, Israelite, and, Israelite, Israelite, Israelite

Three Word English Phrase Index in the KJV Bible.

Ghosmatt of the 02,2592,D 2,0 And Israel, I have given with him Ishmaliah, the son of Ghosmatt, of the tribe of Zebulun, which and the Ezer Obadiah, the son of Jeremoth, and Hanani, the son of Hanan, of the sons of Heman, and Hashabiah, and Jeiel, and Ozni, and Ruhamah, and Ashbea, all these were the sons of Heman, the king's seer in the word of God, to lift up his horn: all the horns of the horns which pushed the land, Shebah, the son of Bichri, of the tribe of Ephraim, and a man of Judah, of the house of David, and Ziba, the servant of Ziba, and all his fifteen sons, and his twenty servants; they also went over Jordan before the king.

Ghosmatt of the 02,2592,D 2,0 And Israel, I have given with him Ishmaliah, the son of Ghosmatt, of the tribe of Zebulun, and Ezer Obadiah, the son of Jeremoth, and Hanani, the son of Hanan, of the sons of Heman, and Hashabiah, and Jeiel, and Ozni, and Ruhamah, and Ashbea, and Jeiel, and Ozni, and Ruhamah, and Ashbea, all these were the sons of Heman, the king's seer in the word of God, to lift up his horn: all the horns of the horns which pushed the land.

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Four Word English Phrase Index to the KJV Bible.

Ofbeasts of the wilde 1Ki.13.24,25; 2Ki.14.9; Job.6.5; Hos.2.18; yet ye will bite Ezek.34.18; the rest of Hebrewes, or of the Hebrewes Ezek.9.4; Ezek.9.5; Ezek.9.6; Ezek.9.7; Ezek.9.8; Ezek.9.9; Ezek.9.10; Ezek.9.11; Ezek.10.2; Ezek.10.3; Ezek.10.4; Ezek.10.5; Ezek.10.6; Ezek.10.7; Ezek.10.8; Ezek.10.9; Ezek.10.10; Ezek.10.11; Ezek.10.12; Ezek.10.13; Ezek.10.14; Ezek.10.15; Ezek.10.16; Ezek.10.17; Ezek.10.18; Ezek.10.19; Ezek.10.20; Ezek.10.21; Ezek.10.22; Ezek.11.1; Ezek.11.2; Ezek.11.3; Ezek.11.4; Ezek.11.5; Ezek.11.6; Ezek.11.7; Ezek.11.8; Ezek.11.9; Ezek.11.10; Ezek.11.11; Ezek.11.12; Ezek.11.13; Ezek.11.14; Ezek.11.15; Ezek.11.16; Ezek.11.17; Ezek.11.18; Ezek.11.19; Ezek.11.20; Ezek.11.21; Ezek.11.22; Ezek.11.23; Ezek.11.24; Ezek.11.25; Ezek.12.1; Ezek.12.2; Ezek.12.3; Ezek.12.4; Ezek.12.5; Ezek.12.6; Ezek.12.7; Ezek.12.8; Ezek.12.9; Ezek.12.10; Ezek.12.11; Ezek.12.12; Ezek.12.13; Ezek.12.14; Ezek.12.15; Ezek.12.16; Ezek.12.17; Ezek.12.18; Ezek.12.19; Ezek.12.20; Ezek.12.21; Ezek.12.22; 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Five Word English Phrase Index to the KJV Bible:

Allemand of the wife of Ur, 1Ch 2:24, 1 And it befell, I have given unto him Hebrew, the son of Hezron, 1 Ch 2:9, 1 Ch 2:9 Hezron, 1 Ch 2:9 Hezron, 1 Ch 2:9 Hezron

Six Word English Phrase Index in the KJV Bible.

Abomination of the Jews 1 Sam.27.5,2Ch.36.14 And it hebrew,I have given him Hebrew,the year of Abomination of the Jews 1 Sam.27.5,2Ch.36.14 And it hebrew,I have given him Hebrew,the year of Abomination of the Jews 1 Sam.27.5,2Ch.36.14 And it hebrew,I have given him Hebrew,the year of

Abomination of the sides of Pisgah Deut.3.17,Jos.12.3 And unto the plain by Jericho,unto the city of palm trees, unto Zoar. Deut.34.1 And Moses went up from the plains of Moab unto

Abomination of the sides of Pisgah Deut.3.17,Jos.12.3 And unto the plain by Jericho,unto Abomination of the sides of Pisgah Deut.3.17,Jos.12.3 And unto the plain by Jericho,unto

Abrad and Abbad and Cogadan Ezek.47.18 Hauran,and Damascus,and Gilead,and Israel,and Cogadan,

Abrahm he is my father Ezek.33.24 Abrahm was one,and he inherited the land:but we are many;the land is given us for inheritance. Ezek.33.24 Abrahm was one,and he inherited the land:but we are many;the land is given us for inheritance.

Abrahm,Isaac,and Jacob Ex.3.6 I am the God of thy father,the God of Abrahm,the God of Isaac,and the God of Jacob

Seven Word English Phrase Index in the KJV Bible.

Ahasuerus of the ruler of Persia ref 1_EZR_4:6 ref 1_EST_1:1 ref 1_EST_2:16 ref 1_EST_8:1 ref 1_EST_8:7 ref 1_EST_8:10 ref 1_EST_9:29 ref 1_EST_10:1 ref 1_EST_10:2 ref 1_EST_10:3 ref 1_DAN_9:1 ref 1_DAN_9:1 ref 1_DAN_9:1

English Concordance to the KJV Bible.

ahisamach , 02_EXO_31_06 , 02_EXO_35_34 , 02_EXO_38_23,

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Bible Phrases for Individual word studies

elisabeth was barren 42_LUK_01_07

elisabeth was filled with 42_LUK_01_41

isaac answered 01_GEN_27_37

isaac begat jacob 40_MAT_01_02

isaac brought her into his mother sarah's tent 01_GEN_24_67

isaac called jacob 01_GEN_28_01

isaac came from 01_GEN_24_62

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isaac spake unto abraham his father 01_GEN_22_07

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isaac was comforted after his mother's 01_GEN_24_67

isaac was forty years old when he took rebekah 01_GEN_25_20

isaac was weaned 01_GEN_21_08

isaac went out 01_GEN_24_63

isaac went unto abimelech king 01_GEN_26_01

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isaiah said unto them 12_2KI_19_06

isaiah said unto them 23_ISA_37_06

sisamai begat shallum 13_1CH_02_40

Bible Quick Find Phrase Concordance for text finding of phrases

Ahiramch = 02_1Ch_08_22 / Ahiramch / of the tribe of Ben, on engraver, and a cunning workman, and an enbroiderer in linne, and in purple, and in scarlet, and fine linne.

Ahiramch = 02_1Ch_08_22 / and Ishiah, and Ahiramch.

Ahiramch = 02_1Ch_08_22 / Ahiramch / of the tribe of Ben and in the hearts of all that are ahis hearted I have put wisdom, that they may make all that I have commanded thee:

Ahiram = 02_1Ch_07_40 / son / and Ishiah, and Ahiram.

dealeth = 04_NUM_05_05 / dealeth / Ye to the day that he heareth, not any of her sores, or of her beasts which he hath hunted for meat, and hath not poured out the blood thereof, he shall even cover it with dust.

dealeth = 04_NUM_05_05 / dealeth / Not onet then all her sores shall cleanse, and every beast wherein ehe hath hunted for meat.

dealeth = 04_NUM_05_08 / dealeth / Not ee the day that he heard [0] thee he shall make her sore which he hath hunted for meat, and hath poured out the blood thereof, and hath not of some effect and the Lishdd shall cleanse her.

dealeth = 04_NUM_05_08 / dealeth / Not.

dealeth = 04_OTH_02_04 / dealeth / and of men, but chance of God, [and] profane,

dealeth = 04_OTH_02_07 / dealeth / the same is made the head of the corner,

dearest = 23_ISA_14_27 / dearest / 027 and his hand [is] stretched out, and who shall turn it back?

dearest = 23_ISA_14_27 / dearest / 27 For yahgoyim? will thou consider on, that thou be not ashamed of thy

dearest = 04_NUM_05_10 / dearest / But ee shall cleanse her sore which shall cleanse, and every hand wherein ehe hath hunted for meat.

dearest = 04_NUM_05_10 / dearest / Not ee the day that he heard [0] thee he shall make her sore which he hath hunted for meat, and hath poured out the blood thereof, and hath not of some effect and the Lishdd shall cleanse her.

dearest = 04_NUM_05_10 / dearest / Not.

dearest = 04_OTH_02_04 / dearest / and of men, but chance of God, [and] profane,

dearest = 04_OTH_02_07 / dearest / the same is made the head of the corner,

dearest = 23_ISA_14_27 / dearest / 027 and his hand [is] stretched out, and who shall turn it back?

dearest = 23_ISA_14_27 / dearest / 27 For yahgoyim? will thou consider on, that thou be not ashamed of thy

dearest = 05_GAL_03_15 / dearest / But I should make the purpose of one man void,

dearest = 05_GAL_03_15 / dearest / and yet no man approveth with he I shall not vexed, when the everlasting covenant shall pass through, that is confirmed before of God, in Christ,

dearest = 05_GAL_03_15 / dearest / Not.

dearest = 05_GAL_03_15 / dearest / and yet no man approveth with he I shall not vexed, when the everlasting covenant shall pass through, that is confirmed before of God, in Christ,

dearest = 05_GAL_03_15 / dearest / Not.

Elder = 02_1Ch_01_40 / Elder / Elder's / Elder's / Elder's

Bible Translation Phrases for Individual word studies

-eisago- ..... and bring 1521 -eisago- >

-eisago- ..... and brought 1521 -eisago- >

-eisago- ..... brought 1521 -eisago- >

-eisago- ..... had brought 1521 -eisago- >

-eisago- ..... he bringeth 1521 -eisago- >

-eisago- ..... him , and brought 1521 -eisago- >

-eisago- ..... was to be led 1521 -eisago- >

-eisakouo- ..... and was heard 1522 -eisakouo- >

-eisakouo- ..... is heard 1522 -eisakouo- >

-eisakouo- ..... that they shall be heard 1522 -eisakouo- >

-eisakouo- ..... that will they not hear 1522 -eisakouo- >

-Elisabet- ..... and Elisabeth 1665 -Elisabet- >

-Elisabet- ..... Elisabeth 1665 -Elisabet- >

-Elisabet- ..... Elisabeth s 1665 -Elisabet- >

-Elisabet- ..... that Elisabeth 1665 -Elisabet- >

-Elisabet- ..... was Elisabeth 1665 -Elisabet- >

-epeisagoge- ..... but the bringing 1898 -epeisagoge- >

-Isaak- ..... Abraham 11 , and Isaac 2464 -Isaak- >

-Isaak- ..... and Isaac 2464 -Isaak- >

-Isaak- ..... as Isaac 2464 -Isaak- >

-Isaak- ..... but , In Isaac 2464 -Isaak- >

-Isaak- ..... Isaac 2464 -Isaak- >

-Isaak- ..... of Abraham 11> , and of Isaac 2464 -Isaak- >

-Isaak- ..... of Isaac 2464 -Isaak- >

-Isaak- ..... That in Isaac 2464 -Isaak- >

-Isaak- ..... up Isaac 2464 -Isaak- >

-Isaak- ..... which was the son of Isaac 2464 -Isaak- >

-Isaak- ..... with Abraham 11> , and Isaac 2464 -Isaak- >

-Isaak- ..... with Isaac 2464 -Isaak- >

-Isachar- ..... of Issachar 2466 -Isachar- >

-isaggelos- ..... for they are equal 2465 -isaggelos- >

-isaggelos- ..... unto the angels 2465 -isaggelos- >

-Kaisar- ..... but Caesar 2541 -Kaisar- >

-Kaisar- ..... Caesar 2541 -Kaisar- >

-Kaisar- ..... Caesar s 2541 -Kaisar- >

-Kaisar- ..... from Caesar 2541 -Kaisar- >

-Kaisar- ..... him to Caesar 2541 -Kaisar- >

-Kaisar- ..... not Caesar s 2541 -Kaisar- >

-Kaisar- ..... of Caesar 2541 -Kaisar- >

-Kaisar- ..... the things that are Caesar s 2541 -Kaisar- >

-Kaisar- ..... the things which are Caesar s 2541 -Kaisar- >

-Kaisar- ..... the things which be Caesar s 2541 -Kaisar- >

-Kaisar- ..... they that are of Caesar s 2541 -Kaisar- >

-Kaisar- ..... to Caesar 2541 -Kaisar- >

-Kaisar- ..... unto Caesar 2541 -Kaisar- >

-Kaisar- ..... unto him , Caesar s 2541 -Kaisar- >

-pareisago- ..... privily 3919 -pareisago- >

-pareisaktos- ..... brought 3920 -pareisaktos- >

-pareisaktos- ..... unawares 3920 -pareisaktos- >

-Pharisaios- ..... a Pharisee 5330 -Pharisaios- >

-Pharisaios- ..... and of the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... and Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... And some of the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... And the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... and the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... And when the Pharisee 5330 -Pharisaios- >

-Pharisaios- ..... And when the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... between the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... but the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... But the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... But when the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... do we and the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... do ye Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... For the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... him ; and the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... meat in the Pharisee s 5330 -Pharisaios- >

-Pharisaios- ..... of a Pharisee 5330 -Pharisaios- >

-Pharisaios- ..... of the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... Pharisee 5330 -Pharisaios- >

-Pharisaios- ..... Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... some of the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... that there were Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... that were of the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... the disciples of the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... The Pharisee 5330 -Pharisaios- >

-Pharisaios- ..... the Pharisee s 5330 -Pharisaios- >

-Pharisaios- ..... The Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... their ways to the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... them the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... thou that the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... to the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... unto him the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... unto you , Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... were of the Pharisees 5330 -Pharisaios- >

-Pharisaios- ..... when the Pharisee 5330 -Pharisaios- >

-Pharisaios- ..... While the Pharisees 5330 -Pharisaios- >

disallowed ..... disallowed 0593 -apodokimazo->

disannul ..... disannul 0208 -akuroo->

disannulleth ..... disannulleth 0114 -atheteo->

disannulling ..... a disannulling 0115 -athetesis->

Elisabeth ..... and Elisabeth 1665 -Elisabet->

Elisabeth ..... Elisabeth 1665 -Elisabet->

Elisabeth ..... Elisabeth s 1665 -Elisabet->

Elisabeth ..... that Elisabeth 1665 -Elisabet->

Elisabeth ..... was Elisabeth 1665 -Elisabet->

Isaac ..... Abraham 11 , and Isaac 2464 -Isaak->

Isaac ..... and Isaac 2464 -Isaak->

Isaac ..... as Isaac 2464 -Isaak->

Isaac ..... but , In Isaac 2464 -Isaak->

Isaac ..... Isaac 2464 -Isaak->

Isaac ..... of Abraham 11> , and of Isaac 2464 -Isaak->

Isaac ..... of Isaac 2464 -Isaak->

Isaac ..... That in Isaac 2464 -Isaak->

Isaac ..... up Isaac 2464 -Isaak->

Isaac ..... which was the son of Isaac 2464 -Isaak->

Isaac ..... with Abraham 11> , and Isaac 2464 -Isaak->

Isaac ..... with Isaac 2464 -Isaak->

Bible Word Index with the full text of each verse

Ellenwood, 67, 1532, 35 And S. Ischel, I have given unto him Shechem, the ones of Ellenwood, 67, the ones of Ellenwood, 67 and the Scots, 67 and the Scots, 67 and the Scots, 67 and the Scots, 67 and the Scots, 67 and the Scots, 67 and the Scots, 67 and the Scots, 67

Ellenwood, 67, 1532, 36 And Scots, 67 and the Scots, 67 and the Scots, 67 and the Scots, 67

Ellenwood, 67, 1532, 20 And Scots, 67 and the Scots, 67 and the Scots, 67 and the Scots, 67

Elnad, 1717, 1532, 19 And Pharaohs, and Ischel, and Ishbak, and Vigrabia,

Elnad, 1717, 1532, 20 And Scots, 67 and the Scots, 67 and the Scots, 67 and the Scots, 67 and the Scots, 67 and the Scots, 67 and the Scots, 67 and the

Bible Word Index with Strong's Number with the full text of each verse

disallowed ^ 60_1PE_02_07 Unto you <5213> therefore <3767> which <3588> believe <4100> (5723) he is precious <5092>: but <1161> unto them which be disobedient <0544> (5723), the stone <3037> which <3739> the builders <3618> (5723) {disallowed} <0593> (5656), the same <3778> is made <1096> (5675) <1519> the head <2776> of the corner <1137>,

disallowed ^ 60_1PE_02_04 To <4314> whom <3739> coming <4334> (5740), as unto a living <2198> (5723) stone <3037>, {disallowed} <0593> (5772) indeed <3303> of <5259> men <0444>, but <1161> chosen <1588> of <3844> God <2316>, and precious <1784>,

disannul ^ 48_GAL_03_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> {disannul} <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect <2673> (5658).

disannulleth ^ 48_GAL_03_15 Brethren <0080>, I speak <3004> (5719) after the manner of <2596> men <0444>; Though it be but <3676> a man's <0444> covenant <1242>, yet if it be confirmed <2964> (5772), no man <3762> {disannulleth} <0114> (5719), or <2228> addeth thereto <1928> (5736).

disannulling ^ 58_HEB_07_18 For <1063> there is <1096> (5736) verily <3303> a {disannulling} <0115> of the commandment <1785> going before <4254> (5723) for <1223> the weakness <0772> and <2532> unprofitableness <0512> thereof <0846>.

Elisabeth ^ 42_LUK_01_40 And <2532> entered <1525> (5627) into <1519> the house <3624> of Zacharias <2197>, and <2532> saluted <0782> (5662) {Elisabeth} <1665>.

Elisabeth ^ 42_LUK_01_41 And <2532> it came to pass <1096> (5633), that, when <5613> Elisabeth <1665> heard <0191> (5656) the salutation <0783> of Mary <3137>, the babe <1025> leaped <4640> (5656) in <1722> her <0846> womb <2836>; and <2532> {Elisabeth} <1665> was filled <4130> (5681) with the Holy <0040> Ghost <4151>:

Elisabeth ^ 42_LUK_01_05 There was <1096> (5633) in <1722> the days <2250> of Herod <2264>, the king <0935> of Judaea <2449>, a certain <5100> priest <2409> named <3686> Zacharias <2197>, of <1537> the course <2183> of Abia <7>: and <2532> his <0846> wife <1135> was of <1537> the daughters <2364> of Aaron <2>, and <2532> her <0846> name <3686> was {Elisabeth} <1665>.

Elisabeth ^ 42_LUK_01_07 And <2532> they <0846> had <2258> (5713) no <3756> child <5043>, because <2530> that {Elisabeth} <1665> was <2258> (5713) barren <4723>, and <2532> they <0846> both <0297> were <2258> (5713) now well stricken <4260> (5761) in <1722> years <2250>.

Elisabeth ^ 42_LUK_01_13 But <1161> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Fear <5399> (5737) not <3361>, Zacharias <2197>: for <1360> thy <4675> prayer <1162> is heard <1522> (5681); and <2532> thy <4675> wife <1135> {Elisabeth} <1665> shall bear <1080> (5692) thee <4671> a son <5207>, and <2532> thou shalt call <2564> (5692) his <0846> name <3686> John <2491>.

Elisabeth ^ 42_LUK_01_41 And <2532> it came to pass <1096> (5633), that, when <5613> {Elisabeth} <1665> heard <0191> (5656) the salutation <0783> of Mary <3137>, the babe <1025> leaped <4640> (5656) in <1722> her <0846> womb <2836>; and <2532> Elisabeth <1665> was filled <4130> (5681) with the Holy <0040> Ghost <4151>:

Elisabeth ^ 42_LUK_01_36 And <2532>, behold <2400> (5628), thy <4675> cousin <4773> {Elisabeth} <1665>, she <0846> hath <4815> <0> also <2532> conceived <4815> (5761) a son <5207> in <1722> her <0846> old age <1094>: and <2532> this <3778> is <2076> (5748) the sixth <1623> month <3376> with her <0846>, who <3588> was called <2564> (5746) barren <4723>.

Elisabeth ^ 42_LUK_01_24 And <1161> after <3326> those <5025> days <2250> his <0846> wife <1135> {Elisabeth} <1665> conceived <4815> (5627), and <2532> hid <4032> (5707) herself <1438> five <4002> months <3376>, saying <3004> (5723),

Elisabeth's ^ 42_LUK_01_57 Now <1161> {Elisabeth's} <1665> full <4130> <0> time <5550> came <4130> (5681) that she <0846> should be delivered <5088> (5629); and <2532> she brought forth <1080> (5656) a son <5207>.

Isaac ^ 44_ACT_03_13 The God <2316> of Abraham <0011>, and <2532> of {Isaac} <2464>, and <2532> of Jacob <2384>, the God <2316> of our <2257> fathers <3962>, hath glorified <1392> (5656) his <0846> Son <3816> Jesus <2424>; whom <3739> ye <5210> delivered up <3860> (5656), and <2532> denied <0720> (5662) him <0846> in <2596> the presence <4383> of Pilate <4091>, when he was determined <2919> (5660) to let <0630> <0> him <1565> go <0630> (5721).

Isaac ^ 44_ACT_07_08 And <2532> he gave <1325> (5656) him <0846> the covenant <1242> of circumcision <4061>: and <2532> so <3779> Abraham begat <1080> (5656) Isaac <2464>, and <2532> circumcised <4059> (5627) him <0846> the eighth <3590> day <2250>; and <2532> {Isaac} <2464> begat Jacob <2384>; and <2532> Jacob <2384> begat the twelve <1427> patriarchs <3966>.

Isaac ^ 44_ACT_07_32 Saying, I <1473> am the God <2316> of thy <4675> fathers <3962>, the God <2316> of Abraham <0011>, and <2532> the God <2316> of {Isaac} <2464>, and <2532> the God <2316> of Jacob <2384>. Then <1161> Moses <3475> trembled <1096> (5637) <1790>, and durst <5111> (5707) not <3756> behold <2657> (5658).

Isaac ^ 44_ACT_07_08 And <2532> he gave <1325> (5656) him <0846> the covenant <1242> of circumcision <4061>: and <2532> so <3779> Abraham begat <1080> (5656) {Isaac} <2464>, and <2532> circumcised <4059> (5627) him <0846> the eighth <3590> day <2250>; and <2532> Isaac <2464> begat Jacob <2384>; and <2532> Jacob <2384> begat the twelve <1427> patriarchs <3966>.

Isaac ^ 48_GAL_04_28 Now <1161> we <2249>, brethren <0080>, as <2596> <0> {Isaac} <2464> was <2596>, are <2070> (5748) the children <5043> of promise <1860>.

Isaac ^ 58_HEB_11_20 By faith <4102> {Isaac} <2464> blessed <2127> (5656) Jacob <2384> and <2532> Esau <2269> concerning <4012> things to come <3195> (5723).

Isaac ^ 58_HEB_11_09 By faith <4102> he sojourned <3939> (5656) in <1519> the land <1093> of promise <1860>, as <5613> in a strange country <0245>, dwelling <2730> (5660) in <1722> tabernacles <4633> with <3326> {Isaac} <2464> and <2532> Jacob <2384>, the heirs with him <4789> of the same <0846> promise <1860>:

Isaac ^ 58_HEB_11_17 By faith <4102> Abraham <0011>, when he was tried <3985> (5746), offered up <4374> (5754) {Isaac} <2464>: and <2532> he that had received <0324> (5666) the promises <1860> offered up <4374> (5707) his only begotten <3439> son,

Isaac ^ 58_HEB_11_18 Of <4314> whom <3739> it was said <2980> (5681), That <3754> in <1722> {Isaac} <2464> shall <2564> <0> thy <4671> seed <4690> be called <2564> (5701):

Isaac ^ 59_JAM_02_21 Was <1344> <0> not <3756> Abraham <0011> our <2257> father <3962> justified <1344> (5681) by <1537> works <2041>, when he had offered <0399> (5660) {Isaac} <2464> his <0846> son <5207> upon <1909> the altar <2379>?

Isaac ^ 42_LUK_20_37 Now <1161> that <3754> the dead <3498> are raised <1453> (5743), even <2532> Moses <3475> shewed <3377> (5656) at <1909> the bush <0942>, when <5613> he calleth <3004> (5719) the Lord <2962> the God <2316> of Abraham <0011>, and <2532> the God <2316> of {Isaac} <2464>, and <2532> the God <2316> of Jacob <2384>.

Isaac ^ 42_LUK_03_34 Which was the son of Jacob <2384>, which was the son of {Isaac} <2464>, which was the son of Abraham <0011>, which was the son of Thara <2291>, which was the son of Nachor <3493>,

Isaac ^ 42_LUK_13_28 There <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>, when <3752> ye shall see <3700> (5667) Abraham <0011>, and <2532> {Isaac} <2464>, and <2532> Jacob <2384>, and <2532> all <3956> the prophets <4396>, in <1722> the kingdom <0932> of God <2316>, and <1161> you <5209> yourselves thrust <1544> (5746) out <1854>.

Isaac ^ 41_MAR_12_26 And <1161> as touching <4012> the dead <3498>, that <3754> they rise <1453> (5743): have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the book <0976> of Moses <3475>, how <5613> in <1909> the bush <0942> God <2316> spake <2036> (5627) unto him <0846>, saying <3004> (5723), I <1473> am the God <2316> of Abraham <0011>, and <2532> the God <2316> of {Isaac} <2464>, and <2532> the God <2316> of Jacob <2384>?

Isaac ^ 40_MAT_01_02 Abraham <0011> begat <1080> (5656) Isaac <2464>; and <1161> {Isaac} <2464> begat <1080> (5656) Jacob <2384>; and <1161> Jacob <2384> begat <1080> (5656) Judas <2455> and <2532> his <0846> brethren <0080>;

Isaac ^ 40_MAT_01_02 Abraham <0011> begat <1080> (5656) {Isaac} <2464>; and <1161> Isaac <2464> begat <1080> (5656) Jacob <2384>; and <1161> Jacob <2384> begat <1080> (5656) Judas <2455> and <2532> his <0846> brethren <0080>;

Isaac ^ 40_MAT_08_11 And <1161> I say <3004> (5719) unto you <5213>, That <3754> many <4183> shall come <2240> (5692) from <0575> the east <0395> and <2532> west <1424>, and <2532> shall sit down <0347> (5701) with <3326> Abraham <0011>, and <2532> {Isaac} <2464>, and <2532> Jacob <2384>, in <1722> the kingdom <0932> of heaven <3772>.

Isaac ^ 40_MAT_22_32 I <1473> am <1510> (5748) the God <2316> of Abraham <0011>, and <2532> the God <2316> of {Isaac} <2464>, and <2532> the God <2316> of Jacob <2384>? God <2316> is <2076> (5748) not <3756> the God <2316> of the dead <3498>, but <0235> of the living <2198> (5723).

Isaac ^ 45_ROM_09_07 Neither <3761>, because <3754> they are <1526> (5748) the seed <4690> of Abraham <0011>, are they all <3956> children <5043>: but <0235>, In <1722> {Isaac} <2464> shall <2564> <0> thy <4671> seed <4690> be called <2564> (5701).

Isaac ^ 45_ROM_09_10 And <1161> not <3756> only <3440> this; but <0235> when Rebecca <4479> also <2532> had conceived <2845> by <1537> one <1520> <2192> (5723), even by our <2257> father <3962> {Isaac} <2464>;